



Tuesday, February 26, 2019
4 - ECONOMIC AND COMMUNITY DEVELOPMENT COMMITTEE

COMMITTEE MEMBERS

Commissioner Elaine Lucas - Chairman
Commissioner Valerie Wynn - Vice Chairman
Commissioner Joe Allen
Commissioner Larry Schlesinger
Commissioner Virgil Watkins

1. APPROVAL OF MINUTES

Subject **A. Approval of Minutes from the February 12, 2019 Committee Meeting**

Meeting Feb 26, 2019 - 4 - ECONOMIC AND COMMUNITY DEVELOPMENT COMMITTEE

Category 1. APPROVAL OF MINUTES

Type Minutes

File Attachments
[2-12-2019.pdf \(18 KB\)](#)

2. APPOINTMENTS TO BOARDS, COMMISSIONS AND AUTHORITIES

Subject **A. A Resolution appointing Walt Miller to the Central Georgia Joint Development Authority for a term of Four years**

Meeting Feb 26, 2019 - 4 - ECONOMIC AND COMMUNITY DEVELOPMENT COMMITTEE

Category 2. APPOINTMENTS TO BOARDS, COMMISSIONS AND AUTHORITIES

Type Action

Sponsored by Mayor Robert A. B. Reichert

File Attachments
[2-26-2019 - 2019 Reichert appoint Walt Miller to Central Georgia Joint Development Authority.asd.pdf \(16 KB\)](#)

3. MACON-BIBB COUNTY INDUSTRIAL AUTHORITY

Subject **A. Industrial Authority - Macon Bright Program**

Meeting Feb 26, 2019 - 4 - ECONOMIC AND COMMUNITY DEVELOPMENT COMMITTEE

Category 3. MACON-BIBB COUNTY INDUSTRIAL AUTHORITY

Type Information

4. MACON TENNIS ASSOCIATION SAINT PATRICK'S DAY ROUND ROBIN

Subject **A. Resolution authorizing the Macon Tennis Association to permit the lawful service of alcoholic beverages at the Saint Patrick's Day Round Robin to be held at the John Drew Smith Tennis Center on March 17, 2019, and the District League Championship to be held at the John Drew Smith Tennis Center on May 2, 2019 to permit attendees to consume alcoholic beverages at the John Drew Smith tennis Center during the Round Robin and Championship**

Meeting Feb 26, 2019 - 4 - ECONOMIC AND COMMUNITY DEVELOPMENT COMMITTEE

Category 4. MACON TENNIS ASSOCIATION SAINT PATRICK'S DAY ROUND ROBIN

Type Action

Sponsored by Mayor Robert A. B. Reichert

File Attachments
[2-22-2019 - Res Open Containers for Saint Patrick's Day.pdf \(769 KB\)](#)

5. WOMEN'S HISTORY MONTH

Subject **A. A Resolution to recognize the month of March 2019 as Women's History Month**

Meeting Feb 26, 2019 - 4 - ECONOMIC AND COMMUNITY DEVELOPMENT COMMITTEE

Category 5. WOMEN'S HISTORY MONTH

Type Action

Sponsored by Commissioner Elaine Lucas

File Attachments
[2-26-2019 - Res Women's History Month.pdf \(302 KB\)](#)

6. UPDATES

Subject **A. Bowden Golf Course**

Meeting Feb 26, 2019 - 4 - ECONOMIC AND COMMUNITY DEVELOPMENT COMMITTEE

Category 6. UPDATES

Type Information

Subject **B. Community Enhancement Authority**

Meeting Feb 26, 2019 - 4 - ECONOMIC AND COMMUNITY DEVELOPMENT COMMITTEE

Category 6. UPDATES

Type Information