



Tuesday, May 17, 2016
OPERATIONS AND FINANCE COMMITTEE

Commissioner Gary Bechtel - Chairman
Commissioner Elaine Lucas - Vice Chairman
Commissioner Virgil Watkins
Commissioner Scotty Shepherd
Commissioner Larry Schlesinger
Staff Contact: Charles Coney

1. AGREEMENTS AND CONTRACTS TO BE AWARDED

Subject **A. A Resolution of the Macon-Bibb County Commission Authorizing the Mayor to Execute a Five (5) Year Agreement with Global Spectrum, L.P. d/b/a Spectra in the Amount of \$120,000 Per Year for Professional Services Related to the Management of the Macon Centreplex and the Macon City Auditorium in a form to be Approved by the County Attorney's Office**

Meeting May 17, 2016 - OPERATIONS AND FINANCE COMMITTEE

Category 1. AGREEMENTS AND CONTRACTS TO BE AWARDED

Type Action

Recommended Action Tabled at the May 10, 2016 meeting of the Operations and Finance Committee

Sponsored by Mayor Robert A. B. Reichert

File Attachments
[5-17-16 - Res Agrmt Global Spectrum \\$120000 Centerplex Auditorium.pdf \(8,968 KB\)](#)

2. GRANT REQUESTS AND AWARDS

Subject **A. A Resolution authorizing the Mayor to execute a Memorandum of Understanding in conjunction with the Bibb County Sheriff's Office to accept a grant in the amount of \$250,000 from the Department of Justice in order to reduce the prevalence of individuals with mental health disorders for inmates of the Bibb County Law Enforcement Center in collaboration with River Edge Behavioral Center**

Meeting May 17, 2016 - OPERATIONS AND FINANCE COMMITTEE

Category 2. GRANT REQUESTS AND AWARDS

Type Action

SPONSORED BY: MAYOR ROBERT A. B. REICHERT

File Attachments
[5-17-2016 - Res MOU Accept Grant \\$250000 Sheriff Office Mental Health.pdf \(1,447 KB\)](#)

Subject **B. A Resolution authorizing the Mayor to submit for a grant for the National**

1/24/23, 4:07 PM

BoardDocs® LT

Meeting

Category

Type

SPONSORED BY: MAYOR ROBERT A. B. REICHERT

May 17, 2016 - OPERATIONS AND FINANCE COMMITTEE

Association of Healthiest Cities and Counties Challenge to provide a health and wellness strategy for the community, which will be a key in developing a division of active living program to match National 2020 Health Goals locally

2. GRANT REQUESTS AND AWARDS

Action

File Attachments

5-17-2016 - Res Grant for Healthiest Cities and Counties Challenge.pdf (158 KB)