



**Tuesday, April 20, 2021**  
**MACON-BIBB COUNTY COMMISSION MEETING**

THE COMMISSION CHAMBERS WILL BE CLOSED TO THE PUBLIC AND PRESS IN ORDER TO SLOW THE SPREAD OF COVID-19. THEREFORE, THE PUBLIC AND PRESS MAY ONLY ACCESS THE MEETING SIMULTANEOUSLY ONLINE AT [WWW.MACONBIBB.US](http://WWW.MACONBIBB.US) OR [WWW.FACEBOOK.COM/MACONBIBBCOUNTY](http://WWW.FACEBOOK.COM/MACONBIBBCOUNTY).

**Commission Chamber**  
**Government Center**  
**700 Poplar Street**  
**Macon, GA**

**6:00 P.M.**

**1. CALL TO ORDER - MAYOR LESTER M. MILLER**

|                                                                                                                                       |                                                                                                    |
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| <b>Subject</b>                                                                                                                        | <b>A. Announcements - Emergency Procurement to Replace and Secure Macon-Bibb County Jail Doors</b> |
| Meeting                                                                                                                               | Apr 20, 2021 - MACON-BIBB COUNTY COMMISSION MEETING                                                |
| Category                                                                                                                              | 1. CALL TO ORDER - MAYOR LESTER M. MILLER                                                          |
| Type                                                                                                                                  | Procedural                                                                                         |
| File Attachments<br><a href="#">4-15-2021 - Emergency Procurement to Replace and Secure Macon-Bibb County Jail Doors.pdf (525 KB)</a> |                                                                                                    |

**2. PRAYER**

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|----------------|-----------------------------------------------------|
| <b>Subject</b> | <b>A. Commissioner Raymond Wilder, District Six</b> |
| Meeting        | Apr 20, 2021 - MACON-BIBB COUNTY COMMISSION MEETING |
| Category       | 2. PRAYER                                           |
| Type           | Procedural                                          |

**3. PLEDGE OF ALLEGIANCE**

**4. APPROVAL OF MINUTES**

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| <b>Subject</b> | <b>A. Approval of minutes from the April 6, 2021 Regular Commission Meeting</b> |
| Meeting        | Apr 20, 2021 - MACON-BIBB COUNTY COMMISSION MEETING                             |
| Category       | 4. APPROVAL OF MINUTES                                                          |
| Type           | Minutes                                                                         |

**5. PRESENTATIONS**

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| <b>Subject</b> | <b>A. Presentation of Proclamation regarding the dedication of a portion of Sardis Church Road (presented by Commissioner Bill Howell)</b> |
| Meeting        | Apr 20, 2021 - MACON-BIBB COUNTY COMMISSION MEETING                                                                                        |
| Category       | 5. PRESENTATIONS                                                                                                                           |
| Type           |                                                                                                                                            |

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| <b>Subject</b> | <b>B. Presentation of Proclamation in honor of Earth Day (presented by Commissioner Valerie Wynn)</b> |
| Meeting        | Apr 20, 2021 - MACON-BIBB COUNTY COMMISSION MEETING                                                   |
| Category       | 5. PRESENTATIONS                                                                                      |
| Type           | Recognition                                                                                           |

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| <b>Subject</b> | <b>C. Presentation of Proclamation to YKK (Presented by the Rev. Dr. Henry Ficklin)</b> |
| Meeting        | Apr 20, 2021 - MACON-BIBB COUNTY COMMISSION MEETING                                     |
| Category       | 5. PRESENTATIONS                                                                        |
| Type           | Procedural                                                                              |

