



Board of County Commissioners Pre-Commission Meeting

June 16, 2026 | 5:00 PM

City Hall
700 Poplar Street
Macon, GA 31201

Mayor Lester M. Miller
Mayor Pro Tem Valerie Wynn
Commissioner Paul Bronson
Commissioner Stanley Stewart
Commissioner Joey Hulett
Commissioner Andrea Cooke
Commissioner Raymond Wilder
Commissioner Bill Howell
Commissioner Donice Bryant
Commissioner Brendalyn Bailey

1. Call to Order

Mayor Lester M. Miller

2. Approval of Minutes

- a. Approval of the June 2, 2026 Pre-Commission, Public Hearing and Commission meeting minutes (Sponsored by: Lester M. Miller, Mayor)

3. Appointment to Authorities, Boards and Commissions

- a. A Resolution of the Macon-Bibb County Commission appointing David Cole to serve as a member of the Macon-Bibb County Defined Contribution and Deferred Compensation Plan Administrative Board (Sponsored by: Lester M. Miller, Mayor)

4. New Alcohol Beverage Licenses

- a. Jois Pick and Scratch located at 3691 Spencer Circle, Macon, GA
Legal recommends denial. Business self identifies as a food mart. After inspection by Code Enforcement, they are operating as a vice mart. (Sponsored by: Lester M. Miller, Mayor)
- b. Texaco Food Mart located at 2893 Napier Avenue, Macon, GA
Legal recommends approval (Sponsored by: Lester M. Miller, Mayor)
- c. Vida Latin Kitchen located at 3267 Vineville Avenue, Macon, GA
Legal recommends approval (Sponsored by: Lester M. Miller, Mayor)

- d. Extra Mile located at 2630 Emory Highway, suite A, Macon, GA
Legal recommends approval (Sponsored by: Lester M. Miller, Mayor)
- e. A1 Stop and Shop located at 1433 Eisenhower Parkway, Suite R, Macon, GA
Legal recommends approval (Sponsored by: Lester M. Miller, Mayor)

5. Contracts and Purchase Orders for Approval

- a. A Resolution Of The Macon-Bibb County Commission Authorizing The Mayor To Execute A Professional Services Agreement With Munnerlyn Pyrotechnics, LLC, For A Fireworks Show At Lake Tobesofkee On July 4, 2026, In The Amount Of \$27,500.00 For The First Year, For A Term Of Up To Five Years, To Be Paid From The Lake Tobesofkee Fund – Professional Services – Promotions/Public Relations Line Item; (Sponsored by: Lester M. Miller, Mayor)
- b. A Resolution Of The Macon-Bibb County Commission Authorizing The Mayor To Execute An Agreement With Advent Business Interiors, Inc., In The Amount Of \$148,913.49, For The Purchase Of Furniture For Code Enforcement Offices, To Be Paid From The SPLOST 2018 Fund – Public Safety – Public Safety Other – Machinery & Equipment Line Item (Sponsored by: Lester M. Miller, Mayor)

6. Grants

- a. A Resolution Of The Macon-Bibb County Commission Authorizing The Acceptance Of A Fy2025 Emergency Management Performance Grant From The Georgia Emergency Management And Homeland Security Agency, In The Amount Of \$50,000.00, With A \$50,000.00 Local Match To Be Met Through The Provision Of In-Kind Services, To Be Used By Macon-Bibb County Ema To Purchase A Vehicle To Transport And Deliver Sheltering Supplies And Equipment (Sponsored by: Lester M. Miller, Mayor)
- b. A Resolution Of The Macon-Bibb County Commission Authorizing The Acceptance Of The Judicial Council Of Georgia American Rescue Plan Act Grant For Additional 2026 Funding, In The Amount Of \$119,365.00, With No Local Match Required, Awarded To The Macon Judicial Circuit Superior Court (Sponsored by: Lester M. Miller, Mayor)
- c. A Resolution Of The Macon-Bibb County Commission Authorizing The Acceptance Of A Fifa World Cup Subrecipient Grant, In The Amount Of \$59,320.00, Awarded To The Bibb County Sheriff's Office To Provide Assistance To Enhance Security During Fifa Events (Sponsored by: Lester M. Miller, Mayor)

7. Proposed Budgets for FY2027

- a. An Ordinance Of The Macon-Bibb County Commission To Adopt The Economic And Community Development Department ESG, Home, And CDBG Proposed Budgets For Fiscal Year 2027 (Sponsored by: Lester M. Miller, Mayor)
- b. An Ordinance Of The Macon-Bibb County Commission To Adopt The Fy 2027 Budget Of 2025 SPLOST Proceeds And Authorize Appropriations (Sponsored by: Lester M. Miller, Mayor)

- c. An Ordinance To Adopt A Budget And Appropriate Sums For The Operation Of The Macon-Bibb County Government For Fiscal Year 2027; To Provide For Repeal Of Conflicting Ordinances (Sponsored by: Lester M. Miller, Mayor)

8. Executive Session

Consultation with the county attorney or other legal counsel to discuss pending or potential litigation, settlement, claims, administrative proceedings, or other judicial actions brought or to be brought by or against Macon-Bibb County or any officer or employee or in which the county or any officer or employee may be directly involved as provided in O.C.G.A. § 50-14-2(1); Entering into an option to purchase, dispose of, or lease property as provided in O.C.G.A. § 50-14-3(b)(1)(E); and Discussion or deliberation on the appointment, employment, compensation, hiring, disciplinary action or dismissal, or periodic evaluation or rating of a county officer or employee as provided in O.C.G.A. §50-14-3(b)(2);

**MINUTES OF THE
MACON-BIBB PUBLIC HEARING MEETING
June 2, 2026 – 5:30 PM**

The Public Hearing for the FY2027 Budget of the Macon-Bibb County Commission was held on June 2, 2026 at 5:30 PM in the Commission Chamber at City Hall.

COMMISSION MEMBERS PRESENT

Mayor Lester M. Miller
Mayor Pro Tem Valerie Wynn
Commissioner Paul Bronson
Commissioner Stanley Stewart
Commissioner Joey Hulett
Commissioner Andrea Cooke
Commissioner Raymond Wilder
Commissioner Bill Howell
Commissioner Donice Bryant
Commissioner Brendalyn Bailey

OTHERS PRESENT

Sheriff David Davis
Chief Deputy David Davis
Linda Howard

STAFF PRESENT

Duke Groover, Interim County Attorney
Keith Moffett, County Manager
Julie Moore, Assistant County Manager
Alex Morrison, Dir. Planning & Public Spaces
Janice Ross, Clerk of Commission
Michael McNeill, Chief Asst. Co. Attorney
Sara Davis, Sr. Asst. Co. Attorney
Adrianna Beavers, Asst. Co. Attorney
Anna Kersey-Weckstein, Asst. Co. Attorney
Chris Floore, Chief Communication Officer
Olivia Water, Communication Specialist
Edna Adams, Communication Specialist
Emily Hopkins, Communication Specialist

1. Call to Order

Mayor Lester M. Miller

2. Public Comments on FY2027 Budget

a. Citizens who wish to make oral comments:

- Please sign up to speak

(Sponsored by: Lester M. Miller, Mayor)

The following citizens spoke in favor of removing the Flock cameras from the FY27 Budget:

- Angelia Hoomes
- Rhiannon Wimer
- Atlas August
- Emma Darness
- Julia Stuckey
- Lee McCombs
- Heidi Clinite
- Leonardo Voiselle
- Naiyla Ledbell

- Tyler Collins
- Aidan Leahy

The following citizens spoke on:

- Renoalda Scott - additional funds for Parks and Recreation
- Benjamin Tiernan - additional funds for Parks and Recreation
- Robert Daniels - Raise the cost of cremations
- Cam Oetter - Pedestrian and cycling upgrades to Vineville Ave and Riverside Drive

Sheriff David Davis spoke on Flock Cameras:

In the past forty years, the Flock cameras have been the best new technology that has been introduced. The Flock cameras have been able to allow us to identify suspects along with bringing peace and comfort to victims. These cases have involved murder, attempted murder, armed robbery, assault and burglary and other violent offenses. We have recovered ten to twenty stolen vehicles each month. In each case, we have been able to give the victims peace of mind that the person who injured them has been brought to justice. There are certain things that law enforcement should do, and we do at Bibb County, to assure that there is not unfettered access to the Flock data. All of our users must link that search to an ongoing criminal investigation, and it is categorized and cataloged, and we follow those policies. It is never used to target any individual because of the fact that our cameras do not pick up on things that other cameras in other jurisdictions might. Our cameras are there looking for people who are maybe in stolen vehicles or people who may be wanted in investigations of criminal activities. I think that the Flock system coupled with other technology that we have are making our community safer. All the Flock camera does is take a picture of a license plate. It does not know where that car is going or where it has been. It only recognizes the license plate and if that car is stolen, we get an alert that the vehicle is involved in an ongoing criminal investigation. We do not have time, to spend our time surveying or watching law abiding citizens; we are too busy solving crimes and saving lives. Not to mention the cases where we have had elderly couples who have left to go to church or to the store and their families lose track of them and they are found in another state where they have just wandered up the highway. We have used Flock cameras in a couple of instances where we have reunited people with their families. Overall, from a public safety / crime fighting initiative or crime-fighting, crime-fighting standpoint, and a public safety and life saving instance, this is a public safety tool and a win-win for the community. The funds we are talking about are state funds that are budgeted through the Governor's Office specifically for Flock cameras. I ask you all to continue to support this initiative. I thank you for what you have done for law

enforcement in our community.

3. Adjourn

There being no further speakers, the meeting was adjourned.

Respectfully Submitted

Janice S. Ross
Clerk of the Commission



LEGISLATIVE SPONSORS

- | | |
|---|---|
| <input checked="" type="checkbox"/> MAYOR LESTER M. MILLER | <input type="checkbox"/> MAYOR PRO TEMPORE VALERIE WYNN |
| <input type="checkbox"/> COMMISSIONER PAUL BRONSON | <input type="checkbox"/> COMMISSIONER STANLEY B. STEWART |
| <input type="checkbox"/> COMMISSIONER JOEY HULETT | <input type="checkbox"/> COMMISSIONER ANDREA COOKE |
| <input type="checkbox"/> COMMISSIONER RAYMOND WILDER | <input type="checkbox"/> COMMISSIONER BILL HOWELL |
| <input type="checkbox"/> COMMISSIONER DONICE BRYANT-CATO | <input type="checkbox"/> COMMISSIONER BRENDA LYN BAILEY |
-

A RESOLUTION OF THE MACON-BIBB COUNTY COMMISSION APPOINTING DAVID COLE TO SERVE AS A MEMBER OF THE MACON-BIBB COUNTY DEFINED CONTRIBUTION AND DEFERRED COMPENSATION PLAN ADMINISTRATIVE BOARD; AND FOR OTHER LAWFUL PURPOSES.

WHEREAS, the Macon-Bibb Defined Contribution and Deferred Compensation Plan Administrative Board has been established pursuant to Section 2-1002 of the Macon-Bibb County Code of Ordinances; and

WHEREAS, Section 2-1003 states the purpose of the Board shall be to administer and set policies concerning any or all defined contribution plans established for employees of the Macon-Bibb County government under Section 401(a) of the United States Internal Revenue Code, as well as any or all deferred compensation plans established for employees of the Macon-Bibb County Government under Section 457(b) of the United States Internal Revenue Code, and to select investment management options and providers for the Plans; and

WHEREAS, Macon-Bibb Defined Contribution and Deferred Compensation Plan Administrative Board consists of nine (9) members, with seven (7) being the members of the Pension Trustee Board for the Macon-Bibb County Pension Plan and two (2) current, active employees of the Macon-Bibb County Government who must be members of a County-sponsored 401(a) plan; and

WHEREAS, the two employees that are not members of the Pension Trustee Board for the Macon-Bibb County Pension Plan are nominated by the Mayor can serve for a term of up to two (2) years; and

WHEREAS, David Cole has been recommended for appointment to succeed William Z. Wilson, whose term expired December 31, 2025; and

WHEREAS, David Cole has expressed his interest in becoming a member of the Board, meets all rules, regulations, and requirements necessary for appointment; and

WHEREAS, the Macon-Bibb County Commission finds that this Resolution is necessary and proper to promote or protect the safety, health, peace, security, and general welfare of Macon-Bibb County and its inhabitants;

NOW, THEREFORE, BE IT RESOLVED by the Macon-Bibb County Commission, and it is hereby so resolved by the authority of the same, that David Cole is hereby appointed to serve as a member of the Macon-Bibb Defined Contribution and Deferred Compensation Plan Administrative Board, with said term to begin effective date of this Resolution and expiring December 31, 2027.

BE IT FURTHER RESOLVED the Macon-Bibb County Commission hereby declares that the foregoing preamble and whereas provisions set forth hereinabove constitute, and shall be considered to be, substantive provisions of this Resolution and are hereby incorporated by reference into this provision.

BE IT FURTHER RESOLVED the Macon-Bibb County Commission grants the Mayor the authority to take any and all further actions necessary to carry out the intents and purposes of this Resolution.

BE IT FURTHER RESOLVED that in the event scrivener's errors shall be discovered in this Resolution after the adoption hereof, the Macon-Bibb County Commission hereby authorizes and directs that each such scrivener's error shall be corrected in all multiple counterparts of this Resolution.

BE IT FURTHER RESOLVED that except as specifically provided herein, any and all resolutions or parts of resolutions in conflict with this Resolution shall be and the same hereby are repealed, and this Resolution shall be in full force and effect from and after its adoption.

BE IT FURTHER RESOLVED that in the event that this Resolution or part thereof is found by any court of competent jurisdiction to be substantively more appropriately denominated an act of ordinance by the Macon-Bibb County Commission, it is the intent of this Commission that this Resolution or such portion thereof shall be considered to have been adopted as an ordinance of the Macon-Bibb County Commission. Where any law bearing on the subject matter of this Resolution calls for the taking of any legislative action by the governing authority of Macon-

Bibb County, and such law specifies for such action to be taken by resolution or by ordinance, it is the intent of this Commission that this Resolution satisfy such requirement, and that this Resolution be construed accordingly. To the extent that this Resolution is construed by any appropriate authority as being substantively an act of ordinance and not an act of resolution, then this Resolution shall operate further to repeal all prior ordinances or parts of ordinances in conflict herewith.

BE IT FURTHER RESOLVED this Resolution shall become effective immediately upon its approval by the Mayor or upon its adoption into law without such approval.

APPROVED AND ADOPTED this ____ day of _____, 2026.

By: _____
LESTER M. MILLER, Mayor

(SEAL)

Attest: _____
JANICE S. ROSS, Clerk of the Commission

Q:\RES MACON-BIBB\2026 Miller Appointing David Cole to Defined Contribution and Deferred Compensation Plan Administrative Board 6-4-2026.docx



Georgia Department of Revenue

Department of Revenue Alcohol License Application

DOR Alcohol License Application

Business Information

Business Name: JAY 1999 LLC
DBA Name: JOIS PICK AND SCRATCH
Business Type: Subchapter S Corp.

Address Information

Location Address: 3691 SPENCER CIR MACON GA 31206-3505

Alcohol License Information

License Type: Retail
Start Date: 11-17-2025
Beer: Yes
Wine: Yes
Liquor: No
Airline or Railway Carrier: No
Local Jurisdiction Type: County
Local Jurisdiction: BIBB
Arrest History: No

Licensee Information

Licensee Type: Business
Licensee Name: PATEL, RASIKBHAI

Additional Information

Primary NAICS: 445131

Officers

PATEL, RASIKBHAI P.
PATEL, RASIKBHAI P.

Officer or Responsible Party

Both
Both



Tax Commissioner's Office
 188 Third Street, Macon, Georgia 31201
 Mail to: Tax Commissioner's Office
 PO Box 4503
 Macon, GA 31208-4503

License Fees are Prorated by Month that Completed Application is Submitted

LICENSE FEES (Check All That Apply)

*Distilled Spirits Packaged to Go	\$2,900	*Malt Packaged to Go	\$800	Wine Packaged to Go	\$700
*Distilled Spirits C.O.P.	\$2,900	*Malt C.O.P.	\$800	*Wine C.O.P.	\$700
*Distilled Spirits Wholesaler	\$3,600	*Malt Wholesaler	\$1,000	Wine Wholesaler	\$800
*Distilled Spirits Manufacturers	\$4,300	*Malt Manufacturer	\$2,500	Wine Manufacturer	\$1,700
Brewpub	\$2,500	Out-of-Town Wholesaler	\$100	Alcohol Beverage Caterer	\$600
Sunday Sales	\$300	Brown Bag	\$0	Temporary Alcohol License	\$100
Please check here if you are applying for a Business Continuation License. Business Continuation License is 25% of applicable fees.					
*Distilled Spirits (Liquor)		*Malt (Beer)		*C.O.P. (Consumed on Premise)	

A BUSINESS LICENSE IS REQUIRED BEFORE AN ALCOHOL LICENSE MAY BE ISSUED.

\$ _____ Alcohol License Fees + \$400 Application Fee = \$ _____

Agent Information

1. Agent/Owner(s) must complete and sign the Name-Based Criminal History Record Information Consent Form.
2. Provide an Unexpired Identification Card issued by Any U.S. State or United States government, bearing a current photograph of the applicant.
3. Agent/Owner(s) Must be Fingerprinted once application & fees are completed and paid unless such individuals currently hold one or more categories of alcohol license(s) in goodstanding.
4. Proof of Alcohol Handler's Permit from Agent and Owners.
5. Complete (S.A.V.E.) Systematic Alien Verification for Entitlements O.C.G.A. § 50-36-1 (e) (2) Affidavit.

Location/Business Information

6. Affidavit of Intent to Sale Alcohol from the Macon Telegraph Newspaper.
7. If any business entity other than Sole Ownership...Must submit a copy of the GA Secretary of State's Business information Record.
8. If NON-PROFIT entity...Proof of Non-Profit Status.
9. Planning and Zoning Compliance Form.
10. Original Affidavit from the Macon-Bibb County Engineer's Department.
11. A legal description (Lease/Deed/etc.) of the property upon which premises are located.

Business Continuation

12. Please provide a list of the current, valid licenses issued to the named business; A record showing that all business license fees owed on the existing business have been fully paid, or a receipt showing payment thereof.
13. A statement, signed by the applicant, swearing, or affirming that the applicant has recently purchased the named business, or has a bona fide expectation of purchasing the named business soon; and
14. A record showing that all property taxes to date owned on the property have been fully paid, or a receipt showing payment thereof.

Select One: New Business Change of location Change of Business

BUSINESS

Federal Tax ID #: 309085977 State Tax ID#: 20309657121

Business Name: Jais Pick N Scratch Corporate and Trade Name: JAY 1999 LLC

Local Business Address: 3691 Spencer Cir, Macon, GA, 31206
(P.O. Box Not Allowed) City State Zip

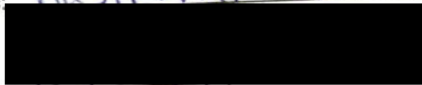

Mailing Address: 3691 Spencer Cir, Macon, GA, 31206
Street Address (City State Zip)

Local Business Phone #: 706-741-7867 Email Address: rasikrockycreek1471@gmail

Contact Person: Rasikbhai Patel Contact Phone #: 706-741-7867

AGENT

Agent's Name: Rasikbhai Patel Agent's Title: Owner

Date of Birth:  Social Security Number: 

Home Address: 785 Barrington Hall Dr City: Macon State: GA Zip: 31220

Home Phone #: 706-741-7867 Email: rasikrockycreek1471@gmail

Mailing Address: 785 Barrington Hall Dr City: Macon State: GA Zip: 31220

INDIVIDUAL/OWNER INFORMATION

Will the Agent named above also serve as the Applicant of this license? Yes No If no, complete the following:

Owner/Individual's Name: Rasikbhai Patel Title: Owner

Home Address: 785 Barrington Hall Dr City: Macon State: GA Zip: 31220

Home Phone #: 706-741-7867 Email: rasikrockycreek1471@gmail

Mailing Address: 785 Barrington Hall Dr City: Macon State: GA Zip: 31220

Name-Based Criminal History Record Information Consent/Inquiry Form

I hereby give consent for the BCSO Criminal Justice Agency to conduct an inquiry and receive any Georgia criminal history record information pertaining to me which may be contained in the files of any state or local criminal justice agency in Georgia. I further authorize the B.C.S.O. to relay that information to Requesting Entity:

.....via:
US Mail In-Person Pick-Up Encrypted Email Address: _____

Full Name (Print):		RASIK BIHAR D. Puri	
Address		705 BARBENTON HALL DR MACON GA-31206	
Sex	Race	Date of Birth	Social Security Number
M			

This authorization is valid for _____ days from date of signature.
I, RASIK BIHAR D. Puri give consent to the above named entity to perform periodic criminal history background checks for the duration of my employment.

R. D. Puri Signature _____ Date 2-2-26

Attorney for Individual (Purpose Codes E and U Only) Bar Number _____ Date _____

Date of Inquiry: _____ Time of Inquiry: _____ Operator's initials: _____

Purpose Code used: (Check all that apply)

<input type="checkbox"/>	Employment (E) - Provides Georgia Criminal History Record Information
<input type="checkbox"/>	Employment with Mentally Disabled (M)- Provides Georgia Criminal History Record Information
<input type="checkbox"/>	Employment with Elder Care (N)- Provides Georgia Criminal History Record Information
<input type="checkbox"/>	Employment with Children (W) - Provides Georgia Criminal History Record Information
<input type="checkbox"/>	Public Records (P)- Provides Georgia Felony Convictions Only
<input type="checkbox"/>	Personal Copy (U) - Includes Restricted and Sealed arrests (not to be used for employment)
<input type="checkbox"/>	Civilian Criminal Justice (J)- State and Ill Info Received
<input type="checkbox"/>	Sworn Criminal Justice Employment (Z) - State and Ill Info received

The inquiry resulted in the following: (check all that apply)

<input type="checkbox"/>	No Georgia CHRI results available
<input type="checkbox"/>	Georgia CHRI attached/released
<input type="checkbox"/>	No NCIC/GCIC Warrant results available
<input type="checkbox"/>	Possible NCIC/GCIC Warrant. Contact Agency Listed Below
Wanting Agency Name: _____	
Agency Telephone: _____	

Agency Designee Signature and Title _____ Date _____

MACON-BIBB COUNTY, GEORGIA
(S.A.V.E.) SYSTEMATIC ALIEN VERIFICATION FOR ENTITLEMENTS
O.C.G.A. § 50-36-1 (e) (2) Affidavit

By executing this affidavit under oath, as an applicant for a Macon-Bibb County, Georgia, Occupation Tax Certificate, Alcohol License, or other public benefit as referenced in O.C.G.A. § 50-36-1; the undersigned applicant verifies one of the following with respect to my application for a public benefit:

- 1) _____ I am a United States citizen 18 years of age or older. Please submit a copy of your current Secure and Verifiable Document(s) such as driver's license, passport, or document as indicated on the attached list.
- 2) I am not a United States citizen, but I am a legal permanent resident of the United States 18 years of age or older, or I am a qualified alien or non-immigrant under the Federal Immigration and Nationality Act 18 years of age or older with an alien number issued by the Department of Homeland Security or other federal immigration agency. Please submit a copy of your current immigration document(s) which includes either your Alien number or your I-94 number and, if needed, SEVIS number.

