



**Tuesday, February 15, 2022**  
**5 - MACON-BIBB COUNTY COMMISSION MEETING**

**6:00 P.M.**  
**COMMISSION CHAMBERS**

**IF YOU ARE UNABLE TO ATTEND BUT WOULD LIKE TO WATCH THE MEETING, PLEASE ACCESS THE MEETING SIMULTANEOUSLY ONLINE AT [WWW.MACONBIBB.US](http://WWW.MACONBIBB.US) OR [WWW.FACEBOOK.COM/MACONBIBBCOUNTY](http://WWW.FACEBOOK.COM/MACONBIBBCOUNTY).**

**IF YOU WOULD LIKE TO ADDRESS THE COMMISSION, PLEASE SEND AN EMAIL TO:**

**[COMMISSION@MACONBIBB.US](mailto:COMMISSION@MACONBIBB.US)**

**1. CALL TO ORDER - MAYOR LESTER M. MILLER**

**2. PRAYER**

|          |                                                             |
|----------|-------------------------------------------------------------|
| Subject  | A. Very Reverend Scott Winchel, Pastor of St. Joseph Church |
| Meeting  | Feb 15, 2022 - 5 - MACON-BIBB COUNTY COMMISSION MEETING     |
| Category | 2. PRAYER                                                   |
| Type     | Procedural                                                  |

**3. PLEDGE OF ALLEGIANCE**

**4. ANNOUNCEMENTS**

**5. APPROVAL OF MINUTES**

|          |                                                                             |
|----------|-----------------------------------------------------------------------------|
| Subject  | A. Approval of minutes from the February 1, 2022 Regular Commission Meeting |
| Meeting  | Feb 15, 2022 - 5 - MACON-BIBB COUNTY COMMISSION MEETING                     |
| Category | 5. APPROVAL OF MINUTES                                                      |
| Type     | Minutes                                                                     |

File Attachments  
[2-1-2022 - Commission Minutes.pdf \(33 KB\)](#)

**6. PRESENTATIONS**

**7. PUBLIC COMMENTS ON AGENDA ITEMS**

**8. NEW BUSINESS**

|          |                                                                                                                                                                                                                                            |
|----------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Subject  | A. An Ordinance to authorize the appropriation of up to \$450,000 in American Rescue Plan Act Funds for the purpose of funding the Mayor's Macon-Bibb Literacy Alliance for a period of three years. (Sponsored by Mayor Lester M. Miller) |
| Meeting  | Feb 15, 2022 - 5 - MACON-BIBB COUNTY COMMISSION MEETING                                                                                                                                                                                    |
| Category | 8. NEW BUSINESS                                                                                                                                                                                                                            |
| Type     | Action                                                                                                                                                                                                                                     |

File Attachments  
[2-15-2022 - 2022 Miller Appropriating \\$450000 in ARP Funds to Mayor's Literacy Alliance 2-11-22.pdf \(1,973 KB\)](#)

**9. OLD BUSINESS**

**10. CONSENT AGENDA**

|          |                                                                                                                                                                                                                                                                                           |
|----------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Subject  | A. A Resolution authorizing the Mayor to execute an agreement with Big Brothers and Big Sisters if the Heart of GA Inc. Granting a Community Development Block Grant (CDBG) in the amount of \$21,888.00 to provide for mentoring services to youth (Sponsored by Mayor Lester M. Miller) |
| Meeting  | Feb 15, 2022 - 5 - MACON-BIBB COUNTY COMMISSION MEETING                                                                                                                                                                                                                                   |
| Category | 10. CONSENT AGENDA                                                                                                                                                                                                                                                                        |
| Type     | Action (Consent)                                                                                                                                                                                                                                                                          |

File Attachments  
[2-8-2022 - 2022, Res Authorizing Agreement with Big Brothers Big Sisters for CDBG Funds - \\$21,888.pdf \(414 KB\)](#)

|          |                                                                                                                                                                                                                                                                                                                                                                   |
|----------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Subject  | B. A Resolution authorizing the Mayor to execute an agreement with the Crisis Line & Safe House of Central Georgia, Inc. granting a Community Development Block Grant (CDBG) in the amount of \$41,174.00 to provide individuals and families involved in domestic violence situations with groceries, household and medical supplies, and comprehensive services |
| Meeting  | Feb 15, 2022 - 5 - MACON-BIBB COUNTY COMMISSION MEETING                                                                                                                                                                                                                                                                                                           |
| Category | 10. CONSENT AGENDA                                                                                                                                                                                                                                                                                                                                                |

| Type | Action (Consent) |
|------|------------------|
|------|------------------|