**6. PUBLIC COMMENTS ON AGENDA ITEMS**

**7. NEW BUSINESS**

|                |                                                                                                                                                                                                                                                                                                              |
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| <b>Subject</b> | <b>A. A Resolution authorizing the Mayor to execute a purchase and sale agreement with the Board of Public Education for Bibb County for the purchase of the former Brookdale Elementary School Property in the amount of \$1,500,000 payable from CARES Act Funds (Sponsored by Mayor Lester M. Miller)</b> |
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| Meeting                                                                                                                                           | Apr 20, 2021 - MACON-BIBB COUNTY COMMISSION MEETING                                                                                                                                                                                                                                                                                                                         |
| Category                                                                                                                                          | 7. NEW BUSINESS                                                                                                                                                                                                                                                                                                                                                             |
| Type                                                                                                                                              | Action                                                                                                                                                                                                                                                                                                                                                                      |
| Subject                                                                                                                                           | <b>B. An Ordinance to authorize the appropriation of \$100,000 in CARES Act Funds to Brookdale Warming Center to provide for the expenses relating to the operation thereof (Sponsored by Mayor Lester M. Miller)</b>                                                                                                                                                       |
| Meeting                                                                                                                                           | Apr 20, 2021 - MACON-BIBB COUNTY COMMISSION MEETING                                                                                                                                                                                                                                                                                                                         |
| Category                                                                                                                                          | 7. NEW BUSINESS                                                                                                                                                                                                                                                                                                                                                             |
| Type                                                                                                                                              | Action                                                                                                                                                                                                                                                                                                                                                                      |
| Subject                                                                                                                                           | <b>C. A Resolution authorizing the Mayor to accept an easement from the Macon Cemetery Preservation Corporation for the completion of the Ocmulgee Heritage Trail - Linwood Cemetery Connector and Pursley Street Streetscape Projects in exchange for Payment of \$75,000 Payable from Fund Balance (Sponsored by Mayor Lester M. Miller and Mayor Pro Tem Seth Clark)</b> |
| Meeting                                                                                                                                           | Apr 20, 2021 - MACON-BIBB COUNTY COMMISSION MEETING                                                                                                                                                                                                                                                                                                                         |
| Category                                                                                                                                          | 7. NEW BUSINESS                                                                                                                                                                                                                                                                                                                                                             |
| Type                                                                                                                                              | Action                                                                                                                                                                                                                                                                                                                                                                      |
| File Attachments<br><a href="#">4-20-2021 - 2021 Clark Authorizing Acceptance of Linwood Cemetery Easements for \$75000 4-16-21.pdf (334 KB).</a> |                                                                                                                                                                                                                                                                                                                                                                             |

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| Subject                                                                                                                                              | <b>D. A Resolution authorizing the Mayor to accept an Airport Coronavirus Relief Grant from the Federal Aviation Administration in the amount of \$1,005,812 with no local match for the purpose of providing relief for Airport operations affected by COVID-19 (Sponsored by Mayor Lester M. Miller)</b> |
| Meeting                                                                                                                                              | Apr 20, 2021 - MACON-BIBB COUNTY COMMISSION MEETING                                                                                                                                                                                                                                                        |
| Category                                                                                                                                             | 7. NEW BUSINESS                                                                                                                                                                                                                                                                                            |
| Type                                                                                                                                                 | Action                                                                                                                                                                                                                                                                                                     |
| File Attachments<br><a href="#">4-20-2021 0 2021 Miller Accepting FAA Grant for 1005812 for Airport Coronavirus Relief - Corrected.pdf (866 KB).</a> |                                                                                                                                                                                                                                                                                                            |

8. OLD BUSINESS

9. CONSENT AGENDA

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| Subject                                                                                                                                                       | <b>A. An Ordinance to authorize a budget transfer within the Tax Commissioner's Budget, from the Repairs &amp; Maintenance - Software Licenses and Maintenance Line Item to the Small Equipment &amp; Improvements Line Item in the amount of \$13,000 to provide for the purchase of camera systems and monitors (Sponsored by Mayor Lester M. Miller)</b> |
| Meeting                                                                                                                                                       | Apr 20, 2021 - MACON-BIBB COUNTY COMMISSION MEETING                                                                                                                                                                                                                                                                                                         |
| Category                                                                                                                                                      | 9. CONSENT AGENDA                                                                                                                                                                                                                                                                                                                                           |
| Type                                                                                                                                                          | Action (Consent)                                                                                                                                                                                                                                                                                                                                            |
| File Attachments<br><a href="#">4-6-2021 - Ord 2021 Miller Authorizing Budget Transfer for \$13000 within Tax Commissioner's Budget 3-24-21.pdf (587 KB).</a> |                                                                                                                                                                                                                                                                                                                                                             |

