



Tuesday, February 9, 2016
FACILITIES AND ENGINEERING COMMITTEE

Commissioner Mallory Jones - Chairman
Commissioner Al Tillman - Vice Chairman
Commissioner Gary Bechtel
Commissioner Ed DeFore
Commissioner Scotty Shepherd
Charles Coney - Staff Contact

1. APPROVAL OF MINUTES

Subject **A. Approval of minutes from Committee meeting on January 26, 2016**

Meeting Feb 9, 2016 - FACILITIES AND ENGINEERING COMMITTEE

Category 1. APPROVAL OF MINUTES

Type Minutes

File Attachments
[1-26-2016.pdf \(15 KB\)](#)

2. ACCEPTANCE OF ROADS

Subject **A. A Resolution authorizing the acceptance of a portion of Bowman Boulevard**

Meeting Feb 9, 2016 - FACILITIES AND ENGINEERING COMMITTEE

Category 2. ACCEPTANCE OF ROADS

Type Action

SPONSORED BY: MAYOR ROBERT A. B. REICHERT

File Attachments
[2-9-2016 - Res Acceptance Portion of Bowman Blvd .pdf \(2,760 KB\)](#)

Subject **B. A Resolution authorizing the acceptance of Bowman Road Extension**

Meeting Feb 9, 2016 - FACILITIES AND ENGINEERING COMMITTEE

Category 2. ACCEPTANCE OF ROADS

Type Action

SPONSORED BY: MAYOR ROBERT A. B. REICHERT

File Attachments
[2-9-2016 - Res Acceptance of Bowman Road Extension \(00000002\).pdf \(1,370 KB\)](#)

3. QUITCLAIM DEED INTERSECTION OF REMINGTON DRIVE AND WESTCHESTER DRIVE

Subject **A. A Resolution authorizing the Mayor to execute a Quitclaim Deed for an unopened easement located at the intersection of Remington Drive and Westchester Drive to the adjacent property owners**

Meeting Feb 9, 2016 - FACILITIES AND ENGINEERING COMMITTEE

Category 3. QUITCLAIM DEED INTERSECTION OF REMINGTON DRIVE AND WESTCHESTER DRIVE

Type Action

SPONSORED BY: MAYOR ROBERT A. B. REICHERT

File Attachments

[2-9-2016 - Res Quitclaim Deed Remington Dr and Westchester Dr .pdf \(2,748 KB\)](#)

4. INTERGOVERNMENTAL AGREEMENT WITH ABRAHAM BALDWIN COLLEGE FOUNDATION

Subject **A. A Resolution authorizing the Mayor to execute a Letter of Intent for an Intergovernmental Agreement with Abraham Baldwin Agricultural College Foundation, Inc for non-exclusive access rights over property owned by Macon-Bibb County located at 1644 Jennifer Drive**

Meeting Feb 9, 2016 - FACILITIES AND ENGINEERING COMMITTEE

Category 4. INTERGOVERNMENTAL AGREEMENT WITH ABRAHAM BALDWIN COLLEGE FOUNDATION

Type Action

SPONSORED BY: MAYOR ROBERT A. B. REICHERT

File Attachments

[2-9-2016 - Res Letter of Intent with Abraham Baldwin Agricultural College.pdf \(1,797 KB\)](#)