### File Attachments

[2-8-2022 - 2022, Res Authorizing Agreement with Crisis Line and Safe House for CDBG Funds - \\$41,174.pdf \(372 KB\).](#)

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|----------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>Subject</b> | <b>C. A Resolution authorizing the Mayor to execute an Agreement with HomeFirst Housing Resource Services, Inc granting a community Development Block Grant (CDBG) in the amount of \$80,339 for HomeFirst Housing Resource Services to provide home ownership counseling, foreclosure counseling and homebuyer education (Sponsored by Mayor Lester M. Miller)</b> |
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|          |                    |
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| Category | 10. CONSENT AGENDA |
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| Type | Action (Consent) |
|------|------------------|
|------|------------------|

### File Attachments

[2-8-2022 - 2022 Res Authorizing Agreement with HomeFirst for CDBG Funds - \\$80339.00.pdf \(372 KB\).](#)

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|----------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>Subject</b> | <b>D. A Resolution authorizing the Mayor to execute an agreement with the Mentors Project of Bibb County, Inc. granting a Community Development Block Grant (CDBG) in the amount of \$12,000 to fund the Mentors Project of Bibb County Program (Sponsored by Mayor Lester M. Miller)</b> |
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| Category | 10. CONSENT AGENDA |
|----------|--------------------|

| Type | Action (Consent) |
|------|------------------|
|------|------------------|

### File Attachments

[2-8-2022 - 2022 Res Authorizing Agreement with Mentors Project for CDBG Funds - \\$12000.pdf \(353 KB\).](#)

|         |                                                                                                                                                                                                                                                                                                                                                                         |
|---------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Subject | E. A Resolution authorizing the Mayor to execute an agreement with Family Advancement Ministries, Inc. granting a Community Development Block Grant (CDBG) in the amount of \$10,061 to Family Advancement Ministries, Inc. for the provision of Child Car Seats and Proper Car Seat Installation training to low income families (Sponsored by Mayor Lester M. Miller) |
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|          |                    |
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| Category | 10. CONSENT AGENDA |
|----------|--------------------|

| Type | Action (Consent) |
|------|------------------|
|------|------------------|

### File Attachments

[2-8-2022 - 2022 Res Authorizing Agreement with Family Advancement Ministries for CDBG Funds - \\$10061.pdf \(371 KB\).](#)

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|----------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>Subject</b> | <b>F. A Resolution authorizing the Mayor to execute an agreement with Rebuilding Macon, Inc granting a Community Development Block Grant (CDBG) in the amount of \$133,000 for Rebuilding Macon's Minor Home Repair Project (Sponsored by Mayor Lester M. Miller)</b> |
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|          |                    |
|----------|--------------------|
| Category | 10. CONSENT AGENDA |
|----------|--------------------|

| Type | Action (Consent) |
|------|------------------|
|------|------------------|

### File Attachments

[2-8-2022 - 2022 Res Authorizing Agreement with Rebuilding Macon for CDBG Funds - \\$133000 Minor Home Repairs.pdf \(378 KB\)](#)

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|---------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Subject | G. A Resolution authorizing the Mayor to execute an agreement with Family Counseling Center of Central Georgia, Inc. granting a Community Development Block Grant (CDBG) in the amount of \$28,442.00 to Family Counseling Center of Central Georgia, Inc for counseling and therapeutic programs for low income families (Sponsored by Mayor Lester M. Miller) |
|---------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

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|          |                    |
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| Category | 10. CONSENT AGENDA |
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| Type | Action (Consent) |
|------|------------------|
|------|------------------|

## File Attachments

[2-8-2022 - 2022 Res Authorizing Agreement with Family Counseling Center for CDBG Funds - \\$28442.pdf \(377 KB\)](#)

