



Tuesday, May 24, 2016
ECONOMIC AND COMMUNITY DEVELOPMENT COMMITTEE

COMMITTEE MEMBERS**Commissioner Schlesinger - Chairman****Commissioner Lucas - Vice Chairman****Commissioner Defore****Commissioner Tillman****Commissioner Watkins****Julie Moore - Staff Contact****1. APPROVAL OF MINUTES**

Subject **A. Approval of minutes from May 10, 2016 Committee Meeting**

Meeting May 24, 2016 - ECONOMIC AND COMMUNITY DEVELOPMENT COMMITTEE

Category 1. APPROVAL OF MINUTES

Type Minutes

File Attachments
[5-10-2016.pdf \(367 KB\)](#)

2. APPOINTMENTS TO BOARDS, COMMISSIONS, AND AUTHORITIES

Subject **A. A Resolution appointing Kenneth Andrew Harrell to the Region Two Department of Behavioral Health and Development Disabilities Advisory Board**

Meeting May 24, 2016 - ECONOMIC AND COMMUNITY DEVELOPMENT COMMITTEE

Category 2. APPOINTMENTS TO BOARDS, COMMISSIONS, AND AUTHORITIES

Type Action

SPONSORED BY: MAYOR ROBERT A. B. REICHERT

File Attachments
[5-24-2016 - Res Appoint Kenneth A Harrell Region 2 Behavioral Health.pdf \(2,018 KB\)](#)

Subject **B. A Resolution appointing Jessica Hatcher to the Region Two Department of Behavioral Health and Development Disabilities Advisory Board**

Meeting May 24, 2016 - ECONOMIC AND COMMUNITY DEVELOPMENT COMMITTEE

Category 2. APPOINTMENTS TO BOARDS, COMMISSIONS, AND AUTHORITIES

Type Action

SPONSORED BY: MAYOR ROBERT A. B. REICHERT

File Attachments

[5-24-2016 - Res Appoint Jessica Hatcher Region 2 Behavioral Health.pdf \(1,739 KB\)](#)

Subject **C. A Resolution appointing Elbert McQueen to the Region Two Department of Behavioral Health and Developmental Disabilities Advisory Board**

Meeting May 24, 2016 - ECONOMIC AND COMMUNITY DEVELOPMENT COMMITTEE

Category 2. APPOINTMENTS TO BOARDS, COMMISSIONS, AND AUTHORITIES

Type Action

SPONSORED BY: MAYOR ROBERT A. B. REICHERT

File Attachments

[5-24-2016 - Res Appoint Elbert McQueen Region 2 Behavioral Health.pdf \(1,872 KB\)](#)

Subject **D. A Resolution appointing Johnny Mack Nickles to the Fort Hawkins Commission for a five year term**

Meeting May 24, 2016 - ECONOMIC AND COMMUNITY DEVELOPMENT COMMITTEE

Category 2. APPOINTMENTS TO BOARDS, COMMISSIONS, AND AUTHORITIES

Type Action

SPONSORED BY: MAYOR ROBERT A. B. REICHERT

File Attachments

[5-24-2016 - Res Appoint Johnny M Nickles Fort Hawkins Commission.pdf \(922 KB\)](#)

3. LOCOMOTIVE 509

Subject **A. Update on restorative efforts to Locomotive 509**

Meeting May 24, 2016 - ECONOMIC AND COMMUNITY DEVELOPMENT COMMITTEE

Category 3. LOCOMOTIVE 509

Type Discussion

4. SUPPORT FOR APPLICATION FOR LOW INCOME HOUSING TAX CREDIT

Subject **A. A Resolution agreeing to issue a letter of support to the Georgia Department of Community Affairs for Southport Finance Services, Inc's proposed affordable housing development project known as "Macon North Apartments" located at 600 and 700 Lamar Road as part of Southport's Application for low income housing tax credit.**

Meeting May 24, 2016 - ECONOMIC AND COMMUNITY DEVELOPMENT COMMITTEE

Category 4. SUPPORT FOR APPLICATION FOR LOW INCOME HOUSING TAX CREDIT

Type Action

SPONSORED BY: MAYOR ROBERT A. B. REICHERT

File Attachments

5. MARKER AT DOUGLASS THEATRE

Subject **A. A Resolution granting permission to the Episcopal Diocese of Atlanta's Beloved Community: Commission for Dismantling Racism to place a marker bearing the names of individuals lynched in Bibb County at the Douglass Theatre**

Meeting May 24, 2016 - ECONOMIC AND COMMUNITY DEVELOPMENT COMMITTEE

Category 5. MARKER AT DOUGLASS THEATRE

Type Action

SPONSORED BY: COMMISSIONER ELAINE LUCAS

File Attachments

5-24-2016 - Res Episcopal Diocese of Atlanta's Beloved Community.pdf (1,125 KB)

6. IMPROVEMENTS TO BEALL'S HILL INFRASTRUCTURE

Subject **A. Update on improvements to Beall's Hill Infrastructure**

Meeting May 24, 2016 - ECONOMIC AND COMMUNITY DEVELOPMENT COMMITTEE

Category 6. IMPROVEMENTS TO BEALL'S HILL INFRASTRUCTURE

Type Information

7. BLIGHT UPDATE

Subject **A. Update on Blight Projects**

Meeting May 24, 2016 - ECONOMIC AND COMMUNITY DEVELOPMENT COMMITTEE

Category 7. BLIGHT UPDATE

Type Information