Please check only one option above and submit the required documents with your application. Please note that the failure to do so will result in a processing delay.

The undersigned applicant also hereby verifies that he or she is 18 years of age or older and has provided at least one secure and verifiable document, as required by O.C.G.A. § 50-36-1 (e) (1), with this affidavit.

In making the above representation under oath, I understand that any person who knowingly and willfully makes a false, fictitious, or fraudulent statement or representation in an affidavit shall be guilty of a violation of O.C.G.A. § 16-10-20, and face criminal penalties as allowed by such criminal statute.

Business Name: Jois Pick N Scratch

Printed Name of Applicant: Rasikbhai Patel

*Signature of Applicant: R. P. Patel

SUBSCRIBED AND SWORN BEFORE ME ON

THIS 2 DAY OF February, 2026.

[Signature]
NOTARY PUBLIC

April 17 2028
MY COMMISSION EXPIRES





SENSITIVE BUT UNCLASSIFIED

SAVE Response

Applicant Status: Lawful Permanent Resident - Employment Authorized

The applicant is a non-national of the U.S. who has been granted authorization to live and work in the United States permanently as an immigrant. See the [Guide to Understanding SAVE Verification Responses](#) for additional information. Follow your agency's policy when determining whether this applicant is eligible for benefits.

SAVE Response Details

Case Verification Number: 0026033191952ZZ

Class of Admission (COA) Code: SU7

Country of Birth: IND - INDIA

Date Admitted To: INDEFINITE

Agency Submitted Details

Initiated On: 02/02/2026

Initiated By: JREN0851

Point of Contact Name: Jennifer Renfroe

Point of Contact Phone Number: (478) 310-3576

Requested Benefits: Occup. Tax Cert.

Attached Document: No



APPLICATION FOR AFFIDAVIT

DATE: 11-19-25

MACON-BIBB COUNTY ENGINEERING
780 THIRD STREET
MACON, GEORGIA 31201-3282

Dear Sir,

I would like to obtain an affidavit for the following:

CONSUMED ON PREMISES: _____

PACKAGE SALE TO GO: ✓

BEER _____

BEER ✓

WINE _____

WINE ✓

MIXED DRINKS (Liquor) _____

ALCOHOLIC BEVERAGES (Liquor) _____

NAME OF BUSINESS: JAY 1999 L.L.C

LOCATION OF BUSINESS: 3691-SPENCER CIR MACON GA 31206

PERSON APPLYING FOR AFFIDAVIT: RASHMI BHAD. - R PUNJ

TELEPHONE: 706-741-7867

NOTE: A \$150.00 FEE IS REQUIRED ON ALL APPLICATIONS BEFORE WE WILL GO OUT AND MEASURE SAME. THIS MUST BE IN THE FORM OF: CERTIFIED CHECK, CASHIER'S CHECK OR MONEY ORDER ONLY! NO PERSONAL CHECKS OR COMPANY CHECKS WILL BE ACCEPTED!

RETAIL SALES of BEER and WINE

Package Sale to Go & consumption on premises.

OR

Package Sale to Go (Convenience Store)

300' from business building corner to nearest corner of school ground, school building, college campus, alcoholic treatment center, public library, Macon-Bibb County Housing Authority unit, church or church grounds or Macon-Bibb County recreation area.

If applying location is identified as a "Small Box Retail Store, Small Box Discount Store or Vice mart", it must be 2500' from other similarly classified stores.

(Revised 8-23-2023) PJH

- Jay 1999 LLC
- #3691 Spencer Circle
- 3,000' — SCHOOL GROUND property line
- Southwest High School
- 3,300' — SCHOOL BUILDING
- Southwest High School
- 7,550' — COLLEGE CAMPUS property line
- Central Georgia Technical College
- 21,450' — ALCOHOLIC TREATMENT CENTER building
- River Edge - Emory Highway
- 5,750' — PUBLIC LIBRARY or BRANCH building
- Bloomfield Library
- 3,050' — MACON-BIBB COUNTY HOUSING AUTHORITY property
- Pendleton Homes
- 950' — CHURCH (building)
- Iglesia el Tabernaculo Vision Divina
- #3233 Walker Road
- 900' — CHURCH GROUNDS
- Iglesia el Tabernaculo Vision Divina
- 3,700' — M-B COUNTY RECREATION CENTER property
- Bloomfield - Tilled Recreation Center
- Vice Mart - Small Box Retail Store - Small Box Discount store (2500')

OK! JWA

Paul J. Hoinowski

November 24, 2025



Birmingham Herald
Centre Daily Times
Sun Herald
Idaho Statesman
Bradenton Herald
The Charlotte Observer
The State
Ledger-Enquirer

Fort Worth Star-Telegram
The Fresno Bee
The Island Packet
The Kansas City Star
Lexington Herald-Leader
The Telegraph - Macon
Merced Sun-Star
Miami Herald
El Nuevo Herald

The Sun News - Myrtle Beach
Raleigh News & Observer
Rock Hill | The Herald
The Sacramento Bee
San Luis Obispo Tribune
Tacoma | The News Tribune
Tri-City Herald
The Wichita Eagle
The Olympian

AFFIDAVIT OF PUBLICATION

Account #	Order Number	Identification	Order PO	Cols	Depth
	IPL0291223	Legal Ad - IPL0291223		1.0	30.0L

ATTENTION: Rasikbhai Patel
 '85 Barrington Hall Drive
 Macon, GA 31220
 asikrockycreek1471@gmail.com

To Whom It May Concern:

This is to certify the legal advertisement in the above stated case was published in The Telegraph legal section on:

2.0 insertion(s) published on:
 11/18/25 Digital, 11/25/25 Digital

GEORGIA, BIBB COUNTY

NOTICE OF INTENT TO FILE REQUEST FOR Beer and Wine

Pursuant to the ordinance adopted by the Macon-Bibb County Commission, dated December 4, 2018, as now or hereafter amended, notice is hereby given that on or after the November 25, 2025, the undersigned will apply to said Macon-Bibb County Commission for the above-described license(s) at an establishment known as JAY1999LLC and Joi's Pick N Scratch, 3691 Spencer Cir, Macon, GA, 31206. The public is invited to comment on the proposed license by submitting comments in writing to Macon-Bibb County Tax Commissioner's Office. Attn: Alcohol License Comments, 188 Third Street, Macon, GA 31201 within fourteen days of the date shown below.

[Print Tearsheet Link](#)

[Marketplace Link](#)

Amy Robbins

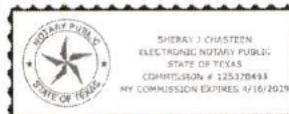


Amy Robbins

Sherry J Chasteen



Sworn to and subscribed before me on Nov 25, 2025, 8:38 AM EST



Online Notary Public. This notarial act involved the use of online audio/video communication technology. Notarization facilitated by SIGNIX®

This November 18, 2025. Rasikbhai Patel, Applicant
 PL0291223
 Nov 18.25 2025

NOTICE OF INTENT TO FILE REQUEST FOR Beer and Wine

ursuant to the ordinance adopted by the Macon-Bibb County Commission, dated December 4, 2018, as now or hereafter amended, notice is hereby given that on or after the November 25, 2025, the undersigned will apply to said Macon-Bibb County Commission for the above-described license(s) at an establishment known as JAY1999LLC and Joi's Pick N Scratch, 3691 Spencer Cir, Macon, GA, 31206. The public is invited to comment on the proposed license by submitting comments in writing to Macon-Bibb County Tax Commissioner's Office. Attn: Alcohol License Comments, 188 Third Street, Macon, GA 31201 within fourteen days of the date shown below.

This November 18, 2025. Rasikbhai Patel, Applicant
L0291223
Nov 18, 25 2025



ZONING COMPLIANCE

PERMIT NO: ZC-2025-2997	PERMIT TYPE: Permitted Use	DATE ISSUED: 11/14/2025
PARCEL NO: O0940362	ZONING DISTRICT: C-4	NEW CONSTRUCTION: No
NAME OF APPLICANT:	Rasikbhai Patel	
	JAY 1999 LLC	
PROPOSED USE:	Change of ownership	
ADDRESS OF PROPOSED USE:	3691 SPENCER CIR	
PROPERTY OWNER'S NAME:	MANSHI 2017 INVESTMENT LLC	

PERMIT ISSUED SUBJECT TO THE FOLLOWING CONDITIONS

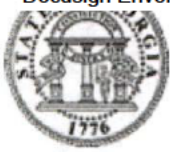
Approval is granted for a convenience store with **alcohol packaged to go**; No fuel sales, outside storage, sales, or display authorized. No signage authorized by this permit. Signage shall require a separate Zoning permit. No more than six (6) amusement or gaming machines are authorized by this approval and the floor area as utilized by these machines or their patrons shall be less than thirty (30) percent of the gross floor area of the establishment; should the machines and their patrons occupy more than this or should there be more than six (6) machines, a separate application for an amusement facility/indoor recreation facility is required. Subject to the requirements of the Office of Building and Fire Safety, Business License Office, and all other applicable local, state, and federal regulations. Any permit or certificate of appropriateness necessary to allow construction or other work on land or a structure shall be displayed at the site of and during such construction or work. Where a use requires a business license, the zoning permit must be displayed on the premises together with the business license.

NOTE: THIS PERMIT IS NULL & VOID IF CONSTRUCTION OR USE HAS NOT BEGUN BY: 11/14/2026

APPROVED BY: *Trisha Kawa*

This permit or certificate of appropriateness necessary to allow construction or other work on land or a structure shall be displayed at the site of and during such construction or work. Where a use requires a business license, this zoning permit must be displayed on the premises together with the business license. This permit is issued subject to the rules and regulations of the Macon-Bibb County Health Department, the Macon-Bibb County Engineering Department, the Macon-Bibb County Fire Department, the Macon-Bibb County Traffic Engineering Department, the Macon Water Authority, the Office of Building and Fire Safety, and any other governmental agency whose regulations may be applicable. All construction or use relating to this permit must strictly comply with site plans submitted to the Macon-Bibb County Planning and Zoning Commission. Permits are specific to the property for which the permit is issued as well as the person to whom it is issued. Other than permits for single family homes or duplexes, any change in the person engaging in the use allowed by such permit shall require that the new person engaging in such use file a change of ownership form with the Commission, provided that change of ownership forms shall not be required for variances or certificates of appropriateness. The new holder of any permit shall be subject to all conditions attached to the original permit.

3661 Eisenhower Parkway, Ste. MB104 Macon, Georgia 31206



GEORGIA CORPORATIONS DIVISION

GEORGIA SECRETARY OF STATE
BRAD RAFFENSPERGER

[HOME \(/\)](#)

BUSINESS SEARCH

BUSINESS INFORMATION

Business Name:	JAY 1999 LLC	Control Number:	25152681
Business Type:	Domestic Limited Liability Company	Business Status:	Active/Owes Current Year AR
NAICS Code:	Any legal purpose	NAICS Sub Code:	
Principal Office Address:	3691 SPENCER CIR, MACON, GA, 31206, USA	Date of Formation / Registration Date:	8/4/2025
State of Formation:	Georgia	Last Annual Registration Year:	NONE

REGISTERED AGENT INFORMATION

Registered Agent Name: **RASIKBHAI PATEL**
 Physical Address: **3691 SPENCER CIR, MACON, GA, 31206, USA**
 County: **Bibb**

[Back](#) [Filing History](#) [Name History](#) [Return to Business Search](#)

Ownership Disclosure Form

A separate copy of this form must be completed for each individual who has a disclosable interest in the business.

Business:

Trade Name: Jois Pick N Scratch Name of Corporation: JAY 1999 LLC
If publicly traded, Stock Symbol and Name of one Listing Exchange: _____

Individual:

Name and Title: Rasikbhai Patel, Owner Telephone Number: 706-741-7867
Date of Birth: [Redacted] Social Security Number: [Redacted]
Residential Street Address: 785 Barrington Hall Dr, Macon, GA, 31220
Mailing Address: 785 Barrington Hall Dr, Macon, GA, 31220
P.O. Box Not Allowed (City State Zip)
(City State Zip)

Type of Entity and Business Interest:

Please check appropriate description and complete as required.

- Sole Proprietorship
- General Partnership
 - o General Partner holding _____ % of all outstanding partnership interests.
- Limited Partnership (LP)
 - o General Partner holding _____ % of all outstanding general partnership interests.
 - o Limited Partner holding _____ % of all outstanding general partnership interests.
- Limited Liability Partnership (LLP)
 - o General Partner holding _____ % of all outstanding general partnership interests.
- Limited Liability Limited Partnership (LLLLP)
 - o General Partner holding _____ % of all outstanding general partnership interests.
 - o Limited Partner holding _____ % of all outstanding general partnership interests.
- Limited Liability Company (LLC)
 - o Managing Member, Total number of Managing Member(s): 1
 - o Member holdings 100 % of all outstanding membership interests.
- Privately Held Corp./Company
 - o Corporate Officer: Yes _____ No _____
 - o Shareholder holding _____ % of all outstanding ownership interests.
- Publicly Traded Company
 - o Corporate Officer: Yes _____ No _____
- Other
 - o Other person exercising operational authority over the entity: _____



Tax Commissioner's Office
188 Third Street, Macon, Georgia 31201
Mail to: Tax Commissioner's Office
PO Box 4503
Macon, GA 31208-4503

Alcohol Handler's Beverage License Application

APPLICANT

First Name: Rasikbhai Last Name: Patel
Home Address: 785 Barrington Hall Dr City: MACON State: GA Zip: 31220
Home Phone #: 706-741-7867 Email: rasikrockycreek1471@gmail
Date of Birth: [REDACTED] Social Security Number: [REDACTED]
Mailing Address: 785 Barrington Hall Dr City: MACON State: GA Zip: 31220

- A certificate showing completion of an Alcohol Handler's training course taken within the last three years.
- An unexpired identification card issued by any U.S. State or The United States government, bearing a current photograph of the applicant.
- Current Color photograph of applicant.
- \$25 cash, money order/check or debit/credit (in office) Payable to Macon-Bibb County Tax Commissioner's Office

CERTIFICATION

I certify that the information disclosed in this application is true and correct, and I agree to abide by, observe, and conduct business according to the rules and regulations prescribed by Macon-Bibb County, the acts of the Georgia General Assembly, and the State Department of Revenue.

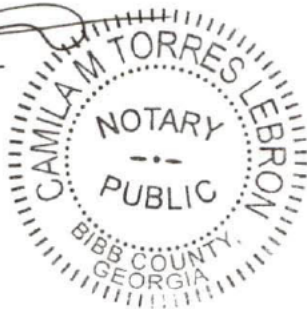
R. D. Duvall
Applicant's Signature

2-2-26
Date

I hereby certify that RASIKBHAI A. Patel signed his/her name to forgoing statement after stating to me under oath administered by me, that all statements and answers are true and correct.

This 2 day of February, 2026.

[Signature]
Notary Public



April 17 2008
My Commission Expires



Cheers Entertainment Services Bar Training
CERTIFICATE OF COMPLETION

Awarded To

RASIKBHAI P PATEL

Course Completion

MACON-BIBB ALCOHOL HANDLER'S PERMIT COURSE

Date: 2023-05-02

Serial No.

cert_p0hmty7y





Rasikbhai Patel



AH001729

ALCOHOL HANDLER

EXP: 12/31/2026

A. U.S. DEPARTMENT OF HOUSING & URBAN DEVELOPMENT SETTLEMENT STATEMENT	B. TYPE OF LOAN:				
	1. <input type="checkbox"/> FHA	2. <input type="checkbox"/> FmHA	3. <input type="checkbox"/> CONV. UNINS.	4. <input type="checkbox"/> VA	5. <input type="checkbox"/> CONV. INS.
	6. FILE NUMBER: 3691 RICE MILL RD			7. LOAN NUMBER:	
	8. MORTGAGE INS CASE NUMBER:				

C. NOTE: *This form is furnished to give you a statement of actual settlement costs. Amounts paid to and by the settlement agent are shown. Items marked "[POC]" were paid outside the closing; they are shown here for informational purposes and are not included in the totals.*

D. NAME AND ADDRESS OF BORROWER: JAY 1999 LLC 3691 Spencer Circle Macon, GA 31206	E. NAME AND ADDRESS OF SELLER: MANSHI 2017 INVESTMENT LLC 3701 Bill Gardner Parkway Locust Grove, GA 30248	F. NAME AND ADDRESS OF LENDER:
---	--	---------------------------------------

G. PROPERTY LOCATION: 3691 Rice Mill Road Macon, GA 31206 Bibb County, Georgia	H. SETTLEMENT AGENT: Smith, Hawkins, Hollingsworth & Reeves, LLP PLACE OF SETTLEMENT 688 Walnut St., Suite 100 Macon, GA 31201	I. SETTLEMENT DATE: November 10, 2025
--	--	---

J. SUMMARY OF BORROWER'S TRANSACTION	
100. GROSS AMOUNT DUE FROM BORROWER:	
101. Contract Sales Price	400,000.00
102. Personal Property	
103. Settlement Charges to Borrower (Line 1400)	3,100.50
104.	
105.	
<i>Adjustments For Items Paid By Seller in advance</i>	
106. City/Town Taxes	to
107. County Taxes	11/11/25 to 01/01/26
108. Assessments	to
109.	
110.	
111.	
112.	
120. GROSS AMOUNT DUE FROM BORROWER	403,276.10
200. AMOUNTS PAID BY OR IN BEHALF OF BORROWER:	
201. Deposit or earnest money	
202. Principal Amount of New Loan(s)	
203. Existing loan(s) taken subject to	
204.	
205.	
206.	
207.	
208. Seller Financing	400,000.00
209.	
<i>Adjustments For Items Unpaid By Seller</i>	
210. City/Town Taxes	to
211. County Taxes	to
212. Assessments	to
213.	
214.	
215.	
216.	
217.	
218.	
219.	
220. TOTAL PAID BY/FOR BORROWER	400,000.00
300. CASH AT SETTLEMENT FROM/TO BORROWER:	
301. Gross Amount Due From Borrower (Line 120)	403,276.10
302. Less Amount Paid By/For Borrower (Line 220)	(400,000.00)
303. CASH (X FROM) (TO) BORROWER	3,276.10

K. SUMMARY OF SELLER'S TRANSACTION	
400. GROSS AMOUNT DUE TO SELLER:	
401. Contract Sales Price	400,000.00
402. Personal Property	
403.	
404.	
405.	
<i>Adjustments For Items Paid By Seller in advance</i>	
406. City/Town Taxes	to
407. County Taxes	11/11/25 to 01/01/26
408. Assessments	to
409.	
410.	
411.	
412.	
420. GROSS AMOUNT DUE TO SELLER	400,175.60
500. REDUCTIONS IN AMOUNT DUE TO SELLER:	
501. Excess Deposit (See Instructions)	
502. Settlement Charges to Seller (Line 1400)	400.00
503. Existing loan(s) taken subject to	
504. Payoff of first Mortgage	
505. Payoff of second Mortgage	
506.	
507.	
508. Seller Financing	400,000.00
509.	
<i>Adjustments For Items Unpaid By Seller</i>	
510. City/Town Taxes	to
511. County Taxes	to
512. Assessments	to
513.	
514.	
515.	
516.	
517.	
518.	
519.	
520. TOTAL REDUCTION AMOUNT DUE SELLER	400,400.00
600. CASH AT SETTLEMENT TO/FROM SELLER:	
601. Gross Amount Due To Seller (Line 420)	400,175.60
602. Less Reductions Due Seller (Line 520)	(400,400.00)
603. CASH (TO) (X FROM) SELLER	224.40

L. SETTLEMENT CHARGES				PAID FROM BORROWERS FUNDS AT SETTLEMENT	PAID FROM SELLERS FUNDS AT SETTLEMENT
700. TOTAL COMMISSION Based on Price \$ @ %					
<i>Division of Commission (line 700) as Follows:</i>					
701. \$	to				
702. \$	to				
703. Commission Paid at Settlement					
704.	to				
800. ITEMS PAYABLE IN CONNECTION WITH LOAN					
801. Loan Origination Fee	%	to			
802. Loan Discount	%	to			
803. Appraisal Fee		to			
804. Credit Report		to			
805. Lender's Inspection Fee		to			
806. Mortgage Ins. App. Fee		to			
807. Assumption Fee		to			
808.					
809.					
810.					
811.					
900. ITEMS REQUIRED BY LENDER TO BE PAID IN ADVANCE					
901. Interest From	to	@ \$	/day (days %)		
902. MIP TotIns. for LifeOfLoan	for	months to			
903. Hazard Insurance Premium for		years to			
904.					
905.					
1000. RESERVES DEPOSITED WITH LENDER					
1001. Hazard Insurance	months @ \$		per month		
1002. Mortgage Insurance	months @ \$		per month		
1003. City/Town Taxes	months @ \$		per month		
1004. County Taxes	months @ \$		per month		
1005. Assessments	months @ \$		per month		
1006.	months @ \$		per month		
1007.	months @ \$		per month		
1008.	months @ \$		per month		
1100. TITLE CHARGES					
1101. Settlement or Closing Fee	to				
1102. Abstract or Title Search	to	Smith, Hawkins, Hollingsworth & Reeves, LLP		350.00	
1103. Title Examination	to				
1104. Title Insurance Binder	to				
1105. Document Preparation	to				
1106. Notary Fees	to				
1107. Attorney's Fees	to	Smith, Hawkins, Hollingsworth & Reeves, LLP		1,500.00	
<i>(includes above item numbers:)</i>					
1108. Title Insurance	to				
<i>(includes above item numbers:)</i>					
1109. Lender's Coverage	\$				
1110. Owner's Coverage	\$				
1111.					
1112.					
1113.					
1200. GOVERNMENT RECORDING AND TRANSFER CHARGES					
1201. Recording Fees: Deed \$	25.50 ; Mortgage \$	25.00 ;	Releases \$	50.50	
1202. City/County Tax/Stamps: Deed		400.00 ; Mortgage	1,200.00	1,200.00	400.00
1203. State Tax/Stamps: Deed		; Mortgage			
1204.					
1205.					
1300. ADDITIONAL SETTLEMENT CHARGES					
1301. Survey	to				
1302. Pest Inspection	to				
1303.					
1304.					
1305.					
1400. TOTAL SETTLEMENT CHARGES (Enter on Lines 103, Section J and 502, Section K)				3,100.50	400.00

By signing page 1 of this statement, the signatories acknowledge receipt of a completed copy of page 2 of this two page statement.

