



Tuesday, November 24, 2015
ECONOMIC AND COMMUNITY DEVELOPMENT COMMITTEE

COMMITTEE MEMBERS

Commissioner Schlesinger - Chairman
Commissioner Lucas - Vice Chairman
Commissioner Defore
Commissioner Tillman
Commissioner Watkins
Julie Moore - Staff Contact

1. APPROVAL OF MINUTES

Subject **A. Approval of minutes from October 27, 2015 Committee Meeting**

Meeting Nov 24, 2015 - ECONOMIC AND COMMUNITY DEVELOPMENT COMMITTEE

Category 1. APPROVAL OF MINUTES

Type Minutes

File Attachments
[10-27-2015.pdf \(10 KB\)](#)

2. SENIOR CITIZENS CENTER

Subject **A. A Resolution to approve the Master Plan for the Macon-Bibb County Senior Center**

Meeting Nov 24, 2015 - ECONOMIC AND COMMUNITY DEVELOPMENT COMMITTEE

Category 2. SENIOR CITIZENS CENTER

Type Action

SPONSORED BY: MAYOR ROBERT A. B. REICHERT

File Attachments
[11-24-2015 - 2015 Reichert Approval of Macon-Bibb Senior Center Master Plan.pdf \(8 KB\)](#)

3. APPOINTMENTS TO BOARDS, COMMITTEES AND AUTHORITIES

Subject **A. A Resolution reappointing Christopher C. Tsavatewa to serve as a member of the Macon-Bibb County Board of Health**

Meeting Nov 24, 2015 - ECONOMIC AND COMMUNITY DEVELOPMENT COMMITTEE

Category 3. APPOINTMENTS TO BOARDS, COMMITTEES AND AUTHORITIES

Type Action

SPONSORED BY: MAYOR ROBERT A. B. REICHERT

File Attachments

[11-24-2015 - New - Res Reappointing Christopher C Tsavatewa Board of Health.pdf \(463 KB\)](#)

Subject **B. A Resolution reappointing Carey Pickard to serve as a member of the Macon-Bibb County Urban Development Authority**

Meeting Nov 24, 2015 - ECONOMIC AND COMMUNITY DEVELOPMENT COMMITTEE

Category 3. APPOINTMENTS TO BOARDS, COMMITTEES AND AUTHORITIES

Type Action

Recommended Action Refer to the Economic and Community Development Committee

SPONSORED BY: MAYOR ROBERT A. B. REICHERT

File Attachments

[11-24-2015 - New - Res Reappointing Carey Pickard Urban Development Authority.pdf \(471 KB\)](#)

Subject **C. A Resolution appointing Dr. Michael A. Burnett to serve as a member of the Keep Macon-Bibb Beautiful Commission for a three year term to run from November 18, 2015 until November 17, 2018**

Meeting Nov 24, 2015 - ECONOMIC AND COMMUNITY DEVELOPMENT COMMITTEE

Category 3. APPOINTMENTS TO BOARDS, COMMITTEES AND AUTHORITIES

Type Action

SPONSORED BY: MAYOR ROBERT A. B. REICHERT

File Attachments

[11-24-2015 - Res Appoint Dr Michael A Burnett Keep Macon-Bibb Beautiful \(00000002\).pdf \(692 KB\)](#)