



Tuesday, May 27, 2014
ECONOMIC AND COMMUNITY DEVELOPMENT COMMITTEE

COMMITTEE MEMBERS

Commissioner Schlesinger - Chair
Commissioner Tillman - Vice Chair
Commissioner Lucas
Commissioner Defore
Commissioner Watkins
Julie Moore - Staff Contact

1. Approval of Minutes

Subject **A. Approval of Minutes from meeting on April 22, 2014**

Meeting May 27, 2014 - ECONOMIC AND COMMUNITY DEVELOPMENT COMMITTEE

Category 1. Approval of Minutes

Type Minutes

File Attachments
[5-13-2014.pdf \(15 KB\)](#)

2. A.L. MILLER HIGH SCHOOL VILLAGE

Subject **A. A RESOLUTION OF THE MACON-BIBB COUNTY COMMISSION TO PROVIDE \$650,000 OF IN-KIND SERVICES WITHIN A ONE-HALF MILE RADIUS OF A.L. MILLER HIGH SCHOOL WITHIN TWENTY-FOUR (24) MONTHS OF THE A.L. MILLER VILLAGE, LP'S RECEIPT OF AN ALLOCATION OF LOW INCOME HOUSING CREDITS FROM THE GEORGIA DEPARTMENT OF COMMUNITY AFFAIRS AND CLOSING ON ACQUISITION OF THE A.L. MILLER HIGH SCHOOL BUILDING**

Meeting May 27, 2014 - ECONOMIC AND COMMUNITY DEVELOPMENT COMMITTEE

Category 2. A.L. MILLER HIGH SCHOOL VILLAGE

Type Action

File Attachments
[5-27-2014 - A L Miller Village LP 2.pdf \(598 KB\)](#)

3. HUNT SCHOOL PARTNERS

Subject **A. A RESOLUTION OF THE MACON-BIBB COUNTY COMMISSION TO PROVIDE \$450,000 TO HUNT SCHOOL PARTNERS, LP, UPON RECEIPT OF AN ALLOCATION OF LOW INCOME HOUSING CREDITS FROM THE GEORGIA DEPARTMENT OF COMMUNITY AFFAIRS AND CLOSING OF ACQUISITION OF THE FORMER HENRY A. HUNT ELEMENTARY SCHOOL PROPERTY**

Meeting May 27, 2014 - ECONOMIC AND COMMUNITY DEVELOPMENT COMMITTEE

Category 3. HUNT SCHOOL PARTNERS

Type Action

File Attachments
[5-27-2014 - Hunt School Partners LP - \\$450,000.00.pdf \(1,480 KB\)](#)

4. MACON GARDENS APARTMENT FINANCIAL SUPPORT

Subject A. A RESOLUTION OF THE MACON-BIBB COUNTY COMMISSION TO PROVIDE \$250,000.00 TO TBG MACON GARDENS, LP, UPON RECEIPT OF AN ALLOCATION OF LOW INCOME HOUSING CREDITS FROM THE GEORGIA DEPARTMENT OF COMMUNITY AFFAIRS AND CLOSING OF ACQUISITION OF MACON GARDENS

Meeting May 27, 2014 - ECONOMIC AND COMMUNITY DEVELOPMENT COMMITTEE

Category 4. MACON GARDENS APARTMENT FINANCIAL SUPPORT

Type Action

File Attachments
[5-27-2014 - Financial Support of TBG Macon Gardens LP.pdf \(552 KB\)](#)

5. STERLING HEIGHTS

Subject A. REQUEST FROM MARTIN RILEY ASSOCIATES FOR SUPPORT OF GEORGIA DEPARTMENT OF COMMUNITY AFFAIRS LOW INCOME HOUSING CREDITS FOR CONSTRUCTION OF STERLING HEIGHTS

Meeting May 27, 2014 - ECONOMIC AND COMMUNITY DEVELOPMENT COMMITTEE

Category 5. STERLING HEIGHTS

Type Action

File Attachments
[5-27-2014 - STERLING HEIGHTS SENIOR APARTMENTS.pdf \(1,585 KB\)](#)

6. HOME INVESTMENT PARTNERSHIP

Subject A. A RESOLUTION OF THE MACON-BIBB COUNTY COMMISSION TO SUPPORT THE ECONOMIC AND COMMUNITY DEVELOPMENT DEPARTMENT IN ENTERING INTO AN INDEPENDENT CONTRACTOR AGREEMENT WITH AND PROVIDING UP TO \$550,000 OF HOME INVESTMENT PARTNERSHIP PROGRAM FUNDS TO GEORGIA BEHAVIORAL HEALTH SERVICES TO CONTRACT TWO SUSTAINABLE GROUP HOMES

Meeting May 27, 2014 - ECONOMIC AND COMMUNITY DEVELOPMENT COMMITTEE

Category 6. HOME INVESTMENT PARTNERSHIP

Type Action

File Attachments
[5-27-2014 - Home Investment Partnership.pdf \(6,179 KB\)](#)

7. LAND BANK AUTHORITY

Subject **A. A RESOLUTION OF THE MACON-BIBB COUNTY COMMISSION AUTHORIZING THE MAYOR TO EXECUTE AN AGREEMENT WITH THE MACON-BIBB COUNTY LAND BANK AUTHORITY FOR THE ACQUISITION, HOLDING, MAINTENANCE, AND CONVEYANCE OF TWO (2) PROPERTIES FOR FUTURE REDEVELOPMENT PURPOSES WITH ONE (1) PROPERTY BEING LOCATED AT 3360 MERCER UNIVERSITY DRIVE, MACON, GEORGIA AND ONE (1) PROPERTY BEING LOCATED AT 3366 MERCER UNIVERSITY DRIVE, MACON GEORGIA**

Meeting May 27, 2014 - ECONOMIC AND COMMUNITY DEVELOPMENT COMMITTEE

Category 7. LAND BANK AUTHORITY

Type Action

File Attachments
[5-27-2014 - Land Bank Authority.pdf \(1,186 KB\)](#)

8. EXECUTIVE SESSION

Subject **A. EXECUTIVE SESSION REGARDING PURCHASE, DISPOSAL OF OR LEASE OF PROPERTY**

Meeting May 27, 2014 - ECONOMIC AND COMMUNITY DEVELOPMENT COMMITTEE

Category 8. EXECUTIVE SESSION

Type Discussion