

**MINUTES OF THE
MACON-BIBB DEFINED CONTRIBUTION PLAN MEETING
May 6, 2025 – 2:15 PM**

BOARD MEMBERS PRESENT

Commissioner Valerie Wynn
Commissioner Paul Bronson
Christy Iuliucci
Chris Patterson
Jesse Griffin
Aisha Anderson

BOARD MEMBERS ABSENT

Mike Smallwood
William Wilson

OTHERS PRESENT

Adrianna Beavers, Asst Co. Attorney
Jon Breth, Mariner
Melissa Touchton, Asst. County Clerk

1. Call to Order

Chair Valerie Wynn called the meeting to order.

2. Approval of Agenda

On motion of Commissioner Bronson, seconded by Board Member Iuliucci and carried unanimously, the agenda was approved.

3. Approval of Minutes

A February 4, 2025 Minutes

On motion of Board Member Patterson, seconded by Commissioner Bronson and carried unanimously, the February 4, 2025 Minutes were approved.

4. Mariner Presentation

Jon Breth presented the Investment Performance Review ending March 31, 2025.

The board took time to review and discuss the document. A copy is on file in the Clerk's Office.

Jon Breth requested an increase in his yearly fees from \$45,000 to \$50,000.

Commissioner Bronson made a motion to increase the yearly Mariner fee to \$50,000 beginning July 1, 2025. The motion was seconded by Board Member Patterson and passed unanimously.

Board Member Iuliucci stated that the Finance department will make this change in the general fund.

5. The next meeting will be on August 5, 2025

6. Adjournment

There being no further business, the meeting was adjourned at 2:45 p.m.

Respectfully Submitted,

Melissa B. Touchton
Assistant Clerk of the Commission