



Tuesday, May 7, 2019

2 - ECONOMIC AND COMMUNITY DEVELOPMENT COMMITTEE

3:00 P.M.

Large Conference Room

COMMITTEE MEMBERS

Commissioner Elaine Lucas - Chairman

Commissioner Valerie Wynn - Vice Chairman

Commissioner Joe Allen

Commissioner Larry Schlesinger

Commissioner Virgil Watkins

1. APPROVAL OF MINUTES

Subject	A. Approval of Minutes from the April 9, 2019 Committee Meeting
Meeting	May 7, 2019 - 2 - ECONOMIC AND COMMUNITY DEVELOPMENT COMMITTEE
Category	1. APPROVAL OF MINUTES
Type	Minutes

File Attachments
[4-9-2019.pdf \(18 KB\)](#)

2. APPOINTMENTS TO AUTHORITIES, COMMISSIONS AND COMMITTEES

Subject	A. A Resolution to amend Section 4.01 of that Resolution governing the Macon-Bibb County Land Bank Authority to provide that the President of the Bibb County Board of Education, or his/her designee, shall serve as The fifth member of the Board of Directors of the Macon-Bibb County Land Bank Authority
Meeting	May 7, 2019 - 2 - ECONOMIC AND COMMUNITY DEVELOPMENT COMMITTEE
Category	2. APPOINTMENTS TO AUTHORITIES, COMMISSIONS AND COMMITTEES
Type	Action

Sponsored by Mayor Robert A. B. Reichert

File Attachments
[4-23-2019 - Resolution from the Board of Education - Appointment to the Land Bank Authority.pdf \(516 KB\)](#)
[4-9-2019 - Res Amendment for Land Bank Conversion to Provide that Fifth Member shall be President of the Board of Education.pdf \(230 KB\)](#)

3. MOU WITH DFCS FOR TEEN WORK PROGRAM

Subject	A. A Resolution authorizing the Mayor to execute a Memorandum of Understanding between Macon-Bibb County and the Division of Family and Children Services, providing for the Joint Collaboration of providing job and skills training to youth through the Georgia Teen Work Internship Program
----------------	--

Meeting

through the Georgia Teen Work Internship Program

May 7, 2019 - 2 - ECONOMIC AND COMMUNITY DEVELOPMENT COMMITTEE

Category

3. MOU WITH DFCS FOR TEEN WORK PROGRAM

Type

Action

File Attachments

[4-16-2019 - Res MOU Georgia Department of Human Services for GA Teen Work Internship Program.pdf \(1,321 KB\)](#)

4. CHANGE TO THE CODE FOR ALCOHOL IN CINEMAS

Subject**A. An Ordinance to amend Chapter 4 of the Code to prohibit cinemas from obtaining or renewing Alcoholic Beverage Licenses**

Meeting

May 7, 2019 - 2 - ECONOMIC AND COMMUNITY DEVELOPMENT COMMITTEE

Category

4. CHANGE TO THE CODE FOR ALCOHOL IN CINEMAS

Type

Action

Sponsored by Commissioner Joe Allen

File Attachments

[4-16-2019 - Ord Prohibiting Alcohol Licenses to Cinemas.pdf \(360 KB\)](#)