Tuesday, January 13, 2015
ECONOMIC AND COMMUNITY DEVELOPMENT COMMITTEE

COMMITTEE MEMBERS
Commissioner Schlesinger - Chairman
Commissioner Tillman - Vice Chairman
Commissioner Lucas
Commissioner Defore
Commissioner Watkins
Julie Moore - Staff Contact

1. APPROVAL OF MINUTES

Subject	**A. Approval of Minutes From Meeting on December 23, 2014**
Meeting	Jan 13, 2015 - ECONOMIC AND COMMUNITY DEVELOPMENT COMMITTEE
Category	1. APPROVAL OF MINUTES
Type	Minutes

File Attachments
12-23-2014.pdf (375 KB)

2. PERMANENT LOAN OF LOCOMOTIVE #509

Subject	**A. A Resolution Authorizing The Mayor To Execute An Agreement With The Coastal Heritage Society, Inc. For The Permanent Loan of Georgia Steam Locomotive #509 In A Form To Be Approved By The County Attorney's Office**
Meeting	Jan 13, 2015 - ECONOMIC AND COMMUNITY DEVELOPMENT COMMITTEE
Category	2. PERMANENT LOAN OF LOCOMOTIVE #509
Type	Action

File Attachments
1-13-2015 - Res Agrmt with Coastal Heritage for Loan.pdf (510 KB)

3. BLACK HISTORY MONTH

Subject	**A. A Resolution To Recognize The Month Of February 2015 As Black History Month**
Meeting	Jan 13, 2015 - ECONOMIC AND COMMUNITY DEVELOPMENT COMMITTEE
Category	3. BLACK HISTORY MONTH
Type	Action

File Attachments

1-6-2015 - Res 2015 Black History Month.pdf (502 KB)

4. APPOINTMENT / REAPPOINTMENTS TO BOARDS, COMMISSIONS AND AUTHORITIES

Subject	**A. Re-appointment of John Walker To The Macon Housing Authority**
Meeting	Jan 13, 2015 - ECONOMIC AND COMMUNITY DEVELOPMENT COMMITTEE
Category	4. APPOINTMENT / REAPPOINTMENTS TO BOARDS, COMMISSIONS AND AUTHORITIES
Type	Action

File Attachments
1-13-2015 - Res Reappointing John C Walker III Housing Authority.pdf (491 KB)