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|----------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>Subject</b> | <b>H. A Resolution authorizing the Mayor to execute an agreement with Rebuilding Macon, Inc, granting a Community Development Block Grant (DCBG) in the amount of \$52,000 to Rebuilding Macon, Inc for the provision of Volunteer Youth Services (Sponsored by Mayor Lester M. Miller)</b> |
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|----------|--------------------|
| Category | 10. CONSENT AGENDA |
|----------|--------------------|

| Type | Action (Consent) |
|------|------------------|
|------|------------------|

### File Attachments



**Subject**

**O. A Resolution authorizing the Mayor to execute a Crime Prevention Services Agreement with Motivating Youth Foundation, Inc. in the amount of \$135,000 to be paid from the Macon-Bibb County American Rescue Plan Grant Fund, ARP, Contract Labor Contractual Services Line Item for the provision of Community Violence Interruption Services (Sponsored by Mayor Lester M. Miller)**

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Category

10. CONSENT AGENDA

Type

Action (Consent)

File Attachments

[2-8-2022 - 2022 Res Authorizing Agreement with Motivating Youth Foundation for Crime Intervention and Prevention Services - \\$135000.pdf \(2,262 KB\)](#)

**Subject**

**P. A Resolution authorizing the Mayor to execute a Crime Prevention Services Agreement with Community Empowerment Center Incorporated in the amount of \$406,410 to be paid from the Macon-Bibb County American Rescue Plan Grant Fund, ARP, Contract Labor Contractual Services Line Item for the provision of Community Violence Interruption Services (Sponsored by Mayor Lester M. Miller)**

Meeting

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Category

10. CONSENT AGENDA

Type

Action (Consent)

File Attachments

[2-8-2022 - 2022 Res Authorizing Agreement with Community Empowerment Center for Crime Intervention Services - \\$406410.pdf \(2,824 KB\)](#)

**Subject**

**Q. A Resolution authorizing the Mayor to execute a Crime Prevention Services Agreement with Lois's Kids, Inc. in the amount of \$126,000 to be paid from the Macon-Bibb County American Rescue Plan Grant Fund, ARP, Contract Labor Contractual Services Line Item for the provision of Community Violence Interruption Services (Sponsored by Mayor Lester M. Miller)**

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Category

10. CONSENT AGENDA

Type

Action (Consent)

File Attachments

[2-8-2022 - 2022 Res Authorizing Agreement with Lois's Kids for Crime Prevention Services - \\$126000.pdf \(1,515 KB\)](#)

**Subject**

**R. A Resolution authorizing the Mayor to execute a Crime Prevention Services Agreement with Royal Science in the amount of \$180,000 to be paid from the Macon-Bibb County American Rescue Plan Grant Fund, ARP, Contract Labor Contractual Services Line Item for the provision of Community Violence Interruption Services (Sponsored by Mayor Lester M. Miller)**

Meeting

Feb 15, 2022 - 5 - MACON-BIBB COUNTY COMMISSION MEETING

Category

10. CONSENT AGENDA

Type

Action (Consent)

File Attachments

[2-8-2022 - 2022 Res Authorizing Agreement with Royal Science for Crime Intervention and Case Management Services - \\$180000.pdf \(6,090 KB\)](#)

**Subject**

**S. A Resolution authorizing the Mayor to execute a crime intervention, case management and crime prevention service agreement with One World Link, Inc. in the amount of \$811,800.00 to be paid from the Macon-Bibb County American Rescue Plan Grant Fund, ARP, Contract Labor Contractual Services Line Item for the provision of Community Interruption Services (Sponsored by Mayor Lester M. Miller)**

Meeting

Feb 15, 2022 - 5 - MACON-BIBB COUNTY COMMISSION MEETING

Category

10. CONSENT AGENDA

Type

Action (Consent)

File Attachments

[2-8-2022 - 2022 Res Authorizing Agreement with One World Link for Crime Intervention and Prevention Services - \\$811800.pdf \(1,760 KB\)](#)

**Subject**

**T. An Ordinance to authorize the appropriation of up to \$150,000 in American Rescue Plan Act Funds for the purpose of funding a Project Coordinator for the Macon Violence Prevention Program (Sponsored by Mayor Lester M. Miller)**

Meeting

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Category

10. CONSENT AGENDA

Type

Action (Consent)