David S. Hollingsworth
Settlement Agent

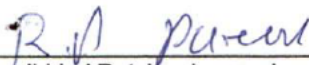
ACKNOWLEDGMENT OF RECEIPT OF SETTLEMENT STATEMENT


Borrower: JAY 1999 LLC
Seller: MANSHI 2017 INVESTMENT LLC
Settlement Agent: Smith, Hawkins, Hollingsworth & Reeves, LLP
(478)743-4436
Place of Settlement: 688 Walnut St, Suite 100
Macon, GA 31201
Settlement Date: November 10, 2025
Property Location: 3691 Rice Mill Road
Macon, GA 31206
Bibb County, Georgia

I have carefully reviewed the HUD-1 Settlement Statement and to the best of my knowledge and belief, it is a true and accurate statement of all receipts and disbursements made on my account or by me in this transaction. I further certify that I have received a copy of the HUD-1 Settlement Statement.

JAY 1999 LLC
a Georgia limited liability company

MANSHI 2017 INVESTMENT LLC
a Georgia limited liability company

By:  (L.S.)
Rasikbhai Patel, sole member

By:  (L.S.)
Kiritkumar Patel, sole member

To the best of my knowledge, the HUD-1 Settlement Statement which I have prepared is a true and accurate account of the funds which were received and have been or will be disbursed by the undersigned as part of the settlement of this transaction.

David S. Hollingsworth
Settlement Agent

WARNING: It is a crime to knowingly make false statements to the United States on this or any similar form. Penalties upon conviction can include a fine and imprisonment. For details see: Title 18 U.S. Code Section 1001 and Section 1010.

Agent Certification

The undersigned certify that the information contained in this application and accompanying documentation is true and correct, and that the Agent named herein has directorial authority over the operations of the business to be licensed. The undersigned further agree to abide by, observe, and conduct the licensed business according to all county ordinances and state laws and regulations in respect thereof, and understand that the Agent named herein may be held personally responsible for violations of County Alcohol Code committed by others at the Agent's direction, or with the Agent's knowledge.

Agent's Signature: _____ Date: _____

Business Name: _____

I hereby certify that _____ (Agent) signed his/her name to the forgoing statement after stating to me under oath administered by me, that all statements and answers are true and correct.

This _____ day of _____, 20____ .

Notary Public My Commission Expires _____

Ownership/Individual Certification

I certify that the information disclosed in this application is true and correct, and I agree to abide by, observe, and conduct business according to the rules and regulations prescribed by Macon-Bibb County, the acts of the Georgia General Assembly, and the State Department of Revenue.

Individual/Owner's Signature: R. D. Murray Date: 2-2-26
(If different from Agent)

Title: Owner

Business Name: Jois Pick N Scratch - JAY 1999 LLC

I hereby certify that R. A. S. D. B. A. F. - R. Murray (Applicant) signed his/her name to the forgoing statement after stating to me under oath administered by me, that all statements and answers are true and correct.

This 2 day of February, 2026.

C. M. [Signature]
Notary Public



April 17 2028
My Commission Expires

PACKAGE TO GO BUSINESS TYPE IDENTIFICATION FORM

Business Name: Joi's Pick N Scratch - JAY 1999 LLC

Business Address: 3691 Spencer Cir, Macon, GA, 31206

Instructions:

This form must be completed for each new license or renewal license application for locations selling beer or wine or both, but not distilled spirits, by the package to go.

If you are not selling alcohol by the package to go, or if you are selling distilled spirits by the package to go, simply check the last box on this form for "Exempt" and sign at the bottom.

If you are selling alcohol by the package to go, please read the definitions below and check the box next to the definition which best matches how the business is currently operated or expected to operate under this license. Any intentional failure to identify or misrepresentation on this form may be grounds for denial or revocation of any license issued to you.

Definitions:

- Drugstore:** a retail store that provides assorted items including medical or healthcare supplies, that may also provide other items or services such as over-the-counter drugs; processed food and drink items; beauty products; small toys; or photo processing services; and that is licensed by the Georgia State Board of Pharmacy to operate a pharmacy.
- Food Mart:** a retail store licensed by the Georgia Commissioner of Agriculture as a food sales establishment, which has a total retail floor space of less than 10,000 square feet, of which at least 85 percent is reserved for the sale of food and other nonalcoholic items, and which regularly sells, at a minimum and among other products the following items: at least four pounds each of five different types of fresh fruits or vegetables; four pounds of fresh, raw beef, chicken, or pork; four dozen fresh chicken eggs; four pounds of bread; and four gallons fresh cow's milk. Food Marts shall be required to maintain a food scale certified by the Georgia Department of Agriculture for the purpose of verifying compliance with this definition. Food Marts shall purchase food items for resale from lawful fresh food wholesalers, and shall be required to produce invoices reflecting the sources of food products sold upon demand by County officials. If an insufficient quantity of an item is present in the Food Mart, Macon-Bibb County may consider receipts or other evidence to determine whether a sufficient good faith effort was made to comply with the minimum item quantity requirements. The term "Food Mart" does not include Drugstores, Gas Stations, Grocery Stores, Small Box Discount Stores, Specialty Stores, or Vice Marts; provided that a Food Mart may or may not be licensed by the Georgia State Board of Pharmacy to operate a pharmacy.
- Gas Station:** a Vice Mart that is also licensed by the Georgia Safety Fire Commissioner for the storage and sale of liquefied petroleum gas and that actually regularly sells liquefied petroleum gas.
- Grocery Store:** a retail store licensed by the Georgia Commissioner of Agriculture as a food sales establishment, which has a total retail floor space of at least 10,000 square feet, of which at least 85 percent is reserved for the sale of food and other nonalcoholic items, and which sells, at a minimum and among other products at least ten different types of fresh fruits or vegetables; fresh, raw beef, chicken, or pork; fresh chicken eggs; bread; and fresh cow's milk. A Grocery Store may or may not be licensed by the Georgia State Board of Pharmacy to operate a pharmacy.

Small Box Discount Store: a retail store that provides assorted, inexpensive items that are continuously offered at a discounted price that is usually under \$10 per item. These stores are commonly referred to by names such as "dollar stores," "99 cent stores," "five dollar stores," "discount stores," or "variety stores." Products sold typically include processed food and drink items, personal hygiene products, office supplies and decorations. Retail floor space is typically less than 15,000 square feet.

Specialty Store: a retail store that derives at least 50% of its annual gross sales from the sale of certain specialized classes or types of food or beverage products, or related accessories or non-food items. Such products are typically of a superior quality or more limited market availability than those general products commonly found in Grocery Stores. This includes brewpubs, malt beverage taprooms, and cocktail rooms. Other examples of Specialty Stores include, without limitation: (a) imported or luxury products; (b) products associated with a particular culture, global region, cuisine, or nationality; (c) products conforming to or supporting the dietary requirements of any sincerely held religious practice or belief; (d) restaurants; (e) organic, vegan, or natural products; (f) meats (e.g., butcher shops, delis, or seafood markets); (g) cheese or dairy products; (h) oils, seasonings, or spices; (i) growers, craft beers, or wine; (j) breads or baked goods; (k) cigars; (l) honey or beeswax products; (m) products grown or produced within the State of Georgia or any particular location therein; or (n) any similarly specialized products or classes of products.

Vice Mart: a retail store that provides assorted, inexpensive items for neighborhood residents or travelers, such as processed shelf-stable or refrigerated food and drink items; fountain and brewed drinks; handheld prepared food items; automotive items; tobacco products; family planning products; lottery products; gifts; over-the-counter medications; or similar items. Stores are typically designed for expediency – with customers typically buying few items per transaction and spending only a short time in the store. Retail floor space is typically less than 10,000 square feet.

Other Small Box Retail Store: a retail store that meets each of the following criteria: 1. the store has a total retail floor space of less than 15,000 square feet; 2. the store does not meet the definition of Drug Store, Food Mart, Gas Station, Grocery Store, Small Box Discount Store, Specialty Store, or Vice Mart; and 3. the store is not licensed or applying for a license for the sale of distilled spirits by the package to go.

Other/None of the Above/Distilled Spirits/Exempt: Check this box if none of the above definitions apply to your store, or if you are not licensed or applying for a license to sell only beer or wine or both by the package to go.

R. D. Powell
Applicant/Agent Signature

12-19-25
Date

SECURITY CAMERA COMPLIANCE VERIFICATION

Instructions:

This form must be completed for each new license application for locations selling alcohol by the package to go or operating as a bar or nightclub.

Pursuant to Sec. 4-1 of the Macon-Bibb County Code of Ordinances,

1. Bar shall mean any business that derives 75 percent or more total annual gross revenue from the sale of alcoholic beverages for consumption on the premises, in accordance with O.C.G.A. § 3-1-2;
2. Nightclub shall mean any business which:
 - Directly or indirectly charges patrons for admission;
 - Is licensed under this Chapter for the sale of alcoholic beverages for consumption on premises;
 - Provides entertainment using amplified sound, including, without limitation, the playing of pre-recorded music through amplified sound by a DJ or emcee or similar person; the playing of live analog, electronic, or digital musical instruments; the presentation of live human speech or dialogue through amplified sound; or any combination of the above;
 - Which does not provide a number of seats suitable for the viewing of such entertainment greater than or equal to the number of patrons present; and
 - Which does not earn at least fifty percent of its annual gross revenues from the sale of prepared meals or the letting of rooms for overnight stay.

If you are selling alcohol by the package to go or operating a bar or nightclub you must:

1. install security cameras in your business that meet the requirements below;
2. call the Code Enforcement Department Office at 478-803-0470, select option "0" to schedule an appointment to have an inspection of the security camera system;
3. show the inspector that the security camera system meets the requirements below; and
4. have the inspector sign this form approving the security camera system.

If you are not operating as a bar or nightclub or selling alcohol by the package to go, simply check the box on this form for "Exempt" and sign at the bottom.

Pursuant to Sec. 4-40 of the Macon-Bibb County Code of Ordinances,

1. Any establishment selling alcoholic beverages by the package to go must install security cameras, which are, at a minimum, of sufficient quantity, quality, and positioning so as to capture the face and clothing of any person entering into the establishment through any public entrance; or making any purchase from the establishment.
2. Any establishment licensed to sell any alcoholic beverage for consumption on premises, which is operating as a bar or nightclub, is hereby required to install security cameras, which must, at a minimum, be of sufficient quantity, quality, and positioning so as to capture the face and clothing of persons entering into said establishment through any public entrance.

Security Camera Compliance Verification Form

*Rev. March 2021
Page 1 of 2*

thereof; standing outside of the establishment but within fifty feet of any entrance to said establishment; making any purchase from a fixed point of sale within said establishment; or standing within any dance floor or similar area designated within said establishment.

3. A digital security camera system shall be deemed to be "of sufficient quality" of and only if each camera required under this Section meets the following criteria:
 - It is capable of producing an image with a 1080p High Definition (1920 x 1080 pixels) resolution or greater at a minimum frame rate of 15 frames per second;
 - It is maintained in a state of being free of dust or debris that would interfere with the quality of the image being produced; and
 - It is capable of operating in the actual interior or exterior lighting conditions that are present during all operations and times of operation for the establishment, and of producing a clear image of the face and clothing of the persons described in this Section in all such lighting conditions.
4. Such cameras meeting the requirements of this Section must be capable of producing a retrievable image on film, tape, or other suitable digital format that can be made a permanent record and that can be enlarged through projection or other means. Cameras meeting the requirements of this Section shall be maintained in proper working order at all times and shall be subject to periodic inspection by the Sheriff.
5. Establishments required under this Section to install security cameras shall maintain all video images captured thereby for a period of at least thirty days from the date of image capture.
6. The failure to have or maintain security cameras in good working condition, with sufficient backup storage as to permit the retrieval of images as required by this Section shall be a violation of this Section and shall be punishable in accordance with the general provisions of Section 1-6 of this Code, as well as by any adverse action against the alcohol licensure of such business, up to and including the revocation or denial of all existing alcohol licenses held by such licensee.

Business Name: Jois Pick N Scratch - JAY 1999 LLC

Business Address: 3691 Spencer Cir, Macon, GA, 31206

I hereby certify that on this date, I have inspected the security camera and image retrieval system located at the above business and found it to be in compliance with the requirements of Sec. 4-40 of the Macon-Bibb County Code of Ordinances, as stated hereon.

Ch. Webb #7207
Code Enforcement Department Designee

1/30/26
Date

Exempt: Check this box if you are not licensed, not applying for package to go license, or not operating as a bar or nightclub.

R. P. Nassel
Applicant/Agent Signature

1-30-26
Date

Applicant Privacy Rights Notification Signature Form

Applicant Notification and Record Challenge:

Your fingerprints will be used to check the criminal history records of the FBI. You have the opportunity to complete or challenge the accuracy of the information contained in the FBI identification record. The procedure for obtaining a change, correction or updating an FBI identification record is set forth in Title 28 Code of Federal Regulations 16.34.

Procedures for obtaining a copy of the FBI criminal history record are set forth in 28 CFR 16.30 – 16.33 or go to the FBI website at <http://fbi.gov/about-us/cjis/background-checks>.

R. D. Palmer

Signature

RASIKBHAD. PALM

Print Name

12-19-25

Date



Alcohol License Questionnaire

Name of Business: Jois Pick N Scratch - JAY 1999 LLC
 Owner's Name: Rasikbhai Patel
 Address: 3691 Spencer Cir
Macon, GA, 31206

1. Do you own or are you leasing your business location? Own Lease

2. If you purchased the building, what was the final sale price as reflected in public records? \$ 400,000.00

3. If you are leasing the building, what relation, if any, is there between the building owner and the owner(s) of your business?

Please circle one: Relation, see below No Relation

4. If you are leasing the building, will your landlord be involved in the day to day business operations? Yes No

5. Was the previous operator at this location in any legal or regulatory trouble with local government, state government, law enforcement, or the Georgia lottery in the year prior to the transfer to your business? Yes No

6. Will the previous operator or any family member of the previous operator remain involved in the day to day business operations? Yes No

7. Was the sale of the building, business, or lease an "arms length" or "fair market value" transaction? Yes No

R. P. Patel
Signature

RASIKBHAI . Patel
Print Name

12-19-23
Date

ARMED SECURITY PERSONNEL REQUIRED TRAINING COMPLIANCE FORM

Instructions:

This form must be completed by any bar or nightclub operating with an alcohol license which allows or requires security personnel to carry firearms while working. The form shall be submitted upon applying or renewing any license to sell alcohol on the premises. This form is not required for businesses employing certified peace officers in good standing with the Georgia Peace Officer Standards and Training Counsel. Applicants applying for special events which employ armed security personnel are required to submit this form.

Pursuant to the licensing requirements of Sec. 4-550 of the Macon-Bibb County Code of Ordinances, attach the following documentation to this form prior to submission:

1. A copy of the applicant's valid private security business license, issued by the Georgia Board of Private Detective and Security Agencies.
2. A list containing the names and dates of birth of all persons who will be working as armed security personnel at the applicant's place of business or special event location. Use the attached form.

NOTE: IT IS A VIOLATION TO ALLOW ANY PERSON NOT LISTED TO WORK AS AN ARMED SECURITY PERSONNEL WITHOUT FIRST SUBMITTING AN UPDATED COPY OF THIS FORM TO THE TAX COMMISSIONER'S OFFICE. PENALTIES FOR VIOLATING THIS RULE MAY INCLUDE THE LOSS OF YOUR ALCOHOL LICENSES.

3. A copy of a valid private security license from the Georgia Board of Private Detective and Security Agencies for each person named who will be working as armed security personnel at the applicant's place of business or special event location.

If you are not operating as a bar or nightclub with armed security personnel, simply check the box on this form for "Exempt" and sign at the bottom.

Business Name: JAY 1999 LLC

Business Address: 3691 SPENCER CIR MACON GA 31206

Exempt: Check this box if you certify that you will not hire any armed security personnel, or that you are not operating as a bar or nightclub.

Does your business derive 75% or more total annual gross revenue from the sale of alcoholic beverages for consumption on the premises? YES NO

R. D. Ramey
Applicant/Agent Signature

2-2-26
Date

Macon-Bibb County Certificate of Good Standing

1. Name and Title of the Business Owner: RASHA BILAL D. DUNN

2. Name of the subject of this Certificate, if different from the applicant:

3. Benefit or privilege for which the applicant is applying (mark one):

<input type="checkbox"/> Building Permit	<input type="checkbox"/> Plat Approval	<input type="checkbox"/> Building Inspection Report	<input type="checkbox"/> Certificate of Occupancy
<input type="checkbox"/> Alcohol License (Any)	<input type="checkbox"/> Privilege License (Any other than alcohol)	<input type="checkbox"/> Political Appointment	<input type="checkbox"/> Competitive Contract Bid or Proposal
<input type="checkbox"/> Non-Competitive Contract over \$50,000	<input type="checkbox"/> Registering to Bid on Real Property	<input type="checkbox"/> Other: _____	

4. If the subject is an individual or sole proprietorship, then list all business entities in which the subject has a direct or indirect ownership interest of 25% or more, or legal control over. If the subject is an entity, then list all individuals who have a direct or indirect ownership interest of 25% or more in the subject entity, or who exercise legal control of the entity. Use additional sheets if needed.

5. I, the undersigned, do hereby swear or affirm that the information contained in this Certificate is true and complete to the best of my available knowledge. I further swear or affirm that, as of today, none of the individuals or entities listed in this Certificate are more than 90 days delinquent on the payment of any ad valorem property taxes due to the Macon-Bibb County Government. I understand that giving false, incomplete, or inaccurate information on this Certificate may result in the denial of any privilege the applicant is applying for, as well as the revocation of any privilege previously granted by Macon-Bibb County, and may constitute the crimes of false writing or false swearing, which carry a penalty of up to five years in prison and up to a \$1,000 fine.

R. A. Dunn
Print and Sign Name

Sworn to and subscribed before me this
2 day of February, 2026.

Chris M. [Signature]
Notary Public

My Commission Expires: April 17 2028



Macon-Bibb County Certificate of Good Standing

1. Name and Title of the Property Owner: RASHLEIGH A PERRY

2. Name of the subject of this Certificate, if different from the applicant:

3. Benefit or privilege for which the applicant is applying (mark one):

<input type="checkbox"/> Building Permit	<input type="checkbox"/> Plat Approval	<input type="checkbox"/> Building Inspection Report	<input type="checkbox"/> Certificate of Occupancy
<input type="checkbox"/> Alcohol License (Any)	<input type="checkbox"/> Privilege License (Any other than alcohol)	<input type="checkbox"/> Political Appointment	<input type="checkbox"/> Competitive Contract Bid or Proposal
<input type="checkbox"/> Non-Competitive Contract over \$50,000	<input type="checkbox"/> Registering to Bid on Real Property	<input type="checkbox"/> Other: _____	

4. If the subject is an individual or sole proprietorship, then list all business entities in which the subject has a direct or indirect ownership interest of 25% or more, or legal control over. If the subject is an entity, then list all individuals who have a direct or indirect ownership interest of 25% or more in the subject entity, or who exercise legal control of the entity. Use additional sheets if needed.

5. I, the undersigned, do hereby swear or affirm that the information contained in this Certificate is true and complete to the best of my available knowledge. I further swear or affirm that, as of today, none of the individuals or entities listed in this Certificate are more than 90 days delinquent on the payment of any ad valorem property taxes due to the Macon-Bibb County Government. I understand that giving false, incomplete, or inaccurate information on this Certificate may result in the denial of any privilege the applicant is applying for, as well as the revocation of any privilege previously granted by Macon-Bibb County, and may constitute the crimes of false writing or false swearing, which carry a penalty of up to five years in prison and up to a \$1,000 fine.

R.A. Perry
Print and Sign Name

Sworn to and subscribed before me this 2 day of February, 2020.

April M. [Signature]
Notary Public
My Commission Expires: April 17 2028





Tax Commissioner's Office
188 Third Street, Macon, Georgia 31201
Mail to: Tax Commissioner's Office PO Box 4503
Macon, GA 31208-4503

OFFICE USE ONLY
ALCOHOL APPLICATION

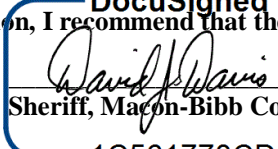
Applicant Name: Rasikbhai Patel – Fingerprints Completed: 02.4.2026

Business Name: Jay 1999 LLC DBA Jois Pick and Scratch

Business Address: 3691 Spencer Cir Macon, GA 31206

DocuSigned by:



After investigation, I recommend that the license requested herein be:

Granted	 Sheriff, Macon-Bibb County, Georgia	2/9/2026 Date
Denied	1C561778CDEE414... Sheriff, Macon-Bibb County, Georgia	Date

After investigation, I recommend that the license requested herein be:

Granted	_____ Mayor, Macon-Bibb County, Georgia	Date
Denied	_____ Mayor, Macon-Bibb County, Georgia	Date

After investigation, I recommend that the license requested herein be:

Granted	 Clerk of the Macon-Bibb County Commission, Georgia	Date
Denied	 Clerk of the Macon-Bibb County Commission, Georgia	Date



**Tax Commissioner's Office
188 Third Street
Macon, GA 31201**

Review Form

The attached application is a petition to Macon-Bibb County for an Alcoholic Beverage License.

The following required documents are included in the application:

- Signature form
- BSO Recommendation letter
- Proof of Planning and Zoning compliance
- Affidavit from the Macon-Bibb County Engineer's Department
- Affidavit from the Macon Telegraph Newspaper

Legal Review 6/11/2026 (Date) ^{DS}
SD (Initials)

Comments

Legal recommends denial. Business self-identifies as a food mart. After inspections by Code Enforcement, they are operating as a Vice Mart.