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| Subject                                                                                                    | <b>B. A Resolution authorizing the Mayor to execute Task Release Agreement #4 with Hofstadter and Associates, Inc. to assist with landfill operations and provide other services relating to the preparation and closure of the Walker Road Landfill for a fee not to exceed \$2,067,310 payable out of 2018 SPLOST Revenues - Walker Road Landfill - Closure Line Item (Sponsored by Mayor Lester M. Miller)</b> |
| Meeting                                                                                                    | Apr 20, 2021 - MACON-BIBB COUNTY COMMISSION MEETING                                                                                                                                                                                                                                                                                                                                                               |
| Category                                                                                                   | 9. CONSENT AGENDA                                                                                                                                                                                                                                                                                                                                                                                                 |
| Type                                                                                                       | Action (Consent)                                                                                                                                                                                                                                                                                                                                                                                                  |
| File Attachments<br><a href="#">4-6-2021 - Res Authorizing Hofstadter Task Release No #4.pdf (262 KB).</a> |                                                                                                                                                                                                                                                                                                                                                                                                                   |

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| Subject                                                                                                                                          | <b>C. An Ordinance to approve a Budget Transfer and reappropriation of \$80,544 from the 2015 Blight Bond Fund - Administration Line Item to the 2015 Blight Bond Fund - District 5 Contingency Line Item for the completion of improvements at Mattie Hubbard Jones Park and Culver Street (Sponsored by Mayor Lester M. Miller)</b> |
| Meeting                                                                                                                                          | Apr 20, 2021 - MACON-BIBB COUNTY COMMISSION MEETING                                                                                                                                                                                                                                                                                   |
| Category                                                                                                                                         | 9. CONSENT AGENDA                                                                                                                                                                                                                                                                                                                     |
| Type                                                                                                                                             | Action (Consent)                                                                                                                                                                                                                                                                                                                      |
| File Attachments<br><a href="#">4-6-2021 - Ord Reappropriating Funds from 2015 Blight Bond Administration to District 5 4-1-21.pdf (584 KB).</a> |                                                                                                                                                                                                                                                                                                                                       |

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| Subject                                                                                                           | D. A Resolution to authorize the acceptance and registration of three unregistered, paved roads in the Goodall Woods Subdivision Phase II, for public use as part of the County Road System (Sponsored by Mayor Lester M. Miller) |
| Meeting                                                                                                           | Apr 20, 2021 - MACON-BIBB COUNTY COMMISSION MEETING                                                                                                                                                                               |
| Category                                                                                                          | 9. CONSENT AGENDA                                                                                                                                                                                                                 |
| Type                                                                                                              | Action (Consent)                                                                                                                                                                                                                  |
| File Attachments<br><a href="#">4-6-2021 - Res Registering Goodall Woods Phase 2 Roads 4-1-21.pdf (1,835 KB).</a> |                                                                                                                                                                                                                                   |

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| Subject                                                                                                                                           | E. An Ordinance to dedicate a portion of Sardis Church Road Extension in memory of Cary V. Becham's contribution to his Country and Community; appropriating \$500 from Fund Balance to the Facilities Management Department for the purchase of Materials (Sponsored by Mayor Lester M. Miller and Commissioner Bill Howell) |
| Meeting                                                                                                                                           | Apr 20, 2021 - MACON-BIBB COUNTY COMMISSION MEETING                                                                                                                                                                                                                                                                           |
| Category                                                                                                                                          | 9. CONSENT AGENDA                                                                                                                                                                                                                                                                                                             |
| Type                                                                                                                                              | Action (Consent)                                                                                                                                                                                                                                                                                                              |
| File Attachments<br><a href="#">4-13-2021 - Ord Dedicating a Portion of Sardis Church Road Extension in Memory of Cary Becham.pdf (1,166 KB).</a> |                                                                                                                                                                                                                                                                                                                               |

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| Subject                                                                                                           | F. A Resolution to authorize and approve the purchase of one 100 foot Arial Platform Class A Pumper with 500 Horsepower Cummings Diesel Engine and 2 Class A Custom Cab Pumpers for the Fire Department in the amount of \$250,000 from the Station, Inc., d.b.a. Company Two, to be paid by the Capital Improvements Fund (Sponsored by Mayor Lester M. Miller and Commissioner Paul Bronson) |
| Meeting                                                                                                           | Apr 20, 2021 - MACON-BIBB COUNTY COMMISSION MEETING                                                                                                                                                                                                                                                                                                                                            |
| Category                                                                                                          | 9. CONSENT AGENDA                                                                                                                                                                                                                                                                                                                                                                              |
| Type                                                                                                              | Action (Consent)                                                                                                                                                                                                                                                                                                                                                                               |
| File Attachments<br><a href="#">4-13-2021 - Res.Miller Purchase of Three Fire Apparatuses (002).pdf (500 KB).</a> |                                                                                                                                                                                                                                                                                                                                                                                                |

