

**MINUTES OF THE  
MACON-BIBB PENSION TRUSTEES BOARD OF THE MBC PENSION PLAN  
MEETING  
June 3, 2025 – 1:30 PM**

**BOARD MEMBERS PRESENT**

Commissioner Valerie Wynn  
Christy Iuliucci  
Chris Patterson  
Mike Smallwood

**BOARD MEMBERS ABSENT**

Commissioner Paul Bronson  
Jesse Griffin

**OTHERS PRESENT**

Michael McNeill, Chief Asst Co. Attorney  
Joveta Turner, Human Resources  
Jon Breth, Mariner (via telephone)  
Melissa Touchton, Asst. County Clerk  
Riley Roberts, County Atty Intern  
Madisen Gordon, County Atty Intern

1. Call to Order

Chair Valerie Wynn called the meeting to order at 1:35 p.m.

2. Approval of Agenda

*On motion of Board Member Patterson, seconded by Board Member Iuliucci and carried unanimously, the agenda was approved.*

3. Approval of Minutes

A May 6, 2025 Minutes

*On motion of Board Member Patterson, seconded by Board Member Iuliucci and carried unanimously, the May 6, 2025 Minutes were approved.*

4. Approval of Invoices

A Richmond Capital Management - Acct # 26119705 - \$11,401.11

B Segall Bryant & Hamill - Invoice # 292966 - \$11,058.78

*On motion of Board Member Patterson, seconded by Board Member Smallwood and carried unanimously, the invoices under Items A and B were approved for payment.*

5. Human Resources Retirements & Update

A Tendrill Griggs - 10.5833 years of service

B Faye Davison (Sheriff's Outreach) - 25.5833 years of service

*On motion of Board Member Patterson, seconded by Board Member Smallwood and carried unanimously, the retirement benefits for Tendrill Griggs and Faye Davison were approved.*

The payee report was signed by the Board and given to Joveta Turner. Ms. Turner notified the Board that the retirement calculator is active online.

6. Mariner Presentation

Jon Breth joined by phone and presented the monthly Investment Performance Review ending April 30, 2025 and the Preliminary Performance Update (as of May 29, 2025). Reports were mailed and distributed to the Board. The board took time to review and discuss the documents. A copy is on file in the Clerk's Office.

7. The next meeting will be on July 1, 2025.

8. Adjournment

There being no further business, the meeting was adjourned at 1:53 p.m.

Respectfully Submitted,

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Melissa B. Touchton  
Assistant Clerk of the Commission