Initials

^{Initial}
SF Stephanie Freeman, Administrative Office Specialist

ADDED TO THE JUNE 16, 2026 PRE-COMMISSION AGENDA



Tax Commissioner's Office
 188 Third Street, Macon, Georgia 31201
 Mail to: Tax Commissioner's Office
 PO Box 4503
 Macon, GA 31208-4503

License Fees are Prorated by Month that Completed Application is Submitted

LICENSE FEES (Check All That Apply)

*Distilled Spirits Packaged to Go	\$2,900	<input checked="" type="checkbox"/> *Malt Packaged to Go	\$800	Wine Packaged to Go	\$700
*Distilled Spirits C.O.P.	\$2,900	*Malt C.O.P	\$800	*Wine C.O.P	\$700
*Distilled Spirits Wholesaler	\$3,600	*Malt Wholesaler	\$1,000	Wine Wholesaler	\$800
*Distilled Spirits Manufacturers	\$4,300	*Malt Manufacturer	\$2,500	Wine Manufacturer	\$1,700
Brewpub	\$2,500	Out-of-Town Wholesaler	\$100	Alcohol Beverage Caterer	\$600
Sunday Sales	\$300	Brown Bag	\$0	<input checked="" type="checkbox"/> Temporary Alcohol License	\$100
_____ Please check here if you are applying for a Business Continuation License. Business Continuation License is 25% of applicable fees.					
*Distilled Spirits (Liquor)		*Malt (Beer)		*C.O.P. (Consumed on Premise)	

A BUSINESS LICENSE IS REQUIRED BEFORE AN ALCOHOL LICENSE MAY BE ISSUED.

\$ _____ Alcohol License Fees + \$400 Application Fee = \$ _____

Agent Information

1. Agent/Owner(s) must complete and sign the Name-Based Criminal History Record Information Consent Form.
2. Provide an Unexpired Identification Card issued by Any U.S. State or United States government, bearing a current photograph of the applicant.
3. Agent/Owner(s) Must be Fingerprinted once application & fees are completed and paid unless such individuals currently hold one or more categories of alcohol license(s) in goodstanding.
4. Proof of Alcohol Handler's Permit from Agent and Owners.
5. Complete (S.A.V.E.) Systematic Alien Verification for Entitlements O.C.G.A. § 50-36-1 (e) (2) Affidavit.

Location/Business Information

6. Affidavit of Intent to Sale Alcohol from the Macon Telegraph Newspaper.
7. If any business entity other than Sole Ownership...Must submit a copy of the GA Secretary of State's Business information Record.
8. If NON-PROFIT entity...Proof of Non-Profit Status.
9. Planning and Zoning Compliance Form.
10. Original Affidavit from the Macon-Bibb County Engineer's Department.
11. A legal description (Lease/Deed/etc.) of the property upon which premises are located.

Business Continuation

12. Please provide a list of the current, valid licenses issued to the named business; A record showing that all business license fees owed on the existing business have been fully paid, or a receipt showing payment thereof.
13. A statement, signed by the applicant, swearing, or affirming that the applicant has recently purchased the named business, or has a bona fide expectation of purchasing the named business soon; and
14. A record showing that all property taxes to date owned on the property have been fully paid, or a receipt showing payment thereof.

Select One: New Business Change of location Change of Business

BUSINESS

Federal Tax ID #: 33-3656681 State Tax ID#: 20303892253

Business Name: Texaco Food Mart Corporate and Trade Name: Keha Dada Inc

Local Business Address: 2893 Napier Ave, Macon, GA 31204
(P.O. Box Not Allowed) City State Zip

Mailing Address: Same
Street Address (City State Zip)

Local Business Phone #: 478-219-9099 Email Address: kehadadainc@gmail.com

Contact Person: Vishal Dave Contact Phone #: 478-342-7028

AGENT

Agent's Name: Darshanaba Dave Agent's Title: owner

Date of Birth:  Social Security Num 

Home Address: 5017 Tucker Ridge City: Macon State: GA Zip: 31210

Home Phone #: 478-951-1657 Email: dardave2015@gmail.com

Mailing Address: 2893 Napier Ave City: Macon State: GA Zip: 31204

INDIVIDUAL/OWNER INFORMATION

Will the Agent named above also serve as the Applicant of this license? Yes No If no, complete the following:

Owner/Individual's Name: _____ Title: _____

Home Address: _____ City: _____ State: _____ Zip: _____

Home Phone #: _____ Email: _____

Mailing Address: _____ City: _____ State: _____ Zip: _____

Name-Based Criminal History Record Information Consent/Inquiry From

I hereby give consent for the _____ conduct an inquiry and receive
 _____ Criminal Justice Agency
 any Georgia criminal history record information pertaining to me which may be contained in the files of any state or
 local criminal justice agency in Georgia. I further authorize the B.C.S.O. to relay that information to Requesting Entity:
 _____ via:

US Mail ___ In-Person Pick-Up ___ Encrypted Email Address: _____

Full Name (Print):	Darshanaba Vishal Dave		
Address	5017 Tucker Ridge, Macon, GA 31210.		
Sex	Race	Date of Birth	Social Security Number
Female	ASIAN		

This authorization is valid for 90 days from date of signature.

I, Darshanaba Dave give consent to the above named entity to perform
 periodic criminal history background checks for the duration of my employment.

Dvd _____ 09/2/25
 Signature Date

Attorney for Individual (Purpose Codes E and U Only) Bar Number _____ Date _____

Date of Inquiry: _____ Time of Inquiry: _____ Operator's initials: _____

Purpose Code used: (Check all that apply)

<input type="checkbox"/>	Employment (E) - Provides Georgia Criminal History Record Information
<input type="checkbox"/>	Employment with Mentally Disabled (M)- Provides Georgia Criminal History Record Information
<input type="checkbox"/>	Employment with Elder Care (N)- Provides Georgia Criminal History Record Information
<input type="checkbox"/>	Employment with Children (W) - Provides Georgia Criminal History Record Information
<input type="checkbox"/>	Public Records (P)- Provides Georgia Felony Convictions Only
<input type="checkbox"/>	Personal Copy (U) - Includes Restricted and Sealed arrests (not to be used for employment)
<input type="checkbox"/>	Civilian Criminal Justice (J)- State and Ill Info Received
<input type="checkbox"/>	Sworn Criminal Justice Employment (Z) - State and Ill Info received

The inquiry resulted in the following: (check all that apply)

<input type="checkbox"/>	No Georgia CHRI results available
<input type="checkbox"/>	Georgia CHRI attached/released
<input type="checkbox"/>	No NCIC/GCIC Warrant results available
<input type="checkbox"/>	Possible NCIC/GCIC Warrant. Contact Agency Listed Below
Wanting Agency Name: _____	
Agency Telephone: _____	

Agency Designee Signature and Title _____ Date _____

MACON-BIBB COUNTY, GEORGIA
(S.A.V.E.) SYSTEMATIC ALIEN VERIFICATION FOR ENTITLEMENTS
O.C.G.A. § 50-36-1 (e) (2) Affidavit

By executing this affidavit under oath, as an applicant for a Macon-Bibb County, Georgia, Occupation Tax Certificate, Alcohol License, or other public benefit as referenced in O.C.G.A. § 50-36-1; the undersigned applicant verifies one of the following with respect to my application for a public benefit:

1) _____ I am a United States citizen 18 years of age or older. **Please submit a copy of your current Secure and Verifiable Document(s) such as driver's license, passport, or document as indicated on the attached list.**

2) I am not a United States citizen, but I am a legal permanent resident of the United States 18 years of age or older, or I am a qualified alien or non-immigrant under the Federal Immigration and Nationality Act 18 years of age or older with an alien number issued by the Department of Homeland Security or other federal immigration agency. **Please submit a copy of your current immigration document(s) which includes either your Alien number or your I-94 number and, if needed, SEVIS number.**

Please check only one option above and submit the required documents with your application. Please note that the failure to do so will result in a processing delay.

The undersigned applicant also hereby verifies that he or she is 18 years of age or older and has provided at least one secure and verifiable document, as required by O.C.G.A. § 50-36-1 (e) (1), with this affidavit.

In making the above representation under oath, I understand that any person who knowingly and willfully makes a false, fictitious, or fraudulent statement or representation in an affidavit shall be guilty of a violation of O.C.G.A. § 16-10-20, and face criminal penalties as allowed by such criminal statute.

Business Name: Texaco Food Mart

Printed Name of Applicant: Darshanaba Dave

*Signature of Applicant: 

SUBSCRIBED AND SWORN BEFORE ME ON

THIS 9 DAY OF Sept, 2025


NOTARY PUBLIC

June 20, 2029
MY COMMISSION EXPIRES





SENSITIVE BUT UNCLASSIFIED

SAVE Response

Applicant Status: Lawful Permanent Resident - Employment Authorized

The applicant is a non-national of the U.S. who has been granted authorization to live and work in the United States permanently as an immigrant. See the [Guide to Understanding SAVE Verification Responses](#) for additional information. Follow your agency's policy when determining whether this applicant is eligible for benefits.

SAVE Response Details

Case Verification Number: 0025288171376QP
Class of Admission (COA) Code: IR1
Country of Birth: IND - INDIA
Date Admitted To: INDEFINITE

Agency Submitted Details

Full Name: darshanaba vishal dave
Initiated On: 10/15/2025
Initiated By: IHAL0956
Point of Contact Name: Ian Hall
Point of Contact Phone Number: (478) 310-2173
Requested Benefits: Occup. Tax Cert.
Attached Document: No



MEASUREMENT FORM

Retail Sales of Beer Only
Packaged to Go
Macon-Bibb County Code, Chapter 4, Article V, Sec. 4-122

APPLICANT: Darshanaba Dave
PROPOSED LICENSE: BEER PACKAGED TO GO
BUSINESS LOCATION: 2893 NAPIER AVE, MACON, GA
BUSINESS NAME: TEXACO FOOD MART (keha Dada, Inc.)

To Be Completed by County Engineer

- 1. Nearest corner of the building housing the place of business to nearest corner of a school ground, school building, college campus, an alcoholic treatment center, a public library or branch thereof, or a Macon-Bibb County Housing Property measured and found to be more than 300 ft.
 Comply Does not Comply

- 2. An alcoholic beverage license has been previously issued for this location, so the license may continue to be issued or renewed for the same location despite a nearby property use which does not meet the distance requirements. Comply Not Applicable
 Unknown

- 3. This grocery store is exempt from the restriction on sale of wine and malt beverages to go within 300 ft. of a college campus.
 Comply Complies , but does not comply with other restrictions
 Not Applicable

By: John W. Hayes
John W. Hayes -Macon-Bibb County Engineer
Date: 9/18/25

It is respectfully requested that forms be returned no later than Friday of each week for use by the County Commissioner's Office.

APPLICATION FOR AFFIDAVIT

DATE: 9/3/25

MACON - BIBB COUNTY ENGINEERING
780 THIRD STREET
MACON, GEORGIA 31201-3282

Dear Sir:

I would like to obtain an affidavit for the following:

CONSUMED ON PREMISES: _____

PACKAGE SALE TO GO:

BEER _____

BEER

WINE _____

WINE _____

MIXED DRINKS (Liquor) _____

ALCOHOLIC BEVERAGES (Liquor) _____

NAME OF BUSINESS: TEXACO FOOD MART (Kehe Dada Inc)

LOCATION OF BUSINESS: 2893 Napier Ave, MACON, GA 31204

PERSON APPLYING FOR AFFIDAVIT: Darshanaba Dave

TELEPHONE: 478-342-7028

NOTE: A \$150.00 FEE IS REQUIRED ON ALL APPLICATIONS BEFORE WE WILL GO OUT AND MEASURE SAME. THIS MUST BE IN THE FORM OF: CERTIFIED CHECK, CASHIER'S CHECK OR MONEY ORDER ONLY! NO PERSONAL CHECKS OR COMPANY CHECKS WILL BE ACCEPTED!

RETAIL SALES of BEER and WINE

Package Sale to Go & consumption on premises.

OR

Package Sale to Go (Convenience Store)

300' from business building corner to nearest corner of school ground, school building, college campus, alcoholic treatment center, public library, Macon-Bibb County Housing Authority unit, church or church grounds or Macon-Bibb County recreation area.

If applying location is identified as a "Small Box Retail Store, Small Box Discount Store or Vice mart", it must be 2500' from other similarly classified stores.

(Revised 8-23-2023) PJH

Texasco Food Mart (Keha Dada Inc.)

Napier Ave. (on parcel of #2907 Napier Ave.)

3,250' — SCHOOL GROUND property line

Miller Middle School

3,550' — SCHOOL BUILDING

Miller Middle School

6,100' — COLLEGE CAMPUS property line

Mercer University - Main Campus

14,600' — ALCOHOLIC TREATMENT CENTER building

River Edge - Emory Hwy.

PUBLIC LIBRARY or BRANCH building

9,750' —

Washington Memorial

1,050' — MACON-BIBB COUNTY HOUSING AUTHORITY property

Bartlett Crossing

625' — CHURCH (building)

Lizzie Chapel Baptist Church

CHURCH GROUNDS

* → 130' —

2896 Napier Ave.

550' —

1170 Bartlett Street

3,725' —

M-B COUNTY RECREATION CENTER property

Frank Johnson Recreation Center

N/A —

Vice Mart - Small Box Retail Store - Small Box Discount store (2500')

Applicant self-identifies as a:

"Gas Station"

Refer to the Attorney's Office Paul A. Hoinowski September 17, 2025

McClatchy

The Beaufort Gazette
 The Belleville News-Democrat
 Bellingham Herald
 Centre Daily Times
 Sun Herald
 Idaho Statesman
 Bradenton Herald
 The Charlotte Observer
 The State
 Ledger-Enquirer

Durham | The Herald-Sun
 Fort Worth Star-Telegram
 The Fresno Bee
 The Island Packet
 The Kansas City Star
 Lexington Herald-Leader
 The Telegraph - Macon
 Merced Sun-Star
 Miami Herald
 El Nuevo Herald

The Modesto Bee
 The Sun News - Myrtle Beach
 Raleigh News & Observer
 Rock Hill | The Herald
 The Sacramento Bee
 San Luis Obispo Tribune
 Tacoma | The News Tribune
 Tri-City Herald
 The Wichita Eagle
 The Olympian

AFFIDAVIT OF PUBLICATION

Account #	Order Number	Identification	Order PO	Cols	Depth
	IPL0266173	Legal Ad - IPL0266173		1.0	30.0L

ATTENTION: Darshanaba Dave
 2893 Napier Ave
 Macon, GA 31204
 kehadadainc@gmail.com

To Whom It May Concern:

This is to certify the legal advertisement in the above stated case was published in The Telegraph legal section on:

2.0 insertion(s) published on:
 08/24/25 Print, 08/31/25 Print

GEORGIA, BIBB COUNTY

NOTICE OF INTENT TO FILE REQUEST FOR Malt/Beer Packaged to Go

Pursuant to the ordinance adopted by the Macon-Bibb County Commission, dated December 4, 2018, as now or hereafter amended, notice is hereby given that on or after the August 31, 2025, the undersigned will apply to said Macon-Bibb County Commission for the above-described license(s) at an establishment known as Keha Dada Inc d/b/a Texaco Food mart, 2893 Napier Ave, Macon, Ga 31204. The public is invited to comment on the proposed license by submitting comments in writing to Macon-Bibb County Tax Commissioner's Office. Attn: Alcohol License Comments, 188 Third Street, Macon, GA 31201 within fourteen days of the date shown below.

[Print Tearsheet Link](#)

[Marketplace Link](#)

Julie Ambry



Julie Ambry

Sherry J Chasteen



Sworn to and subscribed before me on

Sep 2, 2025, 9:49 AM EDT

Online Notary Public. This notarial act involved the use of online audio/video communication technology. Notarization facilitated by SIGNIX®

This August 24, 2025. Darshanaba Dave, Applicant
 IPL0266173
 Aug 24, 31 2025



ZONING COMPLIANCE

PERMIT NO: ZC-2025-1734	PERMIT TYPE: Permitted Use	DATE ISSUED: 07/08/2025
PARCEL NO: O0730085	ZONING DISTRICT: C-1	NEW CONSTRUCTION: No
NAME OF APPLICANT:	Darshanaba	Dave
	TEXACO FOOD MART	
PROPOSED USE:	Change of ownership	
ADDRESS OF PROPOSED USE:	2907 NAPIER AVE	
	AKA 2893 NAPIER AVE	
PROPERTY OWNER'S NAME:	JAY SURAJ SADHI LLC	

PERMIT ISSUED SUBJECT TO THE FOLLOWING CONDITIONS

As per application-- for a convenience store with alcohol packaged to go; No outside storage, sales, or display authorized. No signage authorized by this permit. Signage shall require a separate Zoning permit. No more than six (6) amusement or gaming machines are authorized by this approval and the floor area as utilized by these machines or their patrons shall be less than thirty (30) percent of the gross floor area of the establishment; should the machines and their patrons occupy more than this or should there be more than six (6) machines, a separate application for an amusement facility/indoor recreation facility is required. Subject to the requirements of the Office of Building and Fire Safety, Business License Office, and all other applicable local, state, and federal regulations. Any permit or certificate of appropriateness necessary to allow construction or other work on land or a structure shall be displayed at the site of and during such construction or work. Where a use requires a business license, the zoning permit must be displayed on the premises together with the business license.

NOTE: THIS PERMIT IS NULL & VOID IF CONSTRUCTION OR USE HAS NOT BEGUN BY: 07/08/2026

APPROVED BY: *Butch Sementelli*

This permit or certificate of appropriateness necessary to allow construction or other work on land or a structure shall be displayed at the site of and during such construction or work. Where a use requires a business license, this zoning permit must be displayed on the premises together with the business license. This permit is issued subject to the rules and regulations of the Macon-Bibb County Health Department, the Macon-Bibb County Engineering Department, the Macon-Bibb County Fire Department, the Macon-Bibb County Traffic Engineering Department, the Macon Water Authority, the Office of Building and Fire Safety, and any other governmental agency whose regulations may be applicable. All construction or use relating to this permit must strictly comply with site plans submitted to the Macon-Bibb County Planning and Zoning Commission. Permits are specific to the property for which the permit is issued as well as the person to whom it is issued. Other than permits for single family homes or duplexes, any change in the person engaging in the use allowed by such permit shall require that the new person engaging in such use file a change of ownership form with the Commission, provided that change of ownership forms shall not be required for variances or certificates of appropriateness. The new holder of any permit shall be subject to all conditions attached to the original permit.



GEORGIA CORPORATIONS DIVISION

GEORGIA SECRETARY OF STATE
BRAD RAFFENSPERGER

[HOME \(/\)](#)

BUSINESS SEARCH

BUSINESS INFORMATION

Business Name:	Keha Dada Inc	Control Number:	25038086
Business Type:	Domestic Profit Corporation	Business Status:	Active/Compliance
NAICS Code:	Retail Trade	NAICS Sub Code:	Gasoline Stations with Convenience Stores
Principal Office Address:	2893 Napier Ave, Macon, GA, 31204, USA	Date of Formation / Registration Date:	2/24/2025
State of Formation:	Georgia	Last Annual Registration Year:	2025

REGISTERED AGENT INFORMATION

Registered Agent Name: **Darshanaba Dave**
 Physical Address: **5017 Tucker Ridge, Macon, GA, 31210, USA**
 County: **Bibb**

OFFICER INFORMATION

Name	Title	Business Address
Darshanaba Dave	CEO	5017 Tucker Ridge, Macon, GA, 31210, USA
Darshanaba Dave	CFO	5017 Tucker Ridge, Macon, GA, 31210, USA
Darshanaba Dave	Secretary	5017 Tucker Ridge, Macon, GA, 31210, USA

[Back](#)

[Filing History](#) [Name History](#)

[Return to Business Search](#)

STATE OF GEORGIA

Secretary of State
Corporations Division
313 West Tower
2 Martin Luther King, Jr. Dr.
Atlanta, Georgia 30334-1530

CERTIFICATE OF INCORPORATION

I, **Brad Raffensperger**, the Secretary of State and the Corporation Commissioner of the State of Georgia, hereby certify under the seal of my office that

Keha Dada Inc
a Domestic Profit Corporation

has been duly incorporated under the laws of the State of Georgia on **02/24/2025** by the filing of articles of incorporation in the Office of the Secretary of State and by the paying of fees as provided by Title 14 of the Official Code of Georgia Annotated.

WITNESS my hand and official seal in the City of Atlanta
and the State of Georgia on **02/26/2025**.



Brad Raffensperger

Brad Raffensperger
Secretary of State

ARTICLES OF INCORPORATION

Electronically Filed
Secretary of State
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BUSINESS INFORMATION

CONTROL NUMBER 25038086
BUSINESS NAME Keha Dada Inc
BUSINESS TYPE Domestic Profit Corporation
EFFECTIVE DATE 02/24/2025
SHARES 100

PRINCIPAL OFFICE ADDRESS

ADDRESS 2893 Napier Ave, Macon, GA, 31204, USA

REGISTERED AGENT

NAME	ADDRESS	COUNTY
Christopher Lamar	2549 Bedford PL, Macon, GA, 31211, USA	Bibb

INCORPORATOR(S)

NAME	TITLE	ADDRESS
Christopher Lamar	INCORPORATOR	2549 Bedford PL, Macon, GA, 31211, USA

OPTIONAL PROVISIONS

N/A

AUTHORIZER INFORMATION

AUTHORIZER SIGNATURE Christopher Lamar
AUTHORIZER TITLE Incorporator

Ownership Disclosure Form

A separate copy of this form must be completed for each individual who has a disclosable interest in the business.

Business:

Trade Name: Texaco Food Mart Name of Corporation: Keha Dada Inc

If publicly traded, Stock Symbol and Name of one Listing Exchange: _____

Individual:

Name and Title: Darshanika Dave Owner Telephone Number: 438-951-1657

Date of Birth:  Social Security Number: _____

Residential Street Address: 5017 Tucker Ridge, Macon, GA 31210

P.O. Box Not Allowed (City State Zip)

Mailing Address: 2893 Napier Ave, Macon, GA 31204
(City State Zip)

Type of Entity and Business Interest:

Please check appropriate description and complete as required.

