



Tuesday, December 7, 2021
3 - MACON-BIBB COUNTY COMMISSION MEETING

IF YOU ARE UNABLE TO ATTEND BUT WOULD LIKE TO WATCH THE MEETING, PLEASE ACCESS THE MEETING SIMULTANEOUSLY ONLINE AT WWW.MACONBIBB.US OR WWW.FACEBOOK.COM/MACONBIBBCOUNTY.

IF YOU WOULD LIKE TO ADDRESS THE COMMISSION, PLEASE SEND AN EMAIL TO:

COMMISSION@MACONBIBB.US

6:00 P.M.

1. CALL TO ORDER - MAYOR LESTER M. MILLER

2. PRAYER

Subject	A. Pastor Willie Finney, Jr., Smith Street Baptist Church
Meeting	Dec 7, 2021 - 3 - MACON-BIBB COUNTY COMMISSION MEETING
Category	2. PRAYER
Type	Procedural

3. PLEDGE OF ALLEGIANCE

4. ANNOUNCEMENTS

5. APPROVAL OF MINUTES

Subject	A. Approval of minutes from the October 19, 2021 Regular Commission Meeting
Meeting	Dec 7, 2021 - 3 - MACON-BIBB COUNTY COMMISSION MEETING
Category	5. APPROVAL OF MINUTES
Type	Minutes

6. PRESENTATIONS

Subject	A. Proclamation to the Students from Rutland High School who participated in the County Wide Clean Up (Presented by Commissioner Bill Howell)
Meeting	Dec 7, 2021 - 3 - MACON-BIBB COUNTY COMMISSION MEETING
Category	6. PRESENTATIONS
Type	Procedural

7. PUBLIC COMMENTS ON AGENDA ITEMS

8. NEW BUSINESS

9. OLD BUSINESS

10. CONSENT AGENDA - PENDING APPROVAL AT THE PRE-COMMISSION MEETING

Subject	A. A Resolution reappointing Christopher C. Tsavatewa to the Macon-Bibb County Board of Health (Sponsored by Mayor Lester M. Miller and Commissioner Paul Bronson)
Meeting	Dec 7, 2021 - 3 - MACON-BIBB COUNTY COMMISSION MEETING
Category	10. CONSENT AGENDA - PENDING APPROVAL AT THE PRE-COMMISSION MEETING
Type	Action (Consent)

File Attachments

[12-7-12-7-2021 - 2021 - 2021 Miller Reappointment of Christopher C. Tsavatewa to Board of Health 11-23-2021.pdf \(56 KB\)](#)

Subject	B. A Resolution reappointing Theron Ussery, Patty Gibbs, and Bruce Freeman as members of the Macon-Bibb County SPLOST Advisory Committee (Sponsored by Mayor Lester M. Miller)
Meeting	Dec 7, 2021 - 3 - MACON-BIBB COUNTY COMMISSION MEETING
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Type	Action (Consent)

File Attachments

[12-7-2021 - 2021 Miller Reappointing Theron Ussery Patty Gibbs Bruce Freeman to SPLOST Advisory Board 11-23-2021.pdf \(100 KB\)](#)

Subject	C. New Alcohol Beverage License for Montpelier Business located at 2793 Montpelier, Macon, GA
Meeting	Dec 7, 2021 - 3 - MACON-BIBB COUNTY COMMISSION MEETING
Category	10. CONSENT AGENDA - PENDING APPROVAL AT THE PRE-COMMISSION MEETING

Type Action (Consent)

File Attachments
[12-7-2021 - Initial Montpelier Business LLC - Sent 1102 \(1\) Redacted.pdf \(10,551 KB\)](#)

Subject D. New Alcohol Beverage License for Fajitas Mexican Grill #2 located at 6201 Zebulon Road, Macon, GA

Meeting Dec 7, 2021 - 3 - MACON-BIBB COUNTY COMMISSION MEETING

Category 10. CONSENT AGENDA - PENDING APPROVAL AT THE PRE-COMMISSION MEETING

Type Action (Consent)

File Attachments
[12-7-2021 - Initial Fajitas Mexican Grill 2 Inc dba Faj Redacted.pdf \(21,921 KB\)](#)

Subject E. New Alcohol Beverage License for Food Mart located at 6230 Zebulon Drive, Macon, GA

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Category 10. CONSENT AGENDA - PENDING APPROVAL AT THE PRE-COMMISSION MEETING

Type Action (Consent)

File Attachments
[12-7-2021 - Initial Food Mart - Sent 09152021 Redacted.pdf \(17,338 KB\)](#)

Subject F. New Alcohol Beverage License for City Food Mart at 758 Hazel Street, Macon, GA

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Category 10. CONSENT AGENDA - PENDING APPROVAL AT THE PRE-COMMISSION MEETING

Type Action (Consent)

File Attachments
[12-7-2021 - Initial OM 21 LLC dba City Food Mart - Sent 1 Redacted.pdf \(15,498 KB\)](#)

Subject G. An Ordinance to amend Section 7.05 of the Policies and Procedures Manual so as to provide for a 27 day work period for Fire Department employees; to update the policy to reflect changes in overtime laws (Sponsored by Mayor Lester M. Miller and Commissioner Paul Bronson)

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Type Action (Consent)

File Attachments
[12-7-2021 - 2021 Miller Amending Section 7.05 Overtime Pay of Policy Manual 12-2-21.pdf \(1,128 KB\)](#)

Subject H. An Ordinance to amend Section 5.04 of he Policies and Procedures Manual so as to provide for Juneteenth National Independence Day as a new County Holiday (Sponsored by Mayor Lester M. Miller and Commissioner Paul Bronson)

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Category 10. CONSENT AGENDA - PENDING APPROVAL AT THE PRE-COMMISSION MEETING

Type Action (Consent)

File Attachments
[12-7-2021 - 2021 Miller Amending Section 5.04 Holiday Pay of Policy Manual 12-2-21.pdf \(304 KB\)](#)

Subject I. Copy of A Resolution Authorizing The Mayor To Execute An Indication Of Support With The Georgia Department Of Transportation For The Potential Installation Of A Roundabout At The Intersection Of Sr 247 And Anthony Road (Sponsored by Mayor Lester M. Miller)

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Category 10. CONSENT AGENDA - PENDING APPROVAL AT THE PRE-COMMISSION MEETING

Type Action

File Attachments
[12-7-2021 - Res Authorizing Indication of Support SR 247.pdf \(419 KB\)](#)

Subject J. A Resolution authorizing the Mayor to execute an indication of support with the Georgia Department of Transportation for the potential installation of Corridor-Wide Improvements between the intersections of SR 74 and Anthony Road and SR 74 and Columbus Road (Sponsored by Mayor Lester M. Miller)

1/31/23, 10:19 AM	BoardDocs® LT
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Type	Action (Consent)
File Attachments 12-7-2021 - Res Authorizing Indication of Support Anthony Road and Columbus Road and SR 74.pdf (473 KB).	
Subject	K. A Resolution to approve the Thirty-Second Amendment to the 2018 SPLOST Project Timeline and budget as presented by the SPLOST Project Manager (Sponsored by Mayor Lester M. Miller)
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Type	Action (Consent)
File Attachments 12-7-2021 - 2021 Miller Approving 32nd SPLOST Timeline 12-1-21.pdf (435 KB).	
Subject	L. An ordinance to authorize the appropriation of up to \$2,211,420 from the 2018 SPLOST proceeds, as provided for herein, for the payment of costs related to Capital Improvements at Mattie Hubbard Jones Park and the Macon Coliseum (Sponsored by Mayor Lester M. Miller)
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File Attachments 12-7-2021 - 2021 Miller Appropriating Up To \$2211420 From SPLOST for Mattie Hubbard Bloomfield and Ice Rink 12-1-21.pdf (231 KB).	
Subject	M. A Resolution authorizing the acceptance of a grant from the People's Advocacy Group in the amount of \$5,000.00, with no local match, to be used by Macon-Bibb County exclusively for the purchase of a GARE membership (Sponsored by Mayor Lester M. Miller and Commissioner Virgil Watkins)
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Type	Action (Consent)
File Attachments 12-7-2021 - 2022Miller Accepting People's Advocacy Group Grant-5000.pdf (275 KB).	
Subject	N. A Resolution authorizing the acceptance of a Criminal Justice Coordinating Council Victims of Crime Act (VOCA) Continuation Award allocation for 2021-2022 in the amount of \$108,841 with local match fund requirements having been waived for this Grant Cycle to the Macon Judicial Circuit District Attorney's Office (Sponsored by Mayor Lester M. Miller and Commissioner Paul Bronson)
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Type	Action (Consent)
File Attachments 12-7-2021 - 2022 Res Accepting VOCA Grant - District Attorney.pdf (1,194 KB).	
Subject	O. A Resolution authorizing the acceptance of a Criminal Justice Coordinating Council Victims of Crime Act (VOCA) Continuation Award Allocation for 2021-2022 in the amount of \$165,711 with local match fund requirements having been waived for this grant cycle to the Bibb County Solicitor General (Sponsored by Mayor Lester M. Miller and Commissioner Paul Bronson)
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Type	Action (Consent)
File Attachments 12-7-2021 - 2022 Res Accepting VOCA Grant - Solicitor General.pdf (1,191 KB).	
Subject	P. A Resolution authorizing the County's submission of an application for Community Development Block Grant - Coronavirus Funds to the Georgia Department of Community Affairs (Sponsored by Mayor Lester M. Miller)
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Type	Action (Consent)

File Attachments

[12-7-2021 - 2021 Miller Authorizing Application to DCA for CDBG Funds.pdf \(146 KB\)](#)

Subject	Q. A Resolution authorizing the Mayor to enter into a contract for construction with Sam Hall & Sons, Inc. for the renovation of Gateway Park, in the amount of \$166,413 to be paid from the Capital Improvement Fund, Parks and Beautification Building and Building Improvements Line Item (Sponsored by Mayor Lester M. Miller)
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File Attachments

[12-7-2021 - 2022 Miller Agreement with Sam Hall Sons for Renovation ofGateway Park \(2021-1301\).pdf \(1,681 KB\)](#)

Subject	R. An Ordinance to amend Chapter 7, Article II, Division 22, Section 7-512 of the Code for the purpose of imposing additional minimum distance requirements on businesses offering coin operated amusement machines to the public (Sponsored by Commissioner Virgil Watkins)
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Type	Action

File Attachments

[12-7-2021 - 2022 Watkins Amending Chapter 7 - COAM Distance Requirements \(002\).pdf \(147 KB\)](#)

Subject	S. A Resolution to authorize the Mayor to transfer approximately 2.44 acres of undeveloped land located at 815 Riverside Drive to the Urban Development Authority (sponsored by Mayor Lester M. Miller)
Meeting	Dec 7, 2021 - 3 - MACON-BIBB COUNTY COMMISSION MEETING
Category	10. CONSENT AGENDA - PENDING APPROVAL AT THE PRE-COMMISSION MEETING
Type	Action (Consent)

File Attachments

[12-7-2021 - 2021 Miller Authorizing Transfer of 815 Riverside Drive to UDA 12-3-21.pdf \(915 KB\)](#)

11. REFER TO COMMITTEE OF THE WHOLE

12. EXECUTIVE SESSION

Subject	A. Consideration of a record made exempt from public inspection or disclosure pursuant to the Open Records Act where consideration could not reasonably occur without disclosure of exempt materials in an open meeting.”, discussion of Consultation with the county attorney or other legal counsel to discuss pending or potential litigation, settlement, claims, administrative proceedings, or other judicial actions brought or to be brought by or against Macon-Bibb County or any officer or employee or in which the county or any officer or employee may be directly involved as provided in O.C.G.A. § 50-14-2(1); andDiscussion or deliberation on the appointment, employment, compensation, hiring, disciplinary action or dismissal, or periodic evaluation or rating of a county officer or employee as provided in O.C.G.A. §50-14-3(b)(2); (LITIGATION SETTLEMENT)
Meeting	Dec 7, 2021 - 3 - MACON-BIBB COUNTY COMMISSION MEETING
Category	12. EXECUTIVE SESSION
Type	Discussion

13. PUBLIC COMMENTS ON NON AGENDA ITEMS

14. ADJOURNMENT