



Tuesday, April 8, 2014
ECONOMIC AND COMMUNITY DEVELOPMENT COMMITTEE

COMMITTEE MEMBERS

Commissioner Schlesinger - Chair
Commissioner Tillman - Vice Chair
Commissioner Lucas
Commissioner Defore
Commissioner Watkins
Julie Moore - Staff Contact

1. Approval of Minutes

Subject **A. Approval of Minutes from meeting on March 25, 2014**

Meeting Apr 8, 2014 - ECONOMIC AND COMMUNITY DEVELOPMENT COMMITTEE

Category 1. Approval of Minutes

Type Minutes

File Attachments
[3-25-2014.pdf \(10 KB\)](#)

2. Informational Items

Subject **A. Academy for Classical Education Presentation**

Meeting Apr 8, 2014 - ECONOMIC AND COMMUNITY DEVELOPMENT COMMITTEE

Category 2. Informational Items

Type Information

Subject **B. Macon Charter Academy Presentation**

Meeting Apr 8, 2014 - ECONOMIC AND COMMUNITY DEVELOPMENT COMMITTEE

Category 2. Informational Items

Type Information

Subject **C. Eisenhower Community Improvement District Update**

Meeting Apr 8, 2014 - ECONOMIC AND COMMUNITY DEVELOPMENT COMMITTEE

Category 2. Informational Items

Type Information

Subject **D. Senior Citizens Center - Current Programs and Plans for the Future**

Category 2. Informational Items

Type Information

3. John Drew Tennis Center

Subject **A. Building Design Presentation by Bill McLees**

Meeting Apr 8, 2014 - ECONOMIC AND COMMUNITY DEVELOPMENT COMMITTEE

Category 3. John Drew Tennis Center

Type Action

4. Georgia Emergency Management Agency Grants

Subject **A. A Resolution for GEMA Grant for Manuals, Equipment and Supplies in the Amount of \$4,055**

Meeting Apr 8, 2014 - ECONOMIC AND COMMUNITY DEVELOPMENT COMMITTEE

Category 4. Georgia Emergency Management Agency Grants

Type Action

File Attachments

[4-8-2014 - GEMA Grant for Kits, Manuals, Equipment and Supplies.pdf \(140 KB\)](#)

Subject **B. A Resolution for GEMA Grant for Law Enforcement Response Vehicle in the Amount of \$52,240**

Meeting Apr 8, 2014 - ECONOMIC AND COMMUNITY DEVELOPMENT COMMITTEE

Category 4. Georgia Emergency Management Agency Grants

Type Action

File Attachments

[4-8-2014 - GEMA Grant for Law Enforcement Response Vehicle.pdf \(138 KB\)](#)

Subject **C. A Resolution for GEMA Grant for K-9 Unit Goods and Services in the Amount of \$3,000**

Meeting Apr 8, 2014 - ECONOMIC AND COMMUNITY DEVELOPMENT COMMITTEE

Category 4. Georgia Emergency Management Agency Grants

Type Action

File Attachments

[4-8-2014 - GEMA Grant for K-9 Goods and Services.pdf \(139 KB\)](#)