- Sole Proprietorship
- General Partnership
 - General Partner holding _____ % of all outstanding partnership interests.
- Limited Partnership (LP)
 - General Partner holding _____ % of all outstanding general partnership interests.
 - Limited Partner holding _____ % of all outstanding general partnership interests.
- Limited Liability Partnership (LLP)
 - General Partner holding _____ % of all outstanding general partnership interests.
- Limited Liability Limited Partnership (LLLLP)
 - General Partner holding _____ % of all outstanding general partnership interests.
 - Limited Partner holding _____ % of all outstanding general partnership interests.
- Limited Liability Company (LLC)
 - Managing Member, Total number of Managing Member(s): _____
 - Member holdings _____ % of all outstanding membership interests.
- Privately Held Corp./Company
 - Corporate Officer: Yes No _____
- Other
 - Other person exercising operational authority over the entity: _____



Tax Commissioner's Office
188 Third Street, Macon, Georgia 31201
Mail to: Tax Commissioner's Office
PO Box 4503
Macon, GA 31208-4503

Alcohol Handler's Beverage License Application

APPLICANT

First Name: Darshanaba Last Name: Dave
Home Address: 5017 Tucker Ridge City: MACON State: GA Zip: 31210
Home Phone #: 478-951-1657 Email: kehada@inc@gmail.com
Date of Birth: [REDACTED] Social Security Number: [REDACTED]
Mailing Address: 2893 Napier Ave City: MACON State: GA Zip: 31204

- A certificate showing completion of an Alcohol Handler's training course taken within the last three years.
- An unexpired identification card issued by any U.S. State or The United States government, bearing a current photograph of the applicant.
- Current Color photograph of applicant.
- \$25 cash, money order/check or debit/credit (in office) Payable to Macon-Bibb County Tax Commissioner's Office

CERTIFICATION

I certify that the information disclosed in this application is true and correct, and I agree to abide by, observe, and conduct business according to the rules and regulations prescribed by Macon-Bibb County, the acts of the Georgia General Assembly, and the State Department of Revenue.

Dud 09/2/25
Applicant's Signature Date

I hereby certify that Darshanaba Dave signed his/her name to forgoing statement after stating to me under oath administered by me, that all statements and answers are true and correct.

This 9th day of Sept, 20 25

[Signature]
Notary Public



June 20, 2029
My Commission Expires



Cheers Hospitality Academy

CERTIFICATE OF COMPLETION

Awarded To

DARSHANABA DAVE

Course Completion

MACON-BIBB ALCOHOL HANDLER'S PERMIT COURSE

Date: 2025-04-02

Serial No.

cert_j562hqzd





Darshanaba Dave



AH001581

ALCOHOL HANDLER

EXP: 12/31/2026



FICKLING MANAGEMENT SERVICES, LLC
577 MULBERRY STREET
MACON, GEORGIA 31201
License #65225

LEASE

GEORGIA...BIBB...COUNTY

1. **PARTIES:** This INDENTURE OF LEASE made and entered this 1st day of August, 2025 by and between Darshanaba Dave hereinafter called "Landlord": and Keha Dada Inc. hereinafter called "'Tenant".
2. **PREMISES:** WITNESSETH: That Tenant has this day rented from Landlord and Landlord has rented to Tenant the following described premises in Bibb County, Georgia, and located at 2893 Napier Avenue, Macon, GA, 31204
3. **TERM:**A term of 5 years commencing August 1, 2025 and ending July 31, 2030 to be used for no other purpose than convenient store.
4. **RENT: Monthly rent.**
 August 1, 2025 thru July 31st, 2026 - \$3,000.00 + \$277.77 CAM + \$416.68 tax + \$188.88 ins. = \$3,833.33
 August 1, 2026 thru July 31st, 2027 - \$3,850.00 + \$277.77 CAM + \$416.68 tax + \$188.88 ins. = \$4,683.33
 August 1, 2027 thru July 31st, 2028 - \$3,850.00 + \$277.77 CAM + \$416.68 tax + \$188.88 ins. = \$4,683.33
 August 1, 2028 thru July 31st, 2029 - \$3,850.00 + \$277.77 CAM + \$416.68 tax + \$188.88 ins. = \$4,683.33
 August 1, 2029 thru July 31st, 2030 - \$3,850.00 + \$277.77 CAM + \$416.68 tax + \$188.88 ins. = \$4,683.33
5. **ADDITIONAL RENTAL:** See Exhibit(s) which are attached and by reference hereto are made a part hereof.
6. **ACCEPTANCE OF PREMISES:** Tenant hereby acknowledges that he has inspected the demised premises and that they are in satisfactory condition and that no representation or warranty as to the condition of the premises has been made to him by Landlord, his agent or employee, or by any other person. Landlord makes no warranty whatsoever as to the present condition of the premises.
7. **REPAIRS BY LANDLORD:** Landlord covenants and agrees at his expense to make structural repairs to the exterior of any building which comprises all or a portion of the demised premises, or of which the demised premises are a part, including structural repairs to the foundation, sub-flooring, roof, and exterior walls; to keep the roof in good repair, (whether or not the repairs be structural); to keep in good operating condition those portions of such electrical, water, and other utility lines now serving such building that lie outside of the exterior walls of said building; and to keep in good repair any paved parking area now in the demised provided, however, that no obligation of Landlord to repair shall arise until 48 hours after Tenant has notified Landlord in writing of the need for such repairs. Nothing contained herein shall be construed as obligating Landlord to repair or replace any glass or plate glass whatsoever or to repair any defects in existence on the date of this lease. In the event that Tenant constructs or erects any improvements on the demised premises, Landlord shall have no obligation whatsoever to repair, maintain, or replace the same.
8. **CLEANING AND REPAIRS BY TENANT:** Tenant agrees at his expense, to keep clean and in good order and repair all parts and portions of the demised premises excluding only such repairs as Landlord is specifically obligated to make hereunder. Tenant's obligation to repair shall include the obligation to maintain, service, and replace. Without limiting the generality of the foregoing in any way, Tenant expressly agrees that such obligation to repair, maintain, service, and replace shall extend to all heating, electrical, air conditioning, sprinkling systems,

plumbing fixtures and sewerage pipes, being responsible for all damages to the property of Landlord's other tenants in said building caused by the overflow or breakage of any pipes in said premises during the term of this lease, to all elevators, to all exterior and/or interior doors, all door closers, and frames, and to all mechanical equipment of any nature located upon the demised premises, and that his obligation to keep in good order and repair shall include all necessary painting. Tenant's obligation to repair shall include any heating and air conditioning system, or portion thereof, which is designed primarily to serve the demised premises, even though located outside of the demised premises.

9. **ALTERATIONS AND ADDITIONS:** Tenant shall have no right to alter, remodel, or improve the interior or exterior of the premises in any way without first obtaining the written consent of Landlord. All alterations or additions, excluding the movable office furniture and equipment of Tenant, but specifically including all carpeting and paneling, shall become the property of Landlord and shall remain upon or in said premises at the termination or expiration of this lease in any manner, all without payment of compensation to Tenant. However, Landlord may, at Landlord's option, at any time while this lease is in force or within 15 days thereafter, notify Tenant in writing to restore the premises in any respect to the same condition that they were in at the beginning of this lease, whereupon Lessee shall be obligated to so restore the premises before the expiration of this lease, within a reasonable time after such notice is given, whichever is later.
10. **TERMITES, RODENTS, AND PESTS:** Landlord shall, at his expense, keep the demised premises free from termites, powder post beetles, and similar wood destroying insects. Tenant shall at his expense keep the demised premises free from all other insects, rodents, and pests.
11. **RELEASE AND INDEMNITY:** Tenant hereby releases Landlord and Fickling Management Services, LLC, and the officers, agents and employees of either from any and all liability for injury or damage to his person or property arising from any cause whatsoever on or about the demised premises or on or about the Landlord's property of which the demised premises are a part. Tenant hereby agrees to indemnify and hold harmless Landlord, and Fickling Management Services, LLC, and the officers, agents and employees of either, from and against any and all liability for damage to person or property of any person whatsoever arising on the demised premises or from Tenant's use of the premises or caused by the negligence or intentional fault of Tenant, its officers, agents, servants, customers or invitees. Anything to the contrary herein notwithstanding, this paragraph shall not indemnify or hold harmless the promisee or indemnitee against liability for damages arising out of bodily injury to persons or damage to property caused by or resulting from the sole negligence of the promisee, his agents, or employees or indemnitee. This paragraph shall also be inapplicable to the extent any injury or damage is caused by the intentional fault of the promisee or indemnitee. The provisions of this paragraph shall control any provision in this lease which would otherwise require Landlord to repair any damage.
12. **TENANT'S INSURANCE AND WAIVER OF SUBROGATION:**
 - (a) Tenant shall keep in force at Tenant's expense as long as this Lease remains in effect and during such other times as Tenant occupies the Premises or any part thereof, commercial general liability insurance covering the Premises and Tenant's use thereof, such coverage to be in amount of at least \$1,000,000.00 per occurrence, on an occurrence basis with aggregate annual limits (applicable only to the Premises and not any other location) of not less than \$2,000,000.00 and, if necessary, with a contractual liability endorsement for the indemnity in Section 11 of this Lease. Tenant shall also keep in force "all risks casualty coverage and water damage insurance covering Tenant's personal property, including, but not limited to inventory, trade fixtures, floor coverings, furniture and all other Property of Tenant whether removable or not at termination of this Lease, including Leasehold betterments and improvements. All such insurance on leasehold betterments and improvements shall be in amounts sufficient to cover the full replacement cost of any repair or reconstruction from any such hazard during the entire Term of this lease. All commercial general liability policies shall list Landlord and Fickling Management Services, LLC and any holder of a deed to secure debt, mortgage or other security interest encumbering the Property or Building as an additional insured as their respective interests may appear and the all risks casualty coverage and water damage insurance policies shall name Landlord and Fickling Management Services, LLC and any holder of a deed to secure debt, mortgage or other security interest encumbering the Property or Building as loss payees. All policies hereunder shall require that the insurer give Landlord thirty (30) days prior written notice before any such policies are canceled. Tenant shall deliver to Landlord certificates evidencing that such insurance is in place and all premiums have been paid and shall deliver copies of the policies to Landlord. Failure of Landlord or its' agents to

insist upon proof of insurance will not relieve Tenant from the above listed obligations.

b) Tenant shall not do or suffer to be done, or keep or suffer to be kept, anything in, upon or about the Premises which will contravene Landlord's policies insuring against loss or damage by fire or other hazards, or Landlord's commercial general liability policies, or which will prevent Landlord from securing such policies in companies acceptable to Landlord. If anything done, permitted to be done or suffered to be done by Tenant or kept in, upon and about the Premises or Building which shall cause the rate of fire or other insurance on the Premises or Building to be increased beyond the minimum rate from time to time applicable to the Premises or the Building for the permitted use or permitted uses made thereof, Tenant shall pay, as Additional Rent hereunder, the amount of any such increase promptly upon demand by Landlord and shall cease such action until such payment is made. All insurance required to be carried by Tenant must be carried by companies licensed in Georgia which are reasonably acceptable to Landlord.

(c) Tenant hereby waives any rights of action against Landlord for loss or damage to its improvements, fixtures and personal property if such damage is covered by the type of "all risks" casualty insurance required to be carried hereunder. Tenant shall cause its insurance policy to contain a waiver of subrogation provision.

13. **SURRENDER OF PREMISES:** At the end of the term, Tenant shall surrender the demised premises in as good condition as they are now except for only fair wear and tear, and such defects as Landlord is expressly obligated hereunder to repair. All alterations and improvements, except trade fixtures put in at Lessee's expense, shall be surrendered with the premises, subject to the provisions of paragraph 9 hereof.
14. **CASUALTY, CAUSES BEYOND LANDLORD'S CONTROL AND EMINENT DOMAIN:** In the event that the demised premises or the building in which they are located are damaged or destroyed; or Landlord is prevented by any cause beyond his control not specifically mentioned herein from giving possession of all or a portion of the demised premises for all or any portion of the term, this lease shall remain in full force and effect. In such event the rent shall be reduced in proportion to the interference with Tenant's use occasioned thereby, but Landlord shall not be liable for any damages occasioned thereby. In the event of any such damage or destruction, Landlord shall restore the premises and/or the building within a reasonable time or may, at its option, cancel this lease if, in Landlord's reasonable estimation, the results of such damage or destruction cannot be materially restored within 90 days of the occurrence of the same. Landlord must exercise its option to cancel by written notice to Tenant given within 90 days of the occurrence of such damage or destruction. In the event that all of the demised premises or the building or such portion thereof as renders them worthless or substantially worthless for the uses permitted hereunder, is taken through exercise of the power of eminent domain or sold to the possessor of such power under threat of its exercise, this lease shall terminate. If any lesser portion is so taken or sold, the rent shall be reduced in proportion to the interference with Tenant's use occasioned thereby.
15. **UTILITIES, TAXES AND GARBAGE:** Tenant shall pay all bills for electricity, water, heat, garbage collection, any other utility, and television cable service which may be incurred in the use of the demised premises. Landlord shall pay all ad valorem taxes assessed against the demised premises, except that Tenant shall pay such taxes to the extent that they are attributable to alterations or improvements by Tenant and in accordance with paragraph 5 hereof.
16. **COMPLIANCE WITH LAW AND INSURANCE REQUIREMENTS:** Tenant shall comply with all laws, ordinances, rules, and regulations of all governments and all governmental agencies. Tenant agrees not to have the premises unoccupied nor commit or permit any act which will vitiate the fire and/or other casualty insurance on the premises or increase the rate.
17. **ENTRY BY LANDLORD:** Tenant shall have full control and possession of the premises; however, Landlord shall have the right to enter at reasonable times to inspect the premises and make repairs including the right to make repairs and replacements which the Tenant is obligated to make and to charge the cost to the Tenant.
18. **SIGNS:** Landlord hereby reserves all advertising and sign privileges on the roof of any building comprising all or a portion of the demised premises or of which the demised premises are a part. Tenant shall have no right to install any sign on any portion of the demised premises, unless the written approval of Landlord be first obtained. Any

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sign installed by Tenant must be maintained in good condition throughout the term of this lease. Landlord shall have the privilege of carding the premises "For Lease" or "For Sale" at any time within 90 days previous to the expiration of this lease and the right during said time to exhibit and show the premises during reasonable hours or upon six hours' notice to Tenant.

19. **NATURE OF LEASE:** Regardless of the length of the term hereof, this agreement shall create the relationship of Landlord and Tenant; no estate shall pass out of Landlord; Tenant has only a usufruct, which is not subject to levy and sale and is not assignable by Tenant, except as expressly set forth in the next paragraph hereof.
20. **LEASE NON-ASSIGNABLE:** Tenant has no right or power to assign, mortgage, or pledge this lease, or to sublet the whole or any part of the premises for all or any part of the term hereof, or to place any tenant, sub-tenant, or licensee upon said premises without first obtaining the written consent of Landlord.
21. **TENANT HOLDING OVER:** If Tenant remains in possession of the demised premises after the expiration of the term hereof with the acquiescence of Landlord and without any distinct agreement between the parties, Tenant shall be a tenant at sufferance and there shall be no renewal of this lease by operation of law. Rent during the Holdover period shall increase to 150% of the current rent being paid.
22. **WAIVER OF HOMESTEAD:** Tenant hereby waives all right to the benefit of any and all homestead or exemption laws and conveys and assigns to Landlord or his assigns a sufficient amount of such homestead or exemption as may be allowed in the event of bankruptcy to pay all sums and damages owed hereunder by Tenant to Landlord, and Tenant hereby directs the trustee in bankruptcy to deliver to Landlord a sufficient amount of any property or money claimed as exempt to pay such amounts and damages in full.
23. **DEFAULT AND REMEDIES:**
 - A. If Tenant:
 1. shall fail to pay any rent on or before the due date (specifically including any additional rentals specified herein) or
 2. shall make an assignment for the benefit of his creditors, or
 3. shall be adjudged as bankrupt by any court, voluntarily, or involuntarily, or
 4. have a receiver or trustee appointed to take charge of custody of all or any portion of Tenant's property, voluntarily or involuntarily, or
 5. shall assign, mortgage or encumber this lease or sublet the whole or any part of the demised premises in violation of the terms of this lease, or
 6. shall vacate or fail to occupy the premises for more than thirty (30) days, or
 7. shall fail to perform or observe any other covenant, agreement, or requirement of this lease not previously mentioned in this paragraph and such failure continue for 20 days after written notice is given by Landlord to Tenant.

Landlord shall have the right, at his option, to declare the rental payments (including any additional rentals) for the entire term of this lease to be immediately due and payable and/or immediately repossess the premises and remove therefrom Tenant, his agents, employees, servants, licensees, and other persons and any and all property, with or without legal process, and/or to relet the premises for the account of Tenant, charging the Tenant for the difference between the rent specified in this lease over the amount of rental that can be obtained through reasonable diligence by such reletting and/or to declare this lease void. No action taken by Landlord in the event of default shall relieve Tenant from his obligation to pay rent as specified in this lease agreement.

B. In the event of any default by Tenant, calculations of the damages payable to Landlord shall not be limited to the fixed rental specified herein but shall also be calculated on the amount of any additional rental specified herein that would have been payable to Landlord if any business permitted under the terms of this lease had been operated with reasonable diligence from the premises.

C. In the event of any default by the Tenant, Tenant shall pay to Landlord, in addition to all other damages, a sum equal to 15% of such other damages as a reasonable attorneys' fee.

D. All remedies specified herein are in addition to any and all others authorized by law or in equity.

24. **NOTICES:** Whenever any notice, request, or demand is required or permitted under this lease, the same shall be in writing and may be served by depositing the same postpaid in the United States Mail, to be sent, at the election of sender, by either first class or certified mail, and addressed to the **Landlord**, c/o Fickling Management Services, LLC., P. O. Box 310, Macon, Georgia 31202 or the Tenant at the following address:

Lessee: Keha Dada Inc.
Attn: Darshanabe Dave
Address: 2893 Napier Avenue
Macon, Ga 31204

or at such other address that either party may hereafter furnish to the other in writing to be used as the address under this section.

25. **EFFECT OF TITLES:** The titles placed on this lease are for convenience only and shall be disregarded in construing this lease.
26. **SUCCESSORS:** The agreement shall be binding upon and inure to the benefit of the parties hereto and their respective executors, administrators, heirs, devisees, legatees, next-of-kin, successors and assigns, provided, however that the provisions of the paragraph entitled "Lease Non-Assignable" shall control this paragraph, and Fickling Management Services, LLC, its successors and assigns shall be a third party beneficiary hereof.
27. **AGENCY AND AGENTS' COMPENSATION:** FICKLING MANAGEMENT SERVICES, LLC HAS ACTED AS AGENT FOR THE LANDLORD IN THIS TRANSACTION AND IS TO BE PAID A COMMISSION BY LANDLORD PER SEPARATE AGREEMENT.
28. **INABILITY TO DELIVER:** If for any reason whatsoever, whether or not attributable to the fault of the Landlord, Landlord is unable to deliver possession of the demised premises to the Tenant at the commencement of the term of this lease, Landlord shall not be liable to Tenant in any way for damages and this lease shall not terminate; however, Tenant shall have no obligation to pay rent hereunder until possession of the demised premises is delivered to Tenant, and the term of this lease shall be deemed to be postponed, by postponing the beginning and ending dates of the term and any renewal terms by an amount of time equal to such delay in delivering possession.
29. **SECURITY DEPOSIT:** Tenant has deposited with the Landlord the sum of **\$3,000.00 (Three Thousand 00/100)** to be held by **Fickling Management Services, LLC** without liability for interest as security for the faithful performance of Tenant of all of the terms, covenants and conditions of this lease. Should any rent or any other amount due Landlord hereunder be overdue and unpaid, then Landlord may, at its option, appropriate and apply all or a portion of said deposit to the payment of any overdue rent or other amount. Tenant shall, upon written demand of Landlord, forthwith remit to Landlord a sufficient amount in cash to restore said security deposit to its original sum, at any time Landlord makes such appropriation.
30. **RULES AND REGULATIONS:** Tenant shall observe faithfully and comply strictly with the Rules and Regulations as Landlord may from time reasonably adopt for the safety, care and cleanliness of the Property or the preservation of good order therein. Landlord shall not be liable to Tenant for any violation of the Rules and Regulations, or for the breach of any covenant or condition in any lease, by any other tenant in the building or Property.
31. **LATE CHARGES:** If the rent payable for any month is paid and accepted after the **tenth day of the month**, a late charge fee of **(\$ 100.00)** will be due, one-half of which shall be retained by Fickling Management Services, LLC. Any NSF fees collected will be retained by Fickling Management Services.

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- 32. **SUBORDINATION:** Tenant agrees to subordinate this lease to the operation and effect of any security deed or similar instrument which may now or hereafter exist on all or any portion of the Property, provided that any such subordination agreement provides that the holder and any purchaser (including holder) at any form of foreclosure sale or by deed in lieu of foreclosure will recognize Tenant as its tenant and not disturb tenant's quiet possession of the premises. Tenant further agrees to execute such certificates relating to the form or status of the lease as any such holder may reasonably request.
- 33. **ATTORNMEN**T: In the event that title to the Property and/or the demised premises is acquired by any other person. Tenant agrees to attorn to, and recognize as Landlord, any such successor in title and to execute any document which may be proper to evidence the same.
- 34. **LIMITATION ON LANDLORD'S LIABILITY:** It is understood and agreed that Landlord shall have no personal liability in respect to any of the covenants, conditions or provisions of this lease; in the event of a breach or default by Landlord of any of its obligations under this lease. Tenant shall look solely to the equity of the Landlord in the Property.
- 35. **IMPROVEMENTS BY LANDLORD:** Landlord agrees at its expense to make the improvements to the demised premises shown on Exhibits N/A which are attached hereto.
- 36. **SPECIAL STIPULATIONS:**
The following special stipulations are a part of this lease and in the event of conflict, their terms shall control any provision set forth in the printed portion of the lease.

Fickling & Company will be paid 1 month's procurement and 4% of remaining aggregate rent.

First month's rent -	\$3,000.00
4% of 1 st year (\$33,000)	\$1,320.00
4% of year 2-5 (\$184,800)	\$7,392.00
Total fee	\$11,712.00

IN WITNESS WHEREOF the parties hereto have set their hands and affixed their seals the day and year first above written.

Sworn to and subscribed before me:

Krunal patel

DocuSigned by:
 Landlord Printed Name
 Krunal Patel
 Landlord Signature
 KP
 Landlord Title
 Jul 24, 2025 | 10:25 AM EDT

Date

Sworn to and subscribed before me:

DARSHANABA DAVE
 Tenant Printed Name
 Tenant Signature
 Owner
 Tenant Title
 Date 7/24/25

Agent Certification

The undersigned certify that the information contained in this application and accompanying documentation is true and correct, and that the Agent named herein has directorial authority over the operations of the business to be licensed. The undersigned further agree to abide by, observe, and conduct the licensed business according to all county ordinances and state laws and regulations in respect thereof, and understand that the Agent named herein may be held personally responsible for violations of County Alcohol Code committed by others at the Agent's direction, or with the Agent's knowledge.

