



Tuesday, July 8, 2014
ECONOMIC AND COMMUNITY DEVELOPMENT COMMITTEE

COMMITTEE MEMBERS

Commissioner Schlesinger - Chair
Commissioner Tillman - Vice Chair
Commissioner Lucas
Commissioner Defore
Commissioner Watkins
Julie Moore - Staff Contact

1. APPROVAL OF MINUTES

Subject **A. APPROVAL OF MINUTES FROM MEETING ON JUNE 24, 2014**

Meeting Jul 8, 2014 - ECONOMIC AND COMMUNITY DEVELOPMENT COMMITTEE

Category 1. APPROVAL OF MINUTES

Type Minutes

File Attachments
[6-24-2014.pdf \(14 KB\)](#)

2. CODE REVISION REGARDING DISTANCE REQUIREMENTS FOR PACKAGE SALES

Subject **A. AN ORDINANCE AMENDING CHAPTER 4 ARTICLE II OF THE ALCOHOLIC BEVERAGE SECTION OF THE CODE OF ORDINANCES TO COMPLY AND CONFORM TO THE DISTANCE REQUIREMENTS FOR RETAIL PACKAGE SALES IMPOSED BY STATE LAW**

Meeting Jul 8, 2014 - ECONOMIC AND COMMUNITY DEVELOPMENT COMMITTEE

Category 2. CODE REVISION REGARDING DISTANCE REQUIREMENTS FOR PACKAGE SALES

Type Action

File Attachments
[7-8-2014 - Amend Chapter 4 Article II Alcoholic Beverage Section.pdf \(1,262 KB\)](#)

3. CONVEYING PARKING LOT TO AMERICAN CANCER SOCIETY

Subject **A. A RESOLUTION TO AUTHORIZE THE MAYOR TO CONVEY THE PAVED PARKING LOT AT 412 NEW STREET TO THE MACON-BIBB COUNTY URBAN DEVELOPMENT AUTHORITY FOR THE PURPOSE OF SELLING A PORTION OF IT TO THE AMERICAN CANCER SOCIETY FOR FUTURE DEVELOPMENT**

Meeting Jul 8, 2014 - ECONOMIC AND COMMUNITY DEVELOPMENT COMMITTEE

Category 3. CONVEYING PARKING LOT TO AMERICAN CANCER SOCIETY

Type Action

File Attachments
[7-8-2014 - Convey 412 New Street UDA to American Cancer Society.pdf \(2,402 KB\)](#)

4. APPOINTMENTS TO COMMITTEES AND BOARDS

Subject **A. A RESOLUTION APPOINTING JEFFERY MONROE AS CHAIRMAN OF THE SPLOST ADVISORY COMMITTEE**

Meeting Jul 8, 2014 - ECONOMIC AND COMMUNITY DEVELOPMENT COMMITTEE

Category 4. APPOINTMENTS TO COMMITTEES AND BOARDS

Type Action

File Attachments
[7-8-2014 - Appointing Jeffery Monroe SPLOST Chairman.pdf \(977 KB\)](#)

Subject **B. A RESOLUTION REAPPOINTING DR. STEVEN E. CORKERY TO THE BOARD OF DIRECTORS OF THE RIVER EDGE BEHAVIORAL HEALTH COMMUNITY SERVICE BOARD**

Meeting Jul 8, 2014 - ECONOMIC AND COMMUNITY DEVELOPMENT COMMITTEE

Category 4. APPOINTMENTS TO COMMITTEES AND BOARDS

Type Action

File Attachments
[7-8-2014 - Reappointing Dr. Steven Corkery River Edge.pdf \(598 KB\)](#)

Subject **C. A RESOLUTION APPOINTING MACON-BIBB COUNTY MAYOR PRO TEM BERT BIVINS TO FILL A VACANT POSITION ON THE BOARD OF DIRECTORS OF THE RIVER EDGE BEHAVIORAL HEALTH COMMUNITY SERVICE BOARD**

Meeting Jul 8, 2014 - ECONOMIC AND COMMUNITY DEVELOPMENT COMMITTEE

Category 4. APPOINTMENTS TO COMMITTEES AND BOARDS

Type Action

File Attachments
[7-8-2014 - Appointment of Mayor Pro Tem Bivins to River Edge Behavioral Health Community Service Board 2.pdf \(472 KB\)](#)

Subject **D. A RESOLUTION APPOINTING ERIC P. MANSON TO FILL THE UNEXPIRED TERM OF DAVID DANZIE ON THE MACON HOUSING AUTHORITY**

Meeting Jul 8, 2014 - ECONOMIC AND COMMUNITY DEVELOPMENT COMMITTEE

Category 4. APPOINTMENTS TO COMMITTEES AND BOARDS

Type Action

File Attachments

[7-8-2014 - Appointing Eric P. Manson Housing Authority.pdf \(516 KB\)](#)

Subject **E. A RESOLUTION TO APPOINT CHRISTOPHER C. TSAVATEWA TO THE BIBB COUNTY BOARD OF HEALTH TO FILL THE UNEXPIRED TERM OF WALTER WILSON**

Meeting Jul 8, 2014 - ECONOMIC AND COMMUNITY DEVELOPMENT COMMITTEE

Category 4. APPOINTMENTS TO COMMITTEES AND BOARDS

Type Action

File Attachments

[7-8-2014 - Appointing Christopher C. Tsavatewa Board of Health.pdf \(519 KB\)](#)

Subject **F. A RESOLUTION APPOINTING ETHEL CULLINAN TO THE BIBB COUNTY BOARD OF HEALTH TO FILL THE UNEXPIRED TERM OF ELEANOR CASTELLAW**

Meeting Jul 8, 2014 - ECONOMIC AND COMMUNITY DEVELOPMENT COMMITTEE

Category 4. APPOINTMENTS TO COMMITTEES AND BOARDS

Type Action

File Attachments

[7-8-2014 - Appointing Ethel Cullinan Board of Health.pdf \(518 KB\)](#)

5. ADJOURNMENT