File Attachments

[2-8-2022 - 2022 Miller Appropriating \\$150000 in ARP Money To Fund MVP Coordinator 1-27-22.pdf \(281 KB\)](#)

**Subject** **U. An Ordinance to amend the FY2022 Budget by making supplemental appropriations in the total amount of \$4,997,907.00 from General Fund Balance and by making various budget transfers (Sponsored by Mayor Lester M. Miller)**

Meeting Feb 15, 2022 - 5 - MACON-BIBB COUNTY COMMISSION MEETING

Category 10. CONSENT AGENDA

Type Action (Consent)

File Attachments  
[2-8-2022 - 2022 Miller Mid-Year Budget Adujstment 2-4-22 \(003\).pdf \(311 KB\).](#)

**Subject** **V. An Ordinance to amend certain sections of Chapter 18 of the Code to eliminate the requirement for Fire Civil Service Board Review of New Fire Applicants (Sponsored by Mayor Lester M. Miller)**

Meeting Feb 15, 2022 - 5 - MACON-BIBB COUNTY COMMISSION MEETING

Category 10. CONSENT AGENDA

Type Action (Consent)

File Attachments  
[2-1-2022 - 2022 Miller Amend Chapter 18 Fire Civil Service Board.pdf \(364 KB\).](#)

**Subject** **W. An Ordinance to amend the Macon-Bibb County 401(A) Defined Contribution Plan and the Macon-Bibb County 457 (B) Deferred Compensation Plan; to amend Chapter 2 of the code of Ordinances to provide for the formation of a Defined Contribution and Deferred Compensation Plan Administrative Board to administer the same (Sponsored by Mayor Lester M. Miller)**

Meeting Feb 15, 2022 - 5 - MACON-BIBB COUNTY COMMISSION MEETING

Category 10. CONSENT AGENDA

Type Action (Consent)

File Attachments  
[2-8-2022 - 2022 Miller Creating 401-457 Board 1-13-22.pdf \(217 KB\).](#)

**Subject** **X. An Ordinance to amend Chapter 7 of the Code to provide for a Definition of Court and Correct Conflicting Provision within the Code (Sponsored by Mayor Lester M. Miller)**

Meeting Feb 15, 2022 - 5 - MACON-BIBB COUNTY COMMISSION MEETING

Category 10. CONSENT AGENDA

Type Action (Consent)

File Attachments  
[2-8-2022 - Ord Amending Chapter 7 - Courts.pdf \(1,236 KB\).](#)

**Subject** **Y. An Ordinance Amend Chapter 26 of the Code to provide for definition of Court and Correct Conflicting Provision within the Code (Sponsored by Mayor Lester M. Miller)**

Meeting Feb 15, 2022 - 5 - MACON-BIBB COUNTY COMMISSION MEETING

Category 10. CONSENT AGENDA

Type Action (Consent)

File Attachments  
[2-8-2022 - Ord Amending Chapter 26 - Courts.pdf \(725 KB\).](#)

**Subject** **Z. An Ordinance to amend Section 8.07 of the Policies and Procedures Manual so as to allow for the use of sick leave for Mental Health Care purposes (Sponsored by Mayor Lester M. Miller)**

Meeting Feb 15, 2022 - 5 - MACON-BIBB COUNTY COMMISSION MEETING

Category 10. CONSENT AGENDA

Type Action (Consent)

File Attachments  
[2-8-2022 - 2022 Miller Amending Section 8.07 of Policy Manual to Allow Sick Leave for Mental Health 1-26-22.pdf \(333 KB\).](#)

11. REFER TO COMMITTEE OF THE WHOLE

**Subject** **A. A Resolution authorizing the Mayor to execute a Commercial Solid Waste Franchise Agreement with Amwaste of Georgia, LLC for the collection of commercial solid waste in Macon-Bibb County for a franchise fee of 5% of the monthly billing collected by the contractors to be paid to Macon-Bibb County (Sponsored by Mayor Lester M. Miller)**