Agent's Signature: Dud Date: 09/2/25

Business Name: Texaco food mart

I hereby certify that Darshanaba Dave (Agent) signed his/her name to the forgoing statement after stating to me under oath administered by me, that all statements and answers are true and correct.

This 9th day of Sept, 20 25.

[Signature]
Notary Public

June 20, 2029
My Commission Expires



Ownership/Individual Certification

I certify that the information disclosed in this application is true and correct, and I agree to abide by, observe, and conduct business according to the rules and regulations prescribed by Macon-Bibb County, the acts of the Georgia General Assembly, and the State Department of Revenue.

Individual/Owner's Signature: Dud Date: 09/2/25

(If different from Agent)

Title: Owner

Business Name: Texaco food mart

I hereby certify that Darshanaba Dave (Applicant) signed his/her name to the forgoing statement after stating to me under oath administered by me, that all statements and answers are true and correct.

This 9th day of Sept, 20 25.

[Signature]
Notary Public

June 20, 2029
My Commission Expires



PACKAGE TO GO BUSINESS TYPE IDENTIFICATION FORM
--

Business Name: Texaco Food mart

Business Address: 2893 Napier Ave, Macon, GA 31204

Instructions:

This form must be completed for each new license or renewal license application for locations selling beer or wine or both, but not distilled spirits, by the package to go.

If you are not selling alcohol by the package to go, or if you are selling distilled spirits by the package to go, simply check the last box on this form for "Exempt" and sign at the bottom.

If you are selling alcohol by the package to go, please read the definitions below and check the box next to the definition which best matches how the business is currently operated or expected to operate under this license. Any intentional failure to identify or misrepresentation on this form may be grounds for denial or revocation of any license issued to you.

Definitions:

- Drugstore:** a retail store that provides assorted items including medical or healthcare supplies, that may also provide other items or services such as over-the-counter drugs; processed food and drink items; beauty products; small toys; or photo processing services; and that is licensed by the Georgia State Board of Pharmacy to operate a pharmacy.
- Food Mart:** a retail store licensed by the Georgia Commissioner of Agriculture as a food sales establishment, which has a total retail floor space of less than 10,000 square feet, of which at least 85 percent is reserved for the sale of food and other nonalcoholic items, and which regularly sells, at a minimum and among other products the following items: at least four pounds each of five different types of fresh fruits or vegetables; four pounds of fresh, raw beef, chicken, or pork; four dozen fresh chicken eggs; four pounds of bread; and four gallons fresh cow's milk. Food Marts shall be required to maintain a food scale certified by the Georgia Department of Agriculture for the purpose of verifying compliance with this definition. Food Marts shall purchase food items for resale from lawful fresh food wholesalers, and shall be required to produce invoices reflecting the sources of food products sold upon demand by County officials. If an insufficient quantity of an item is present in the Food Mart, Macon-Bibb County may consider receipts or other evidence to determine whether a sufficient good faith effort was made to comply with the minimum item quantity requirements. The term "Food Mart" does not include Drugstores, Gas Stations, Grocery Stores, Small Box Discount Stores, Specialty Stores, or Vice Marts; provided that a Food Mart may or may not be licensed by the Georgia State Board of Pharmacy to operate a pharmacy.
- Gas Station:** a Vice Mart that is also licensed by the Georgia Safety Fire Commissioner for the storage and sale of liquefied petroleum gas and that actually regularly sells liquefied petroleum gas.
- Grocery Store:** a retail store licensed by the Georgia Commissioner of Agriculture as a food sales establishment, which has a total retail floor space of at least 10,000 square feet, of which at least 85 percent is reserved for the sale of food and other nonalcoholic items, and which sells, at a minimum and among other products at least ten different types of fresh fruits or vegetables; fresh, raw beef, chicken, or pork; fresh chicken eggs; bread; and fresh cow's milk. A Grocery Store may or may not be licensed by the Georgia State Board of Pharmacy to operate a pharmacy.

Small Box Discount Store: a retail store that provides assorted, inexpensive items that are continuously offered at a discounted price that is usually under \$10 per item. These stores are commonly referred to by names such as “dollar stores,” “99 cent stores,” “five dollar stores,” “discount stores,” or “variety stores.” Products sold typically include processed food and drink items, personal hygiene products, office supplies and decorations. Retail floor space is typically less than 15,000 square feet.

Specialty Store: a retail store that derives at least 50% of its annual gross sales from the sale of certain specialized classes or types of food or beverage products, or related accessories or non-food items. Such products are typically of a superior quality or more limited market availability than those general products commonly found in Grocery Stores. This includes brewpubs, malt beverage taprooms, and cocktail rooms. Other examples of Specialty Stores include, without limitation: (a) imported or luxury products; (b) products associated with a particular culture, global region, cuisine, or nationality; (c) products conforming to or supporting the dietary requirements of any sincerely held religious practice or belief; (d) restaurants; (e) organic, vegan, or natural products; (f) meats (e.g., butcher shops, delis, or seafood markets); (g) cheese or dairy products; (h) oils, seasonings, or spices; (i) growlers, craft beers, or wine; (j) breads or baked goods; (k) cigars; (l) honey or beeswax products; (m) products grown or produced within the State of Georgia or any particular location therein; or (n) any similarly specialized products or classes of products.

Vice Mart: a retail store that provides assorted, inexpensive items for neighborhood residents or travelers, such as processed shelf-stable or refrigerated food and drink items; fountain and brewed drinks; handheld prepared food items; automotive items; tobacco products; family planning products; lottery products; gifts; over-the-counter medications; or similar items. Stores are typically designed for expediency – with customers typically buying few items per transaction and spending only a short time in the store. Retail floor space is typically less than 10,000 square feet.

Other Small Box Retail Store: a retail store that meets each of the following criteria:
1. the store has a total retail floor space of less than 15,000 square feet; 2. the store does not meet the definition of Drug Store, Food Mart, Gas Station, Grocery Store, Small Box Discount Store, Specialty Store, or Vice Mart; and 3. the store is not licensed or applying for a license for the sale of distilled spirits by the package to go.

Other/None of the Above/Distilled Spirits/Exempt: Check this box if none of the above definitions apply to your store, or if you are not licensed or applying for a license to sell only beer or wine or both by the package to go.

Dud

Applicant/Agent Signature

09/02/25

Date

SECURITY CAMERA COMPLIANCE VERIFICATION

Instructions:

This form must be completed for each new license application for locations selling alcohol by the package to go or operating as a bar or nightclub.

Pursuant to Sec. 4-1 of the Macon-Bibb County Code of Ordinances,

1. Bar shall mean any business that derives 75 percent or more total annual gross revenue from the sale of alcoholic beverages for consumption on the premises, in accordance with O.C.G.A. § 3-1-2;
2. Nightclub shall mean any business which:
 - Directly or indirectly charges patrons for admission;
 - Is licensed under this Chapter for the sale of alcoholic beverages for consumption on premises;
 - Provides entertainment using amplified sound, including, without limitation, the playing of pre-recorded music through amplified sound by a DJ or emcee or similar person; the playing of live analog, electronic, or digital musical instruments; the presentation of live human speech or dialogue through amplified sound; or any combination of the above;
 - Which does not provide a number of seats suitable for the viewing of such entertainment greater than or equal to the number of patrons present; and
 - Which does not earn at least fifty percent of its annual gross revenues from the sale of prepared meals or the letting of rooms for overnight stay.

If you are selling alcohol by the package to go or operating a bar or nightclub you must:

1. install security cameras in your business that meet the requirements below;
2. call the Code Enforcement Department Office at 478-803-0470, select option "0" to schedule an appointment to have an inspection of the security camera system;
3. show the inspector that the security camera system meets the requirements below; and
4. have the inspector sign this form approving the security camera system.

If you are not operating as a bar or nightclub or selling alcohol by the package to go, simply check the box on this form for "Exempt" and sign at the bottom.

Pursuant to Sec. 4-40 of the Macon-Bibb County Code of Ordinances,

1. Any establishment selling alcoholic beverages by the package to go must install security cameras, which are, at a minimum, of sufficient quantity, quality, and positioning so as to capture the face and clothing of any person entering into the establishment through any public entrance; or making any purchase from the establishment.
2. Any establishment licensed to sell any alcoholic beverage for consumption on premises, which is operating as a bar or nightclub, is hereby required to install security cameras, which must, at a minimum, be of sufficient quantity, quality, and positioning so as to capture the face and clothing of persons entering into said establishment through any public entrance.

Security Camera Compliance Verification Form

*Rev. March 2021
Page 1 of 2*

- thereof; standing outside of the establishment but within fifty feet of any entrance to said establishment; making any purchase from a fixed point of sale within said establishment; or standing within any dance floor or similar area designated within said establishment.
3. A digital security camera system shall be deemed to be "of sufficient quality" of and only if each camera required under this Section meets the following criteria:
 - It is capable of producing an image with a 1080p High Definition (1920 x 1080 pixels) resolution or greater at a minimum frame rate of 15 frames per second;
 - It is maintained in a state of being free of dust or debris that would interfere with the quality of the image being produced; and
 - It is capable of operating in the actual interior or exterior lighting conditions that are present during all operations and times of operation for the establishment, and of producing a clear image of the face and clothing of the persons described in this Section in all such lighting conditions.
 4. Such cameras meeting the requirements of this Section must be capable of producing a retrievable image on film, tape, or other suitable digital format that can be made a permanent record and that can be enlarged through projection or other means. Cameras meeting the requirements of this Section shall be maintained in proper working order at all times and shall be subject to periodic inspection by the Sheriff.
 5. Establishments required under this Section to install security cameras shall maintain all video images captured thereby for a period of at least thirty days from the date of image capture.
 6. The failure to have or maintain security cameras in good working condition, with sufficient backup storage as to permit the retrieval of images as required by this Section shall be a violation of this Section and shall be punishable in accordance with the general provisions of Section 1-6 of this Code, as well as by any adverse action against the alcohol licensure of such business, up to and including the revocation or denial of all existing alcohol licenses held by such licensee.

Business Name: Texaco Food Mart

Business Address: 2893 Napier Ave, Macon, GA 31204

I hereby certify that on this date, I have inspected the security camera and image retrieval system located at the above business and found it to be in compliance with the requirements of Sec. 4-40 of the Macon-Bibb County Code of Ordinances, as stated hereon.

 7229
Code Enforcement Department Designee

10/15/25
Date

Exempt: Check this box if you are not licensed, not applying for package to go license, or not operating as a bar or nightclub.

Dvd
Applicant/Agent Signature

9/2/25
Date

Applicant Privacy Rights Notification Signature Form

Applicant Notification and Record Challenge:

Your fingerprints will be used to check the criminal history records of the FBI. You have the opportunity to complete or challenge the accuracy of the information contained in the FBI identification record. The procedure for obtaining a change, correction or updating an FBI identification record is set forth in Title 28 Code of Federal Regulations 16.34.

Procedures for obtaining a copy of the FBI criminal history record are set forth in 28 CFR 16.30 – 16.33 or go to the FBI website at <http://fbi.gov/about-us/cjis/background-checks>.

Dud

Signature

Darshanaba Dave

Print Name

9/2/25

Date



Alcohol License Questionnaire

Name of Business: Texaco food mart
 Owner's Name: Darshanaba Dave
 Address: 2893 Napier Ave
Macon, GA 31204

1. Do you own or are you leasing your business location? Own Lease

2. If you purchased the building, what was the final sale price as reflected in public records? \$ _____

3. If you are leasing the building, what relation, if any, is there between the building owner and the owner(s) of your business?

Please circle one: Relation, see below No Relation

4. If you are leasing the building, will your landlord be involved in the day to day business operations? Yes No

5. Was the previous operator at this location in any legal or regulatory trouble with local government, state government, law enforcement, or the Georgia lottery in the year prior to the transfer to your business? Yes No

6. Will the previous operator or any family member of the previous operator remain involved in the day to day business operations? Yes No

7. Was the sale of the building, business, or lease an "arms length" or "fair market value" transaction? Yes No

Dvd

Signature

Darshanaba Dave

Print Name

09/2/25

Date

ARMED SECURITY PERSONNEL REQUIRED TRAINING COMPLIANCE FORM

Instructions:

This form must be completed by any bar or nightclub operating with an alcohol license which allows or requires security personnel to carry firearms while working. The form shall be submitted upon applying or renewing any license to sell alcohol on the premises. This form is not required for businesses employing certified peace officers in good standing with the Georgia Peace Officer Standards and Training Counsel. Applicants applying for special events which employ armed security personnel are required to submit this form.

Pursuant to the licensing requirements of Sec. 4-550 of the Macon-Bibb County Code of Ordinances, attach the following documentation to this form prior to submission:

1. A copy of the applicant's valid private security business license, issued by the Georgia Board of Private Detective and Security Agencies.
2. A list containing the names and dates of birth of all persons who will be working as armed security personnel at the applicant's place of business or special event location. Use the attached form.

NOTE: IT IS A VIOLATION TO ALLOW ANY PERSON NOT LISTED TO WORK AS AN ARMED SECURITY PERSONNEL WITHOUT FIRST SUBMITTING AN UPDATED COPY OF THIS FORM TO THE TAX COMMISSIONER'S OFFICE. PENALTIES FOR VIOLATING THIS RULE MAY INCLUDE THE LOSS OF YOUR ALCOHOL LICENSES.

3. A copy of a valid private security license from the Georgia Board of Private Detective and Security Agencies for each person named who will be working as armed security personnel at the applicant's place of business or special event location.

If you are not operating as a bar or nightclub with armed security personnel, simply check the box on this form for "Exempt" and sign at the bottom.

Business Name: Texaco Food Mart

Business Address: 2893 Napier Ave, Macon, GA 31204

Exempt: Check this box if you certify that you will not hire any armed security personnel, or that you are not operating as a bar or nightclub.

Does your business derive 75% or more total annual gross revenue from the sale of alcoholic beverages for consumption on the premises? YES NO

Duel
Applicant/Agent Signature

09/02/25
Date

Macon-Bibb County Certificate of Good Standing

1. Name and Title of the applicant: Darshanaba Dave

2. Name of the subject of this Certificate, if different from the applicant:

3. Benefit or privilege for which the applicant is applying (mark one):

<input type="checkbox"/> Building Permit	<input type="checkbox"/> Plat Approval	<input type="checkbox"/> Building Inspection Report	<input type="checkbox"/> Certificate of Occupancy
<input checked="" type="checkbox"/> Alcohol License (Any)	<input type="checkbox"/> Privilege License (Any other than alcohol)	<input type="checkbox"/> Political Appointment	<input type="checkbox"/> Competitive Contract Bid or Proposal
<input type="checkbox"/> Non-Competitive Contract over \$50,000	<input type="checkbox"/> Registering to Bid on Real Property	<input type="checkbox"/> Other: _____	

4. If the subject is an individual or sole proprietorship, then list all business entities in which the subject has a direct or indirect ownership interest of 25% or more, or legal control over. If the subject is an entity, then list all individuals who have a direct or indirect ownership interest of 25% or more in the subject entity, or who exercise legal control of the entity. Use additional sheets if needed.

5. I, the undersigned, do hereby swear or affirm that the information contained in this Certificate is true and complete to the best of my available knowledge. I further swear or affirm that, as of today, none of the individuals or entities listed in this Certificate are more than 90 days delinquent on the payment of any ad valorem property taxes due to the Macon-Bibb County Government. I understand that giving false, incomplete, or inaccurate information on this Certificate may result in the denial of any privilege the applicant is applying for, as well as the revocation of any privilege previously granted by Macon-Bibb County, and may constitute the crimes of false writing or false swearing, which carry a penalty of up to five years in prison and up to a \$1,000 fine.

Darshanaba Dave Dave
Print and Sign Name

Sworn to and subscribed before me this
9th day of Sept, 2025.

[Signature]
Notary Public
My Commission Expires: June 20, 2029



Macon-Bibb County Certificate of Good Standing

1. Name and Title of the applicant: Keha Dada Inc
2. Name of the subject of this Certificate, if different from the applicant:
Darshanaba Dave.
3. Benefit or privilege for which the applicant is applying (mark one):

<input type="checkbox"/> Building Permit	<input type="checkbox"/> Plat Approval	<input type="checkbox"/> Building Inspection Report	<input type="checkbox"/> Certificate of Occupancy
<input checked="" type="checkbox"/> Alcohol License (Any)	<input type="checkbox"/> Privilege License (Any other than alcohol)	<input type="checkbox"/> Political Appointment	<input type="checkbox"/> Competitive Contract Bid or Proposal
<input type="checkbox"/> Non-Competitive Contract over \$50,000	<input type="checkbox"/> Registering to Bid on Real Property	<input type="checkbox"/> Other: _____	

4. If the subject is an individual or sole proprietorship, then list all business entities in which the subject has a direct or indirect ownership interest of 25% or more, or legal control over. If the subject is an entity, then list all individuals who have a direct or indirect ownership interest of 25% of more in the subject entity, or who exercise legal control of the entity. Use additional sheets if needed.

5. I, the undersigned, do hereby swear or affirm that the information contained in this Certificate is true and complete to the best of my available knowledge. I further swear or affirm that, as of today, none of the individuals or entities listed in this Certificate are more than 90 days delinquent on the payment of any ad valorem property taxes due to the Macon-Bibb County Government. I understand that giving false, incomplete, or inaccurate information on this Certificate may result in the denial of any privilege the applicant is applying for, as well as the revocation of any privilege previously granted by Macon-Bibb County, and may constitute the crimes of false writing or false swearing, which carry a penalty of up to five years in prison and up to a \$1,000 fine.

Darshanaba Dave [Signature]
Print and Sign Name

Sworn to and subscribed before me this
9th day of Sept, 2025.

[Signature]
Notary Public

My Commission Expires: June 20, 2029



Macon-Bibb County Certificate of Good Standing

1. Name and Title of the applicant: JAY SURAJ SADHI LLC

2. Name of the subject of this Certificate, if different from the applicant:
KEONAL PATEL

3. Benefit or privilege for which the applicant is applying (mark one):

<input type="checkbox"/> Building Permit	<input type="checkbox"/> Plat Approval	<input type="checkbox"/> Building Inspection Report	<input type="checkbox"/> Certificate of Occupancy
<input checked="" type="checkbox"/> Alcohol License (Any)	<input type="checkbox"/> Privilege License (Any other than alcohol)	<input type="checkbox"/> Political Appointment	<input type="checkbox"/> Competitive Contract Bid or Proposal
<input type="checkbox"/> Non-Competitive Contract over \$50,000	<input type="checkbox"/> Registering to Bid on Real Property	<input type="checkbox"/> Other: _____	

4. If the subject is an individual or sole proprietorship, then list all business entities in which the subject has a direct or indirect ownership interest of 25% or more, or legal control over. If the subject is an entity, then list all individuals who have a direct or indirect ownership interest of 25% of more in the subject entity, or who exercise legal control of the entity. Use additional sheets if needed.

5. I, the undersigned, do hereby swear or affirm that the information contained in this Certificate is true and complete to the best of my available knowledge. I further swear or affirm that, as of today, none of the individuals or entities listed in this Certificate are more than 90 days delinquent on the payment of any ad valorem property taxes due to the Macon-Bibb County Government. I understand that giving false, incomplete, or inaccurate information on this Certificate may result in the denial of any privilege the applicant is applying for, as well as the revocation of any privilege previously granted by Macon-Bibb County, and may constitute the crimes of false writing or false swearing, which carry a penalty of up to five years in prison and up to a \$1,000 fine.

Keonatal Patel
Print and Sign Name

Sworn to and subscribed before me this

9th day of Sept, 20 25.

[Signature]

Notary Public

My Commission Expires: June 20, 2029





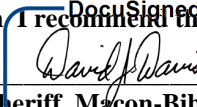
Tax Commissioner's Office
188 Third Street, Macon, Georgia 31201
Mail to: Tax Commissioner's Office PO Box 4503
Macon, GA 31208-4503

OFFICE USE ONLY
ALCOHOL APPLICATION



Applicant Name: Darshanaba Dave – Fingerprints completed 10/18

Business Name: Keha Dada Inc DBA Texaco Food Mart

Business Address: 2893 Napier Avenue, Macon, GA 31204

After investigation, I recommend that the license requested herein be:		
Granted	 Sheriff, Macon-Bibb County, Georgia 1C561778CDEE414...	11/4/2025 Date
Denied	_____	_____
	Sheriff, Macon-Bibb County, Georgia	Date

After investigation, I recommend that the license requested herein be:		
Granted	_____	_____
	Mayor, Macon-Bibb County, Georgia	Date
Denied	_____	_____
	Mayor, Macon-Bibb County, Georgia	Date

After investigation, I recommend that the license requested herein be:		
Granted		_____
	Clerk of the Macon-Bibb County Commission, Georgia	Date
Denied		_____
	Clerk of the Macon-Bibb County Commission, Georgia	Date



**Tax Commissioner's Office
188 Third Street
Macon, GA 31201**

Review Form

The attached application is a petition to Macon-Bibb County for an Alcoholic Beverage License.

The following required documents are included in the application:

- Signature form
- BSO Recommendation letter
- Proof of Planning and Zoning compliance
- Affidavit from the Macon-Bibb County Engineer's Department
- Affidavit from the Macon Telegraph Newspaper

Legal Review 6/11/2020 (Date) ^{DS}SD (Initials)

Comments

After review, legal recommends approval.

Initials

^{Initial}SF Stephanie Freeman, Administrative Office Specialist

ADDED TO THE JUNE 16, 2026 PRE-COMMISSION AGENDA



Georgia Department of Revenue
Department of Revenue Alcohol License Application
DOR Alcohol License Application

Business Information

Business Name: VIDA LATIN KITCHEN LLC
 Business Type: LLC

Address Information

Location Address: 3267 VINEVILLE AVE MACON GA 31204-2343

Alcohol License Information

License Type: Consumption on Premises
 Start Date: 12-05-2025
 Beer: Yes
 Wine: Yes
 Liquor: Yes
 Airline or Railway Carrier: No
 Regional Economic Assistance Program: No
 Local Jurisdiction Type: County
 Local Jurisdiction: BIBB
 Arrest History: Yes
 Arrest Description: DUI 1999
 Speeding 2003

Local License / Fees	Fee Amount
Malt Consumed on Premises	\$800.00
Wine Consumed on Premises	\$700.00
Distilled Spirits Consumed on Premises	\$2,900.00
	\$4,400.00

Licensee Information

Licensee Type: Individual
 Licensee Name: AGUIRRE II, ERNESTO

Additional Information

Primary NAICS: 722511

Officers	Officer or Responsible Party
AGUIRRE II, ERNESTO	Both
AGUIRRE II, ERNESTO	Both



Tax Commissioner's Office
 188 Third Street, Macon, Georgia 31201
 Mail to: Tax Commissioner's Office
 PO Box 4503
 Macon, GA 31208-4503

License Fees are Prorated by Month that Completed Application is Submitted

LICENSE FEES (Check All That Apply)

*Distilled Spirits Packaged to Go	\$2,900	*Malt Packaged to Go	\$800	Wine Packaged to Go	\$700
*Distilled Spirits C.O.P.	\$2,900	*Malt C.O.P.	\$800	*Wine C.O.P.	\$700
*Distilled Spirits Wholesaler	\$3,600	*Malt Wholesaler	\$1,000	Wine Wholesaler	\$800
*Distilled Spirits Manufacturers	\$4,300	*Malt Manufacturer	\$2,500	Wine Manufacturer	\$1,700
Brewpub	\$2,500	Out-of-Town Wholesaler	\$100	Alcohol Beverage Caterer	\$600
Sunday Sales	\$300	Brown Bag	\$0	Temporary Alcohol License	\$100
Please check here if you are applying for a Business Continuation License. Business Continuation License is 25% of applicable fees.					
*Distilled Spirits (Liquor)		*Malt (Beer)		*C.O.P. (Consumed on Premise)	

A BUSINESS LICENSE IS REQUIRED BEFORE AN ALCOHOL LICENSE MAY BE ISSUED.

\$ 4,400.⁰⁰ Alcohol License Fees + \$400 Application Fee = \$ 4,800.⁰⁰

Agent Information

1. Agent/Owner(s) must complete and sign the Name-Based Criminal History Record Information Consent Form.
2. Provide an Unexpired Identification Card issued by Any U.S. State or United States government, bearing a current photograph of the applicant.
3. Agent/Owner(s) Must be Fingerprinted once application & fees are completed and paid unless such individuals currently hold one or more categories of alcohol license(s) in goodstanding.
4. Proof of Alcohol Handler's Permit from Agent and Owners.
5. Complete (S.A.V.E.) Systematic Alien Verification for Entitlements O.C.G.A. § 50-36-1 (e) (2) Affidavit.

Location/Business Information

6. Affidavit of Intent to Sale Alcohol from the Macon Telegraph Newspaper.
7. If any business entity other than Sole Ownership...Must submit a copy of the GA Secretary of State's Business information Record.
8. If NON-PROFIT entity...Proof of Non-Profit Status.
9. Planning and Zoning Compliance Form.
10. Original Affidavit from the Macon-Bibb County Engineer's Department.
11. A legal description (Lease/Deed/etc.) of the property upon which premises are located.

Business Continuation


12. Please provide a list of the current, valid licenses issued to the named business; A record showing that all business license fees owed on the existing business have been fully paid, or a receipt showing payment thereof.
13. A statement, signed by the applicant, swearing, or affirming that the applicant has recently purchased the named business, or has a bona fide expectation of purchasing the named business soon; and
14. A record showing that all property taxes to date owned on the property have been fully paid, or a receipt showing payment thereof.

Select One: New Business Change of location Change of Business

BUSINESS

Federal Tax ID #: 39-2876945 State Tax ID #: 20309556065
Business Name: VIDA Latin Kitchen Corporate and Trade Name: VIDA Latin Kitchen LLC
Local Business Address: 3267 Vineville Ave Macon, GA 31204
(P.O. Box Not Allowed) City State Zip
Mailing Address: 8635 Whittle Rd Macon, GA 31220
Street Address (City State Zip)
Local Business Phone #: _____ Email Address: VIDALatinkitchen@gmail.com
Contact Person: Ernesto Aguirre II Contact Phone #: 478-808-3104

AGENT

Agent's Name: Ernesto Aguirre II Agent's Title: Owner
Date of Birth: 
Home Address: 8635 Whittle Rd City: Macon State: GA Zip: 31220
Home Phone #: NA Email: eaguirre77@gmail.com
Mailing Address: 8635 Whittle Rd City: Macon State: GA Zip: 31220

INDIVIDUAL/OWNER INFORMATION

Will the Agent named above also serve as the Applicant of this license? Yes No If no, complete the following:
Owner/Individual's Name: _____ Title: _____
Home Address: _____ City: _____ State: _____ Zip: _____
Home Phone #: _____ Email: _____
Mailing Address: _____ City: _____ State: _____ Zip: _____

Name-Based Criminal History Record Information Consent/Inquiry From

I hereby give consent for the Macon, Bibb Sheriffs office Criminal Justice Agency conduct an inquiry and receive any Georgia criminal history record information pertaining to me which may be contained in the files of any state or local criminal justice agency in Georgia. I further authorize the B.C.S.O. to relay that information to Requesting Entity:

.....via:
US Mail In-Person Pick-Up Encrypted Email Address: eaguirre77@gmail.com

Full Name (Print):		<u>Ernesto Aguirre II</u>	
Address		<u>8635 Whittle Rd Macon GA 31220</u>	
Sex	Race	Date of Birth	Social Security Number
<u>M</u>	<u>W</u>		

This authorization is valid for 120 days from date of signature.

I, Ernesto Aguirre II give consent to the above named entity to perform periodic criminal history background checks for the duration of my employment.

Ernesto Aguirre II
Signature _____ Date _____

Attorney for Individual (Purpose Codes E and U Only) Bar Number _____ Date _____

Date of Inquiry: _____ Time of Inquiry: _____ Operator's initials: _____

Purpose Code used: (Check all that apply)

<input type="checkbox"/>	Employment (E) - Provides Georgia Criminal History Record Information
<input type="checkbox"/>	Employment with Mentally Disabled (M)- Provides Georgia Criminal History Record Information
<input type="checkbox"/>	Employment with Elder Care (N)- Provides Georgia Criminal History Record Information
<input type="checkbox"/>	Employment with Children (W) - Provides Georgia Criminal History Record Information
<input type="checkbox"/>	Public Records (P)- Provides Georgia Felony Convictions Only
<input type="checkbox"/>	Personal Copy (U) - Includes Restricted and Sealed arrests (not to be used for employment)
<input type="checkbox"/>	Civilian Criminal Justice (J)- State and III Info Received
<input type="checkbox"/>	Sworn Criminal Justice Employment (Z) - State and III Info received

The inquiry resulted in the following: (check all that apply)

<input type="checkbox"/>	No Georgia CHRI results available
<input type="checkbox"/>	Georgia CHRI attached/released
<input type="checkbox"/>	No NCIC/GCIC Warrant results available
<input type="checkbox"/>	Possible NCIC/GCIC Warrant. Contact Agency Listed Below
Wanting Agency Name: _____	
Agency Telephone: _____	

Agency Designee Signature and Title _____ Date _____

MACON-BIBB COUNTY, GEORGIA
(S.A.V.E.) SYSTEMATIC ALIEN VERIFICATION FOR ENTITLEMENTS
O.C.G.A. § 50-36-1 (e) (2) Affidavit

By executing this affidavit under oath, as an applicant for a Macon-Bibb County, Georgia, Occupation Tax Certificate, Alcohol License, or other public benefit as referenced in O.C.G.A. § 50-36-1; the undersigned applicant verifies one of the following with respect to my application for a public benefit:

- 1) I am a United States citizen 18 years of age or older. Please submit a copy of your current Secure and Verifiable Document(s) such as driver's license, passport, or document as indicated on the attached list.
- 2) I am not a United States citizen, but I am a legal permanent resident of the United States 18 years of age or older, or I am a qualified alien or non-immigrant under the Federal Immigration and Nationality Act 18 years of age or older with an alien number issued by the Department of Homeland Security or other federal immigration agency. Please submit a copy of your current immigration document(s) which includes either your Alien number or your I-94 number and, if needed, SEVIS number.

Please check only one option above and submit the required documents with your application. Please note that the failure to do so will result in a processing delay.

The undersigned applicant also hereby verifies that he or she is 18 years of age or older and has provided at least one secure and verifiable document, as required by O.C.G.A. § 50-36-1 (e) (1), with this affidavit.

In making the above representation under oath, I understand that any person who knowingly and willfully makes a false, fictitious, or fraudulent statement or representation in an affidavit shall be guilty of a violation of O.C.G.A. § 16-10-20, and face criminal penalties as allowed by such criminal statute.

Business Name: Vida Latin Kitchen

Printed Name of Applicant: Ernesto Aguirre II

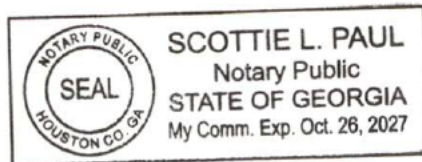
*Signature of Applicant: 

SUBSCRIBED AND SWORN BEFORE ME ON

THIS 8 DAY OF DECEMBER, 2025.


NOTARY PUBLIC

10-26-2027
MY COMMISSION EXPIRES



MEASUREMENT FORM

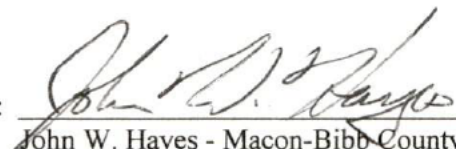
**Retail Sales of Beer, Wine and Malt Beverages
Consumption on the premises
Includes Brewpubs
Macon-Bibb County Code, Chapter 4, Article V, Sec. 4-122**

APPLICANT: ERNESTO AGERRE II
PROPOSED LICENSE: BEER, WINE AND Mix Drinks CONSUMED ON PREMISES
BUSINESS LOCATION: 3267 Vineville Ave
BUSINESS NAME: Vida Latin Kitchen

To Be Completed by County Engineer

1. Nearest corner of the building housing the place of business to nearest corner of the building housing a state or county owned and operated alcoholic treatment center or a housing authority property measured and found to be more than 300 ft.

Comply Does not comply

By: 
John W. Hayes - Macon-Bibb County Engineer

Date: 1/2/26

It is respectfully requested that forms be returned no later than Friday of each week for use by the County Commissioner's Office.

APPLICATION FOR AFFIDAVIT

DATE: 12/3/25

MACON-BIBB COUNTY ENGINEERING
780 THIRD STREET
MACON, GEORGIA 31201-3282

Dear Sir,

I would like to obtain an affidavit for the following:

CONSUMED ON PREMISES: X

PACKAGE SALE TO GO: _____

BEER X

BEER _____

WINE X

WINE _____

MIXED DRINKS (Liquor) X

ALCOHOLIC BEVERAGES (Liquor) _____

NAME OF BUSINESS: VIDA Latin kitchen

LOCATION OF BUSINESS: 3267 Vineville Ave Macon, GA 31204

PERSON APPLYING FOR AFFIDAVIT: Ernesto Aguirre II

TELEPHONE: 478-808-3104

NOTE: A \$150.00 FEE IS REQUIRED ON ALL APPLICATIONS BEFORE WE WILL GO OUT AND MEASURE SAME. THIS MUST BE IN THE FORM OF CERTIFIED CHECK, CASHIER'S CHECK OR MONEY ORDER ONLY! NO PERSONAL CHECKS OR COMPANY CHECKS WILL BE ACCEPTED!

CONSUMPTION ON PREMISES

(Bar or Restaurant)

BEER, WINE & LIQUOR

Or

BEER & WINE

300' from nearest PL to property line of Alcohol Treatment Center or MHA project.

VIDA Latin Kitchen

#3267 Vineville Ave.

16,650' — ALCOHOLIC TREATMENT CENTER property line

River Edge - Emery Hwy.

14,000' — MHA housing unit property line

Ross Ave.

OK JTH

*Paul J. Hoinowski
December 15, 2025*



ie News-Democrat
Bellingham Herald
Centre Daily Times
Sun Herald
Idaho Statesman
Bradenton Herald
The Charlotte Observer
The State
Ledger-Enquirer

Fort Worth Star-Telegram
The Fresno Bee
The Island Packet
The Kansas City Star
Lexington Herald-Leader
The Telegraph - Macon
Merced Sun-Star
Miami Herald
El Nuevo Herald

The Sun News - Myrtle Beach
Raleigh News & Observer
Rock Hill | The Herald
The Sacramento Bee
San Luis Obispo Tribune
Tacoma | The News Tribune
Tri-City Herald
The Wichita Eagle
The Olympian

AFFIDAVIT OF PUBLICATION

Account #	Order Number	Identification	Order PO	Cols	Depth
	74510	Legal Ad - IPL0295657		1.0	30.0L

ATTENTION: Ernesto Aguirre II
1267 Vineville Ave
Macon, GA 31204
vidalatinkitchen@gmail.com

To Whom It May Concern:

This is to certify the legal advertisement in the above stated case was published in The Telegraph legal section on:

2.0 insertion(s) published on:
12/04/25 Digital, 12/11/25 Digital

GEORGIA, BIBB COUNTY

NOTICE OF INTENT TO FILE REQUEST FOR Distilled Spirits, Malt and Wine C.O.P

Pursuant to the ordinance adopted by the Macon-Bibb County Commission, dated December 4, 2018, as now or hereafter amended, notice is hereby given that on or after the December 11, 2025, the undersigned will apply to said Macon-Bibb County Commission for the above-described license(s) at an establishment known as Vida Latin Kitchen, 3267 Vineville Ave Macon Ga 31204. The public is invited to comment on the proposed license by submitting comments in writing to Macon-Bibb County Tax Commissioner's Office. Attn: Alcohol License Comments, 188 Third Street, Macon, GA 31201 within fourteen days of the date shown below.

[Print Tearsheet Link](#)

[Marketplace Link](#)

Amy Robbins

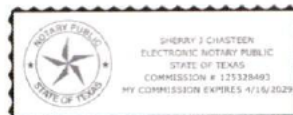


Amy Robbins

Sherry J Chasteen



Sworn to and subscribed before me on Dec 11, 2025, 8:10 AM EST



Online Notary Public. This notarial act involved the use of online audio/video communication technology. Notarization facilitated by SIGNIXI

This December 4, 2025.
Ernesto Aguirre II, Applicant
PL0295657
Dec 4.11 2025

NOTICE OF INTENT TO FILE REQUEST FOR Distilled Spirits, Malt and Wine C.O.P

ursuant to the ordinance adopted by the Macon-Bibb County Commission, dated December 4, 2018, as now or hereafter amended, notice is hereby given that on or after the December 1, 2025, the undersigned will apply to the Macon-Bibb County Commission for the above-described license(s) at an establishment known as Vida Latin Kitchen, 3267 Vineville Ave Macon Ga 31204. The public is invited to comment on the proposed license by submitting comments in writing to the Macon-Bibb County Tax Commissioner's Office. Attn: Alcohol License Comments, 188 Third Street, Macon, GA 31201 within fourteen days of the date shown below.

this December 4, 2025.
Armando Aguirre II, Applicant
L0295657
Dec 4, 2025



ZONING COMPLIANCE

PERMIT NO: ZC-2025-3291	PERMIT TYPE: Permitted Use	DATE ISSUED: 01/13/2026
PARCEL NO: O0630238	ZONING DISTRICT: C-2	NEW CONSTRUCTION: No
NAME OF APPLICANT:	Ernesto	Aguirre II
	Vida Latin Kitchen	
PROPOSED USE:	New Business Application	
ADDRESS OF PROPOSED USE:	3267 VINEVILLE AVE	
PROPERTY OWNER'S NAME:	ELIVIN PROPERTIES LLC	

PERMIT ISSUED SUBJECT TO THE FOLLOWING CONDITIONS

As per application, approval is granted to operate a restaurant in an existing multi-tenant commercial building. Hours of operation will be 11am till 9pm, 6days a week. **Alcohol can be served on premises.** This approval shall also grant interior renovations if necessary. No outside storage, sales or display are authorized with this approval. No amplified music will be permitted. No signage authorized by this permit; signage shall require a separate zoning permit. Subject to the requirements of the Office of Building and Fire Safety, Business License Office, and all other applicable local, state, and federal regulations. Please review the NOTICE information below for additional instruction.

NOTE: THIS PERMIT IS NULL & VOID IF CONSTRUCTION OR USE HAS NOT BEGUN BY: 01/13/2027

APPROVED BY: [Signature]

This permit or certificate of appropriateness necessary to allow construction or other work on land or a structure shall be displayed at the site of and during such construction or work. Where a use requires a business license, this zoning permit must be displayed on the premises together with the business license. This permit is issued subject to the rules and regulations of the Macon-Bibb County Health Department, the Macon-Bibb County Engineering Department, the Macon-Bibb County Fire Department, the Macon-Bibb County Traffic Engineering Department, the Macon Water Authority, the Office of Building and Fire Safety, and any other governmental agency whose regulations may be applicable. All construction or use relating to this permit must strictly comply with site plans submitted to the Macon-Bibb County Planning and Zoning Commission. Permits are specific to the property for which the permit is issued as well as the person to whom it is issued. Other than permits for single family homes or duplexes, any change in the person engaging in the use allowed by such permit shall require that the new person engaging in such use file a change of ownership form with the Commission, provided that change of ownership forms shall not be required for variances or certificates of appropriateness. The new holder of any permit shall be subject to all conditions attached to the original permit.



GEORGIA CORPORATIONS DIVISION

GEORGIA SECRETARY OF STATE
BRAD RAFFENSPERGER

[HOME \(/\)](#)

BUSINESS SEARCH

BUSINESS INFORMATION

Business Name:	Vida Latin Kitchen LLC	Control Number:	23222364
Business Type:	Domestic Limited Liability Company	Business Status:	Active/Compliance
NAICS Code:	Accommodation and Food Services	NAICS Sub Code:	Full-Service Restaurants
Principal Office Address:	3267 Vineville Avenue, Macon, GA, 31204, USA	Date of Formation / Registration Date:	10/18/2023
State of Formation:	Georgia	Last Annual Registration Year:	2026

REGISTERED AGENT INFORMATION

Registered Agent Name: **Ernesto Aguirre, II**
 Physical Address: **8635 Whittle Rd, Macon, GA, 31220, USA**
 County: **Monroe**

[Back](#) [Filing History](#) [Name History](#) [Return to Business Search](#)

Ownership Disclosure Form

A separate copy of this form must be completed for each individual who has a disclosable interest in the business.

Business:

Trade Name: VIDA Latin Kitchen Name of Corporation: VIDA Latin Kitchen LLC

If publicly traded, Stock Symbol and Name of one Listing Exchange: _____

Individual:

Name and Title: Ernesto Aguirre II owner Telephone Number: 478-808-3104

Date of Birth: _____

Residential Street Address: 8635 Whittle Rd Macon, GA 31220

P.O. Box Not Allowed (City State Zip)

Mailing Address: same as above
(City State Zip)

Type of Entity and Business Interest:

Please check appropriate description and complete as required.

Sole Proprietorship

General Partnership

o General Partner holding _____ % of all outstanding partnership interests.

Limited Partnership (LP)

o General Partner holding _____ % of all outstanding general partnership interests.

o Limited Partner holding _____ % of all outstanding general partnership interests.

Limited Liability Partnership (LLP)

o General Partner holding _____ % of all outstanding general partnership interests.

Limited Liability Limited Partnership (LLLP)

o General Partner holding _____ % of all outstanding general partnership interests.

o Limited Partner holding _____ % of all outstanding general partnership interests.

Limited Liability Company (LLC)

o Managing Member, Total number of Managing Member(s): _____

o Member holdings _____ % of all outstanding membership interests.

Privately Held Corp./Company

o Corporate Officer: Yes _____ No _____

o Shareholder holding _____ % of all outstanding ownership interests.

Publicly Traded Company

o Corporate Officer: Yes _____ No _____

Other

o Other person exercising operational authority over the entity: _____



Tax Commissioner's Office
188 Third Street, Macon, Georgia 31201
Mail to: Tax Commissioner's Office
PO Box 4503
Macon, GA 31208-4503

Alcohol Handler's Beverage License Application

APPLICANT

First Name: Ernesto Aguirre Last Name: Aguirre II
Home Address: 8635 Whittle Rd City: macon State: GA Zip: 31220
Home Phone #: 478-808-3104 Email: eaquirre17@gmail.com
Date of Birth: [REDACTED]
Mailing Address: 8635 Whittle Rd City: macon State: GA Zip: 31220

- A certificate showing completion of an Alcohol Handler's training course taken within the last three years.
- An unexpired identification card issued by any U.S. State or The United States government, bearing a current photograph of the applicant.
- Current Color photograph of applicant.
- \$25 cash, money order/check or debit/credit (in office) Payable to Macon-Bibb County Tax Commissioner's Office

CERTIFICATION

I certify that the information disclosed in this application is true and correct, and I agree to abide by, observe, and conduct business according to the rules and regulations prescribed by Macon-Bibb County, the acts of the Georgia General Assembly, and the State Department of Revenue.

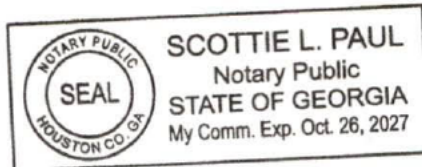
Ernesto Aguirre II
Applicant's Signature

12/8/25
Date

I hereby certify that ERNESTO AGUIRRE II signed his/her name to forgoing statement after stating to me under oath administered by me, that all statements and answers are true and correct.

This 8 day of DECEMBER, 20 25.

Scottie L. Paul
Notary Public



10-26-27
My Commission Expires

Congratulations!

You have successfully completed the ServSafe® Training and Certificate Program. This is your official ServSafe Alcohol Certificate Card and provides confirmation that you have studied, and are knowledgeable about, how to serve alcohol responsibly.

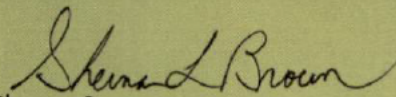
Thank you for participating in the ServSafe Alcohol program. Responsible alcohol service begins with the choices you make, and ServSafe Alcohol training will help you make the right decision when the moment arises.

By completing the ServSafe Alcohol program, you show your dedication to safe and responsible alcohol service. The ServSafe Alcohol program and the National Restaurant Association are dedicated to helping you continue to raise the bar on alcohol safety.

To learn more about our full suite of responsible alcohol service training products, contact your State Restaurant Association, your distributor or visit us at ServSafe.com.

We value your dedication to responsible alcohol service and applaud you for making the commitment to keep your operation, your customers and your community safe.