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| Subject                                                                                                           | G. A Resolution authorizing the Mayor to execute a Purchase and Sale Agreement with Flint Equipment Company in the amount of \$83,450.00 for the purchase of John Deere Utility tractor with funds to be paid from the Middle Georgia regional Airport Machinery and Equipment Fund (Sponsored by Mayor Lester M. Miller) |
| Meeting                                                                                                           | Apr 20, 2021 - MACON-BIBB COUNTY COMMISSION MEETING                                                                                                                                                                                                                                                                       |
| Category                                                                                                          | 9. CONSENT AGENDA                                                                                                                                                                                                                                                                                                         |
| Type                                                                                                              | Action (Consent)                                                                                                                                                                                                                                                                                                          |
| File Attachments<br><a href="#">4-13-2021 - Res.Miller Agreement - Purchase Tractor for Airport.pdf (478 KB).</a> |                                                                                                                                                                                                                                                                                                                           |

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| Subject                                                                                                                                   | H. A Resolution authorizing the Mayor to execute a Purchase and Sale Agreement with Wade Ford, Inc in the amount of \$62,313 for the purchase of three Ford Escape s FWD with funds to be paid from the Fire Department's Capital Improvement Fund (Sponsored by Mayor Lester M. Miller and Commissioner Paul Bronson) |
| Meeting                                                                                                                                   | Apr 20, 2021 - MACON-BIBB COUNTY COMMISSION MEETING                                                                                                                                                                                                                                                                    |
| Category                                                                                                                                  | 9. CONSENT AGENDA                                                                                                                                                                                                                                                                                                      |
| Type                                                                                                                                      | Action (Consent)                                                                                                                                                                                                                                                                                                       |
| File Attachments<br><a href="#">4-13-2021 - Res.Miller Agreement with Wade Ford Inc. 3 Ford Escapes for Fire Department.pdf (417 KB).</a> |                                                                                                                                                                                                                                                                                                                        |

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| Subject                                                                                                                                                                    | I. COMMITTEE AMENDMENT - An Ordinance to amend the Macon-Bibb County State Court's Organizational Chart (Sponsored by Mayor Lester M. Miller) |
| Meeting                                                                                                                                                                    | Apr 20, 2021 - MACON-BIBB COUNTY COMMISSION MEETING                                                                                           |
| Category                                                                                                                                                                   | 9. CONSENT AGENDA                                                                                                                             |
| Type                                                                                                                                                                       | Action (Consent)                                                                                                                              |
| File Attachments<br><a href="#">4-20-2021 - Miller Approving Organizational Chart Amended for State Court - No Budget Change 4-9-21 - with new org chart.pdf (129 KB).</a> |                                                                                                                                               |

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| Subject  | J. New Alcohol Beverage License for Walden Food Mart located at 7395 Industrial Highway, Macon, GA 31216 |
| Meeting  | Apr 20, 2021 - MACON-BIBB COUNTY COMMISSION MEETING                                                      |
| Category | 9. CONSENT AGENDA                                                                                        |

TypeAction (Consent)

File Attachments

[4-13-2021 - New WaldenFoodMart 03-17-2021.pdf \(5,638 KB\).](#)

SubjectK. Final Port Imports LLC located at 4480 Forty One Circle, Suite A, Macon, GA 31206

MeetingApr 20, 2021 - MACON-BIBB COUNTY COMMISSION MEETING

Category9. CONSENT AGENDA

TypeAction (Consent)

File Attachments

[4-13-2021 - New FinalPortImportsLLC 03-24-2021.pdf \(5,254 KB\).](#)

SubjectL. New Alcohol Beverage License for Zaks Food Mart located at 1257 Riverside Drive, Macon, GA 31201

MeetingApr 20, 2021 - MACON-BIBB COUNTY COMMISSION MEETING

Category9. CONSENT AGENDA

TypeAction (Consent)

File Attachments

[4-13-2021 - New ZaksFoodMart 03-17-2021.pdf \(1,567 KB\).](#)

SubjectM. New Alcohol Beverage License for Everest Service located at 2746 Riverside Drive, Macon, GA 31204