1/31/23, 10:33 AM

BoardDocs® LT

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|--------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Meeting                                                                                                                                                      | Feb 15, 2022 - 5 - MACON-BIBB COUNTY COMMISSION MEETING                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| Category                                                                                                                                                     | 11. REFER TO COMMITTEE OF THE WHOLE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| Type                                                                                                                                                         | Action                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| File Attachments<br><a href="#">3-1-2022 - 2022 Res Authorizing Commercial Solid Waste Franchise Agreement with AmWaste.pdf (407 KB)</a>                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| Subject                                                                                                                                                      | B. A Resolution appointing Erin Keller to serve as a member of the Friends of Rosa Parks Square Board (Sponsored by Mayor Seth Clark)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| Meeting                                                                                                                                                      | Feb 15, 2022 - 5 - MACON-BIBB COUNTY COMMISSION MEETING                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| Category                                                                                                                                                     | 11. REFER TO COMMITTEE OF THE WHOLE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| Type                                                                                                                                                         | Action                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| File Attachments<br><a href="#">3-1-2022 - 2022 Res Appointing Erin Keller to Friends of Rosa Parks Square Board.pdf (239 KB)</a>                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| Subject                                                                                                                                                      | C. A Resolution appointing Clarene Thomas to serve as a member of the Friends of Rosa Parks Square Board (Sponsored by Mayor Pro Tem Seth Clark)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| Meeting                                                                                                                                                      | Feb 15, 2022 - 5 - MACON-BIBB COUNTY COMMISSION MEETING                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| Category                                                                                                                                                     | 11. REFER TO COMMITTEE OF THE WHOLE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| Type                                                                                                                                                         | Action                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| File Attachments<br><a href="#">3-1-2022 - 2022 Res Appointing Clarence Thomas to Friends of Rosa Parks Square Board.pdf (335 KB)</a>                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| Subject                                                                                                                                                      | D. A Resolution appointing Jonathan Barton to serve as a member of the Friends of Rosa Parks Square Board (Sponsored by Mayor Pro Tem Seth Clark)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| Meeting                                                                                                                                                      | Feb 15, 2022 - 5 - MACON-BIBB COUNTY COMMISSION MEETING                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| Category                                                                                                                                                     | 11. REFER TO COMMITTEE OF THE WHOLE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| Type                                                                                                                                                         | Action                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| File Attachments<br><a href="#">3-1-2022 - 2022 Res Appointing Jonathan Barton to Friends of Rosa Parks Square Board.pdf (374 KB)</a>                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| Subject                                                                                                                                                      | E. A Resolution reappointing Eric P. Manson and Joann T. Fowler to serve on the Macon Housing Authority Board of Commissioners (Sponsored by Mayor Lester M. Miller)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| Meeting                                                                                                                                                      | Feb 15, 2022 - 5 - MACON-BIBB COUNTY COMMISSION MEETING                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| Category                                                                                                                                                     | 11. REFER TO COMMITTEE OF THE WHOLE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| Type                                                                                                                                                         | Action                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| File Attachments<br><a href="#">3-1-2022 - 2022 Miller Reappointing Eric P. Manson and Joann T. Fowler to the Macon Housing Authority Board.pdf (144 KB)</a> |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| 12. EXECUTIVE SESSION                                                                                                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| Subject                                                                                                                                                      | A. Consideration of a record made exempt from public inspection or disclosure pursuant to the Open Records Act where consideration could not reasonably occur without disclosure of exempt materials in an open meeting.”, discussion of Consultation with the county attorney or other legal counsel to discuss pending or potential litigation, settlement, claims, administrative proceedings, or other judicial actions brought or to be brought by or against Macon-Bibb County or any officer or employee or in which the county or any officer or employee may be directly involved as provided in O.C.G.A. § 50-14-2(1); andDiscussion or deliberation on the appointment, employment, compensation, hiring, disciplinary action or dismissal, or periodic evaluation or rating of a county officer or employee as provided in O.C.G.A. §50-14-3(b)(2); (LITIGATION SETTLEMENT) |
| Meeting                                                                                                                                                      | Feb 15, 2022 - 5 - MACON-BIBB COUNTY COMMISSION MEETING                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| Category                                                                                                                                                     | 12. EXECUTIVE SESSION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| Type                                                                                                                                                         | Discussion                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| 13. PUBLIC COMMENTS ON NON AGENDA ITEMS                                                                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| 14. ADJOURNMENT                                                                                                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |