



Tuesday, April 23, 2019

5 - ECONOMIC AND COMMUNITY DEVELOPMENT COMMITTEE

COMMITTEE MEMBERS

Commissioner Elaine Lucas - Chairman
Commissioner Valerie Wynn - Vice Chairman
Commissioner Joe Allen
Commissioner Larry Schlesinger
Commissioner Virgil Watkins

1. APPROVAL OF MINUTES

Subject **A. Approval of Minutes from the April 9, 2019 Committee Meeting**

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Category 1. APPROVAL OF MINUTES

Type Minutes

File Attachments
[4-9-2019.pdf \(18 KB\)](#)

2. APPOINTMENTS TO AUTHORITIES, COMMISSIONS AND COMMITTEES

Subject **A. A Resolution to amend Section 4.01 of that Resolution governing the Macon-Bibb County Land Bank Authority to provide that the President of the Bibb County Board of Education, or his/her designee, shall serve as The fifth member of the Board of Directors of the Macon-Bibb County Land Bank Authority**

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Category 2. APPOINTMENTS TO AUTHORITIES, COMMISSIONS AND COMMITTEES

Type Action

Sponsored by Mayor Robert A. B. Reichert

File Attachments
[4-23-2019 - Resolution from the Board of Education - Appointment to the Land Bank Authority.pdf \(516 KB\)](#)
[4-9-2019 - Res Amendment for Land Bank Conversion to Provide that Fifth Member shall be President of the Board of Education.pdf \(230 KB\)](#)

3. MOU WITH DFCS FOR TEEN WORK PROGRAM

Subject **A. A Resolution authorizing the Mayor to execute a Memorandum of Understanding between Macon-Bibb County and the Division of Family and Children Services, providing for the Joint Collaboration of providing job and skills training to youth through the Georgia Teen Work Internship Program**

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Category 3. MOU WITH DFCS FOR TEEN WORK PROGRAM

Type Action

File Attachments

[4-16-2019 - Res MOU Georgia Department of Human Services for GA Teen Work Internship Program.pdf \(1,321 KB\)](#)

4. CHANGE TO THE CODE FOR ALCOHOL IN CINEMAS

Subject **A. An Ordinance to amend Chapter 4 of the Code to prohibit cinemas from obtaining or renewing Alcoholic Beverage Licenses**

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Category 4. CHANGE TO THE CODE FOR ALCOHOL IN CINEMAS

Type Action

Sponsored by Commissioner Joe Allen

File Attachments

[4-16-2019 - Ord Prohibiting Alcohol Licenses to Cinemas.pdf \(360 KB\)](#)