MeetingApr 20, 2021 - MACON-BIBB COUNTY COMMISSION MEETING

Category9. CONSENT AGENDA

TypeAction (Consent)

File Attachments

[4-13-2021 - New EverestService 02-18-2021.pdf \(9,546 KB\).](#)

SubjectN. COMMITTEE AMENDMENT - A Resolution to officially name the structure located at 700 Poplar Street as the Macon City Hall (Sponsored by Commissioner Al Tillman)

MeetingApr 20, 2021 - MACON-BIBB COUNTY COMMISSION MEETING

Category9. CONSENT AGENDA

TypeAction (Consent)

File Attachments

[4-20-2021 - 2021 Tillman Resolution to Officially Designate the name of the Structure Located at 700 Poplar Street \(Committee Amendment\).pdf \(167 KB\).](#)

10. REFER TO COMMITTEE OF THE WHOLE

SubjectA. A Resolution reappointing Star H. Purdue to the Development Authority of Macon-Bibb County for an additional term of four years (Sponsored by Mayor Lester M. Miller)

MeetingApr 20, 2021 - MACON-BIBB COUNTY COMMISSION MEETING

Category10. REFER TO COMMITTEE OF THE WHOLE

TypeAction

SubjectB. A Resolution to approve the Thirtieth Amendment to the 2018 SPLOST Project Time Line and Budget as presented by the SPLOST Project Manager (Sponsored by Mayor Lester M. Miller)

MeetingApr 20, 2021 - MACON-BIBB COUNTY COMMISSION MEETING

Category10. REFER TO COMMITTEE OF THE WHOLE

TypeAction

SubjectC. An Ordinance to authorize the appropriation of up to \$3,790,976 from the 2018 SPLOST Proceeds as provided for herein, for the payment of costs related to upgrades to the Bibb County Law Enforcement Center; the purchase of a new Fire Training Center and the purchase of land for a new Fire Station (Sponsored by Mayor Lester M. Miller)

MeetingApr 20, 2021 - MACON-BIBB COUNTY COMMISSION MEETING

Category10. REFER TO COMMITTEE OF THE WHOLE

TypeAction

File Attachments

[4-20-2021 - 2021 Miller Appropriating \\$3790976 in SPLOST funds for Fire and Sheriff Upgrades 4-16-21.pdf \(248 KB\).](#)

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| Subject                                                                                                                             | D. A Resolution to authorize the Mayor to execute a Professional Services Agreement with S&K Professionals Limited Liability Company to provide individual counseling services to participants on Swift Certain & Fair Domestic Violence Probation with funds from the Swift Certain and Fair Supervision Grant (sponsored by Mayor Lester M. Miller) |
| Meeting                                                                                                                             | Apr 20, 2021 - MACON-BIBB COUNTY COMMISSION MEETING                                                                                                                                                                                                                                                                                                   |
| Category                                                                                                                            | 10. REFER TO COMMITTEE OF THE WHOLE                                                                                                                                                                                                                                                                                                                   |
| Type                                                                                                                                | Action                                                                                                                                                                                                                                                                                                                                                |
| File Attachments<br><a href="#">4-20-2021 - Res Agrmt with SK Professionals for Counseling Services - State Court.pdf (459 KB).</a> |                                                                                                                                                                                                                                                                                                                                                       |

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| Subject                                                                                                                                                    | E. A Rsolution to authorize the Mayor to execute a Professional Services Agreement with The Step After - Evidence Based Programming, LLC to provide Counseling Sessions to participants on Swift Certain & Fair Domestic Violence Probation who have been evaluated for placement in moral reconation therapy with funds from the Swift Certain & Fair Supervision Grant (Sponsored by Mayor Lester M. Miller) |
| Meeting                                                                                                                                                    | Apr 20, 2021 - MACON-BIBB COUNTY COMMISSION MEETING                                                                                                                                                                                                                                                                                                                                                            |
| Category                                                                                                                                                   | 10. REFER TO COMMITTEE OF THE WHOLE                                                                                                                                                                                                                                                                                                                                                                            |
| Type                                                                                                                                                       | Action                                                                                                                                                                                                                                                                                                                                                                                                         |
| File Attachments<br><a href="#">4-20-2021 - Res Agrmt with Step After - Evidence Based Programming for Counseling Services - State Court.pdf (461 KB).</a> |                                                                                                                                                                                                                                                                                                                                                                                                                |

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| Subject                                                                                                                                     | F. A Resolution to authorize the Mayor to execute a Professional Services Agreement with Lori M. Dodson, Attorney at Law, LLC, to provide Criminal Legal Representation to participants on Swift Certain & Fair Domestic Violence Probation, with funds from the Swift Certain & Fair Supervision Grant, not to exceed a total amount of \$5,000.00 (Sponsored by Mayor Lester M. Miller) |
| Meeting                                                                                                                                     | Apr 20, 2021 - MACON-BIBB COUNTY COMMISSION MEETING                                                                                                                                                                                                                                                                                                                                       |
| Category                                                                                                                                    | 10. REFER TO COMMITTEE OF THE WHOLE                                                                                                                                                                                                                                                                                                                                                       |
| Type                                                                                                                                        | Action                                                                                                                                                                                                                                                                                                                                                                                    |
| File Attachments<br><a href="#">4-20-2021 - Res Agrmt with Lori M. Dodson for Criminal Legal Representation - State Court.pdf (445 KB).</a> |                                                                                                                                                                                                                                                                                                                                                                                           |

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| Subject                                                                                                                                                                               | G. A Resolution to authorize the Mayor to execute a Professional Service Agreement with the Southern Center for Choice Theory, LLC to provide Counseling Sessions to participants on Swift Certain & Fair Domestic Violence Probation who have been evaluated for placement in the Family Violence Intervention Program with funds from the Swift Certain & Fair Supervision Grant (Sponsored by Mayor Lester M. Miller) |
| Meeting                                                                                                                                                                               | Apr 20, 2021 - MACON-BIBB COUNTY COMMISSION MEETING                                                                                                                                                                                                                                                                                                                                                                      |
| Category                                                                                                                                                                              | 10. REFER TO COMMITTEE OF THE WHOLE                                                                                                                                                                                                                                                                                                                                                                                      |
| Type                                                                                                                                                                                  | Action                                                                                                                                                                                                                                                                                                                                                                                                                   |
| File Attachments<br><a href="#">4-20-2021 - Res Agrmt with The Southern Center for Choice Theory for Counseling Services - State Court Family Violence Intervention.pdf (465 KB).</a> |                                                                                                                                                                                                                                                                                                                                                                                                                          |

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| Subject                                                                                                                                                                              | H. The Resolution to authorize the Mayor to execute a Professional Services Agreement with the Southern Center for Choice Theorgy, LLCV to provide Individual Counseling Services to Participants on Swift Certain & Fair Domestic Violence Probation, with funds from the Swift Certain & Fair Supervision Grant (Sponsored by Mayor Lester M. Miller) |
| Meeting                                                                                                                                                                              | Apr 20, 2021 - MACON-BIBB COUNTY COMMISSION MEETING                                                                                                                                                                                                                                                                                                     |
| Category                                                                                                                                                                             | 10. REFER TO COMMITTEE OF THE WHOLE                                                                                                                                                                                                                                                                                                                     |
| Type                                                                                                                                                                                 | Action                                                                                                                                                                                                                                                                                                                                                  |
| File Attachments<br><a href="#">4-20-2021 - Res Agrmt with The Southern Center for Choice Theory for Counseling Services - State Court Domestic Violence Probation.pdf (458 KB).</a> |                                                                                                                                                                                                                                                                                                                                                         |

## 11. EXECUTIVE SESSION

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| Subject  | A. Consideration of a record made exempt from public inspection or disclosure pursuant to the Open Records Act where consideration could not reasonably occur without disclosure of exempt materials in an open meeting.”, discussion of Consultation with the county attorney or other legal counsel to discuss pending or potential litigation, settlement, claims, administrative proceedings, or other judicial actions brought or to be brought by or against Macon-Bibb County or any officer or employee or in which the county or any officer or employee may be directly involved as provided in O.C.G.A. § 50-14-2(1); andDiscussion or deliberation on the appointment, employment, compensation, hiring, disciplinary action or dismissal, or periodic evaluation or rating of a county officer or employee as provided in O.C.G.A. §50-14-3(b)(2); |
| Meeting  | Apr 20, 2021 - MACON-BIBB COUNTY COMMISSION MEETING                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| Category | 11. EXECUTIVE SESSION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| Type     | Discussion                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |

## 12. PUBLIC COMMENTS ON NON AGENDA ITEMS

**13. ADJOURNMENT**

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