Sincerely,



Sherman Brown

Executive Vice President, National Restaurant Association Solutions



ID # 22779583

CARD # 28412907

ServSafe Alcohol® CERTIFICATE

ERNESTO AGUIRRE II



NAME

12/17/2025

DATE OF EXAMINATION

Card expires three years from the date of examination. Local laws apply.

Sherman Brown

Sherman Brown

This certificate confirms completion of the ServSafe Alcohol® responsible alcohol service program.

NOTE: You can access your score and certification information anytime at ServSafe.com.

If you have any questions regarding your certification please contact the National Restaurant Association Service Center at ServiceCenter@restaurant.org or 800.765.2122, ext. 6703.

In Alaska you must laminate your card for it to be valid.



233 South Wacker Drive
Suite 3600
Chicago, IL 60606-6383
1-800-SERVSAFE
312.715.1010 In the Chicago area
ServSafe.com

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Ernesto Aguirre II



AH000060
ALCOHOL HANDLER
EXP: 12/31/2026

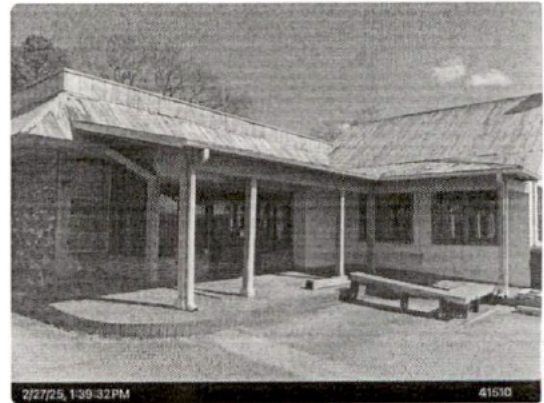
2025 Assessment Notice

2025 Assessment Notice (PDF)

Summary

Parcel Number O063-0238
 Location Address 3267 VINEVILLE AVE
 Legal Description INGLESIDE
 (Note: Not to be used on legal documents)
 Class C3-Commercial
 (Note: This is for tax purposes only. Not to be used for zoning.)
 Zoning C-2
 Tax District MACON-BIBB (District 11)
 Millage Rate 33
 Acres 0.65
 Neighborhood Comm-Retail (GM0005)
 Homestead Exemption No (S0)
 Landlot/District 2 / MRW

[View Map](#)



Owner

ELIVIN PROPERTIES LLC
 8635 WHITTLE RD
 MACON, GA 31210

Land

Type	Description	Calculation Method	Square Footage	Frontage	Depth	Acres	Lots
Commercial	Comm-Forsyth Vineville	Square Feet	28,324	0	0	0.65	0

Commercial Improvement Information

Description Restaurant-AV
 Value \$120,915
 Actual Year Built 1968
 Effective Year Built 1987
 Square Feet 3162
 Wall Height 11
 Wall Frames
 Exterior Wall 30%
 70%
 Roof Cover
 Interior Walls
 Floor Construction
 Floor Finish
 Ceiling Finish
 Lighting
 Heating
 Number of Buildings 1

Accessory Information

Description	Year Built	Dimensions/Units	Identical Units	Value
Comm. Paving-Asphalt	1968	1x20769 / 0	0	\$16,236
Comm. Fence: Chain Link	1968	6x160 / 160	0	\$2,062

Permits

Permit Date	Permit Number	Type	Description
05/13/2025	0127	Mechanical	Install kitchen hood system 16ft
06/10/2024		Demolition	Demo portion of roof that burned, interior walls and some HVAC. Clear out existing plumbing drains and remove existing electrical conduit. Rebuild structure per structural engineer's plans and temporarily re-roof to dry in building. Prepare for permanent electrical service but only install one breaker for temporary power. The architectural and MEP plans are underway for Phase 2 of the project.

Sales

Sale Date	Deed Book / Page	Plat Book / Page	Sale Price	Reason	Grantor	Grantee
3/14/2023	11522 144	8 21C	\$200,000	CORPORATE TO CORPORATE	SY VINEVILLE LLC	ELIVIN PROPERTIES LLC
9/30/2005	0679800139		\$418,000	Fair Market - Improved		SY VINEVILLE LLC
5/31/2001	4947 53		\$350,000	Fair Market - Improved		SY VINEVILLE LLC



GEORGIA CORPORATIONS DIVISION

GEORGIA SECRETARY OF STATE
BRAD RAFFENSPERGER

[HOME \(/\)](#)

BUSINESS SEARCH

BUSINESS INFORMATION

Business Name:	ELIVIN Properties, LLC	Control Number:	14042170
Business Type:	Domestic Limited Liability Company	Business Status:	Active/Owes Current Year AR
Business Purpose:	NONE		
Principal Office Address:	8635 Whittle Rd, Macon, GA, 31220, USA	Date of Formation / Registration Date:	4/18/2014
State of Formation:	Georgia	Last Annual Registration Year:	2025

REGISTERED AGENT INFORMATION

Registered Agent Name: **ERNESTO AGUIRRE**
 Physical Address: **8635 WHITTLE ROAD, MACON, GA, 31220, USA**
 County: **Monroe**

[Back](#) [Filing History](#) [Name History](#) [Return to Business Search](#)

Agent Certification

The undersigned certify that the information contained in this application and accompanying documentation is true and correct, and that the Agent named herein has directorial authority over the operations of the business to be licensed. The undersigned further agree to abide by, observe, and conduct the licensed business according to all county ordinances and state laws and regulations in respect thereof, and understand that the Agent named herein may be held personally responsible for violations of County Alcohol Code committed by others at the Agent's direction, or with the Agent's knowledge.

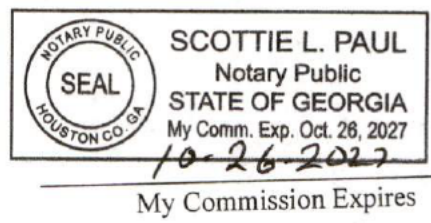
Agent's Signature: Ernesto Aguirre II Date: 12-8-25

Business Name: VIDA Latin Kitchen

I hereby certify that ERNESTO AGUIRRE II (Agent) signed his/her name to the forgoing statement after stating to me under oath administered by me, that all statements and answers are true and correct.

This 8 day of DECEMBER, 2025.

Scottie L. Paul
Notary Public



My Commission Expires

Ownership/Individual Certification

I certify that the information disclosed in this application is true and correct, and I agree to abide by, observe, and conduct business according to the rules and regulations prescribed by Macon-Bibb County, the acts of the Georgia General Assembly, and the State Department of Revenue.

Individual/Owner's Signature: Ernesto Aguirre II Date: 12-8-25
(If different from Agent)

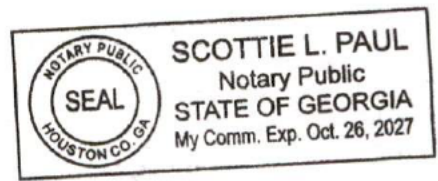
Title: Owner

Business Name: VIDA Latin Kitchen

I hereby certify that ERNESTO AGUIRRE II (Applicant) signed his/her name to the forgoing statement after stating to me under oath administered by me, that all statements and answers are true and correct.

This 8 day of DECEMBER, 2025.

Scottie L. Paul
Notary Public



My Commission Expires

PACKAGE TO GO BUSINESS TYPE IDENTIFICATION FORM

Business Name: VIDA Latin kitchen

Business Address: 3267 Vineville Ave Macon GA 31204

Instructions:

This form must be completed for each new license or renewal license application for locations selling beer or wine or both, but not distilled spirits, by the package to go.

If you are not selling alcohol by the package to go, or if you are selling distilled spirits by the package to go, simply check the last box on this form for "Exempt" and sign at the bottom.

If you are selling alcohol by the package to go, please read the definitions below and check the box next to the definition which best matches how the business is currently operated or expected to operate under this license. Any intentional failure to identify or misrepresentation on this form may be grounds for denial or revocation of any license issued to you.

Definitions:

- Drugstore:** a retail store that provides assorted items including medical or healthcare supplies, that may also provide other items or services such as over-the-counter drugs; processed food and drink items; beauty products; small toys; or photo processing services; and that is licensed by the Georgia State Board of Pharmacy to operate a pharmacy.

- Food Mart:** a retail store licensed by the Georgia Commissioner of Agriculture as a food sales establishment, which has a total retail floor space of less than 10,000 square feet, of which at least 85 percent is reserved for the sale of food and other nonalcoholic items, and which regularly sells, at a minimum and among other products the following items: at least four pounds each of five different types of fresh fruits or vegetables; four pounds of fresh, raw beef, chicken, or pork; four dozen fresh chicken eggs; four pounds of bread; and four gallons fresh cow's milk. Food Marts shall be required to maintain a food scale certified by the Georgia Department of Agriculture for the purpose of verifying compliance with this definition. Food Marts shall purchase food items for resale from lawful fresh food wholesalers, and shall be required to produce invoices reflecting the sources of food products sold upon demand by County officials. If an insufficient quantity of an item is present in the Food Mart, Macon-Bibb County may consider receipts or other evidence to determine whether a sufficient good faith effort was made to comply with the minimum item quantity requirements. The term "Food Mart" does not include Drugstores, Gas Stations, Grocery Stores, Small Box Discount Stores, Specialty Stores, or Vice Marts; provided that a Food Mart may or may not be licensed by the Georgia State Board of Pharmacy to operate a pharmacy.

- Gas Station:** a Vice Mart that is also licensed by the Georgia Safety Fire Commissioner for the storage and sale of liquefied petroleum gas and that actually regularly sells liquefied petroleum gas.

- Grocery Store:** a retail store licensed by the Georgia Commissioner of Agriculture as a food sales establishment, which has a total retail floor space of at least 10,000 square feet, of which at least 85 percent is reserved for the sale of food and other nonalcoholic items, and which sells, at a minimum and among other products at least ten different types of fresh fruits or vegetables; fresh, raw beef, chicken, or pork; fresh chicken eggs; bread; and fresh cow's milk. A Grocery Store may or may not be licensed by the Georgia State Board of Pharmacy to operate a pharmacy.

Small Box Discount Store: a retail store that provides assorted, inexpensive items that are continuously offered at a discounted price that is usually under \$10 per item. These stores are commonly referred to by names such as “dollar stores,” “99 cent stores,” “five dollar stores,” “discount stores,” or “variety stores.” Products sold typically include processed food and drink items, personal hygiene products, office supplies and decorations. Retail floor space is typically less than 15,000 square feet.

Specialty Store: a retail store that derives at least 50% of its annual gross sales from the sale of certain specialized classes or types of food or beverage products, or related accessories or non-food items. Such products are typically of a superior quality or more limited market availability than those general products commonly found in Grocery Stores. This includes brewpubs, malt beverage taprooms, and cocktail rooms. Other examples of Specialty Stores include, without limitation: (a) imported or luxury products; (b) products associated with a particular culture, global region, cuisine, or nationality; (c) products conforming to or supporting the dietary requirements of any sincerely held religious practice or belief; (d) restaurants; (e) organic, vegan, or natural products; (f) meats (e.g., butcher shops, delis, or seafood markets); (g) cheese or dairy products; (h) oils, seasonings, or spices; (i) growlers, craft beers, or wine; (j) breads or baked goods; (k) cigars; (l) honey or beeswax products; (m) products grown or produced within the State of Georgia or any particular location therein; or (n) any similarly specialized products or classes of products.

Vice Mart: a retail store that provides assorted, inexpensive items for neighborhood residents or travelers, such as processed shelf-stable or refrigerated food and drink items; fountain and brewed drinks; handheld prepared food items; automotive items; tobacco products; family planning products; lottery products; gifts; over-the-counter medications; or similar items. Stores are typically designed for expediency – with customers typically buying few items per transaction and spending only a short time in the store. Retail floor space is typically less than 10,000 square feet.

Other Small Box Retail Store: a retail store that meets each of the following criteria:
1. the store has a total retail floor space of less than 15,000 square feet; 2. the store does not meet the definition of Drug Store, Food Mart, Gas Station, Grocery Store, Small Box Discount Store, Specialty Store, or Vice Mart; and 3. the store is not licensed or applying for a license for the sale of distilled spirits by the package to go.

Other/None of the Above/Distilled Spirits/Exempt: Check this box if none of the above definitions apply to your store, or if you are not licensed or applying for a license to sell only beer or wine or both by the package to go.


Applicant/Agent Signature

12-8-25
Date

SECURITY CAMERA COMPLIANCE VERIFICATION

Instructions:

This form must be completed for each new license application for locations selling alcohol by the package to go or operating as a bar or nightclub.

Pursuant to Sec. 4-1 of the Macon-Bibb County Code of Ordinances,

1. Bar shall mean any business that derives 75 percent or more total annual gross revenue from the sale of alcoholic beverages for consumption on the premises, in accordance with O.C.G.A. § 3-1-2;
2. Nightclub shall mean any business which:
 - Directly or indirectly charges patrons for admission;
 - Is licensed under this Chapter for the sale of alcoholic beverages for consumption on premises;
 - Provides entertainment using amplified sound, including, without limitation, the playing of pre-recorded music through amplified sound by a DJ or emcee or similar person; the playing of live analog, electronic, or digital musical instruments; the presentation of live human speech or dialogue through amplified sound; or any combination of the above;
 - Which does not provide a number of seats suitable for the viewing of such entertainment greater than or equal to the number of patrons present; and
 - Which does not earn at least fifty percent of its annual gross revenues from the sale of prepared meals or the letting of rooms for overnight stay.

If you are selling alcohol by the package to go or operating a bar or nightclub you must:

1. *install security cameras in your business that meet the requirements below;*
2. *call the Code Enforcement Department Office at 478-803-0470 to schedule an appointment to have an inspection of the security camera system;*
3. *show the inspector that the security camera system meets the requirements below; and*
4. *have the inspector sign this form approving the security camera system.*

If you are not operating as a bar or nightclub or selling alcohol by the package to go, simply check the box on this form for “Exempt” and sign at the bottom.

Pursuant to Sec. 4-40 of the Macon-Bibb County Code of Ordinances,

1. Any establishment selling alcoholic beverages by the package to go must install security cameras, which are, at a minimum, of sufficient quantity, quality, and positioning so as to capture the face and clothing of any person entering into the establishment through any public entrance; or making any purchase from the establishment.
2. Any establishment licensed to sell any alcoholic beverage for consumption on premises, which is operating as a bar or nightclub, is hereby required to install security cameras, which must, at a minimum, be of sufficient quantity, quality, and positioning so as to capture the face and clothing of persons entering into said establishment through any public entrance

*Security Camera Compliance Verification Form
Rev. March 2021
Page 1 of 2*

thereof; standing outside of the establishment but within fifty feet of any entrance to said establishment; making any purchase from a fixed point of sale within said establishment; or standing within any dance floor or similar area designated within said establishment.

3. A digital security camera system shall be deemed to be "of sufficient quality" of and only if each camera required under this Section meets the following criteria:
 - It is capable of producing an image with a 1080p High Definition (1920 x 1080 pixels) resolution or greater at a minimum frame rate of 15 frames per second;
 - It is maintained in a state of being free of dust or debris that would interfere with the quality of the image being produced; and
 - It is capable of operating in the actual interior or exterior lighting conditions that are present during all operations and times of operation for the establishment, and of producing a clear image of the face and clothing of the persons described in this Section in all such lighting conditions.
4. Such cameras meeting the requirements of this Section must be capable of producing a retrievable image on film, tape, or other suitable digital format that can be made a permanent record and that can be enlarged through projection or other means. Cameras meeting the requirements of this Section shall be maintained in proper working order at all times and shall be subject to periodic inspection by the Sheriff.
5. Establishments required under this Section to install security cameras shall maintain all video images captured thereby for a period of at least thirty days from the date of image capture.
6. The failure to have or maintain security cameras in good working condition, with sufficient backup storage as to permit the retrieval of images as required by this Section shall be a violation of this Section and shall be punishable in accordance with the general provisions of Section 1-6 of this Code, as well as by any adverse action against the alcohol licensure of such business, up to and including the revocation or denial of all existing alcohol licenses held by such licensee.

Business Name: VIDA Latin Kitchen

Business Address: 3267 Vineville Ave Macon, GA 31204

I hereby certify that on this date, I have inspected the security camera and image retrieval system located at the above business and found it to be in compliance with the requirements of Sec. 4-40 of the Macon-Bibb County Code of Ordinances, as stated hereon.

Code Enforcement Department Designee

Date

Exempt: Check this box if you are not licensed, not applying for package to go license, or not operating as a bar or nightclub.



1/13/26

Applicant/Agent Signature

Date

Applicant Privacy Rights Notification Signature Form

Applicant Notification and Record Challenge:

Your fingerprints will be used to check the criminal history records of the FBI. You have the opportunity to complete or challenge the accuracy of the information contained in the FBI identification record. The procedure for obtaining a change, correction or updating an FBI identification record is set forth in Title 28 Code of Federal Regulations 16.34.

Procedures for obtaining a copy of the FBI criminal history record are set forth in 28 CFR 16.30 – 16.33 or go to the FBI website at <http://fbi.gov/about-us/cjis/background-checks>.


Signature

Ernesto Aguirre II
Print Name

12/8/25
Date



Alcohol License Questionnaire

Name of Business: VIDA Latin Kitchen
 Owner's Name: Ernesto Aguirre
 Address: 3267 Vineville Ave
Macon, GA 31204

1. Do you own or are you leasing your business location? Own Lease

2. If you purchased the building, what was the final sale price as reflected in public records? \$ 200,000.00

3. If you are leasing the building, what relation, if any, is there between the building owner and the owner(s) of your business?

Please circle one: Relation, see below No Relation

4. If you are leasing the building, will your landlord be involved in the day to day business operations? Yes No

5. Was the previous operator at this location in any legal or regulatory trouble with local government, state government, law enforcement, or the Georgia lottery in the year prior to the transfer to your business? Yes No

6. Will the previous operator or any family member of the previous operator remain involved in the day to day business operations? Yes No

7. Was the sale of the building, business, or lease an "arms length" or "fair market value" transaction? Yes No

Ernesto Aguirre
Signature

Ernesto Aguirre II
Print Name

12-8-25
Date

ARMED SECURITY PERSONNEL REQUIRED TRAINING COMPLIANCE FORM

Instructions:

This form must be completed by any bar or nightclub operating with an alcohol license which allows or requires security personnel to carry firearms while working. The form shall be submitted upon applying or renewing any license to sell alcohol on the premises. This form is not required for businesses employing certified peace officers in good standing with the Georgia Peace Officer Standards and Training Counsel. Applicants applying for special events which employ armed security personnel are required to submit this form.

Pursuant to the licensing requirements of Sec. 4-550 of the Macon-Bibb County Code of Ordinances, attach the following documentation to this form prior to submission:

1. A copy of the applicant's valid private security business license, issued by the Georgia Board of Private Detective and Security Agencies.
2. A list containing the names and dates of birth of all persons who will be working as armed security personnel at the applicant's place of business or special event location. Use the attached form.

NOTE: IT IS A VIOLATION TO ALLOW ANY PERSON NOT LISTED TO WORK AS AN ARMED SECURITY PERSONNEL WITHOUT FIRST SUBMITTING AN UPDATED COPY OF THIS FORM TO THE TAX COMMISSIONER'S OFFICE. PENALTIES FOR VIOLATING THIS RULE MAY INCLUDE THE LOSS OF YOUR ALCOHOL LICENSES.

3. A copy of a valid private security license from the Georgia Board of Private Detective and Security Agencies for each person named who will be working as armed security personnel at the applicant's place of business or special event location.

If you are not operating as a bar or nightclub with armed security personnel, simply check the box on this form for "Exempt" and sign at the bottom.

Business Name: VIDA Latin Kitchen

Business Address: 3267 Vineville Ave Macon GA 31204

Exempt: Check this box if you certify that you will not hire any armed security personnel, or that you are not operating as a bar or nightclub.

Does your business derive 75% or more total annual gross revenue from the sale of alcoholic beverages for consumption on the premises? YES NO


Applicant/Agent Signature

1/13/26
Date

ARMED SECURITY PERSONNEL IDENTIFICATION FORM

Instructions:

*Please list every individual who may be working as armed security personnel at your bar or nightclub. Certified peace officers do not need to be listed and may be added in the future without updating this list. If you hire anybody in the future to work as armed security personnel at your bar or nightclub, this list **MUST** be updated to include that person before they are allowed to carry a firearm while working at your business. Use additional copies of this sheet if necessary.*

IF ANY PERSON NOT ON THIS LIST IS FOUND TO BE WORKING AS ARMED SECURITY PERSONNEL AT YOUR BAR OR NIGHTCLUB, THEN YOU MAY BE SUBJECT TO PENALTIES OF UP TO \$1000 PER VIOLATION AND UP TO 6 MONTHS IN JAIL, AS WELL AS THE LOSS OF ALL ALCOHOL LICENSES ISSUED TO YOU WITHIN MACON-BIBB COUNTY.

1.			
	Name	Date of Birth	GBPDSA Private Security License #
2.			
	Name	Date of Birth	GBPDSA Private Security License #
3.			
	Name	Date of Birth	GBPDSA Private Security License #
4.			
	Name	Date of Birth	GBPDSA Private Security License #
5.			
	Name	Date of Birth	GBPDSA Private Security License #
6.			
	Name	Date of Birth	GBPDSA Private Security License #
7.			
	Name	Date of Birth	GBPDSA Private Security License #
8.			
	Name	Date of Birth	GBPDSA Private Security License #
9.			
	Name	Date of Birth	GBPDSA Private Security License #

Macon-Bibb County Certificate of Good Standing

1. Name and Title of the Business Owner: Ernesto Aguirre II Owner

2. Name of the subject of this Certificate, if different from the applicant:

3. Benefit or privilege for which the applicant is applying (mark one):

<input type="checkbox"/> Building Permit	<input type="checkbox"/> Plat Approval	<input type="checkbox"/> Building Inspection Report	<input type="checkbox"/> Certificate of Occupancy
<input checked="" type="checkbox"/> Alcohol License (Any)	<input type="checkbox"/> Privilege License (Any other than alcohol)	<input type="checkbox"/> Political Appointment	<input type="checkbox"/> Competitive Contract Bid or Proposal
<input type="checkbox"/> Non-Competitive Contract over \$50,000	<input type="checkbox"/> Registering to Bid on Real Property	<input type="checkbox"/> Other: _____	

4. If the subject is an individual or sole proprietorship, then list all business entities in which the subject has a direct or indirect ownership interest of 25% or more, or legal control over. If the subject is an entity, then list all individuals who have a direct or indirect ownership interest of 25% of more in the subject entity, or who exercise legal control of the entity. Use additional sheets if needed.

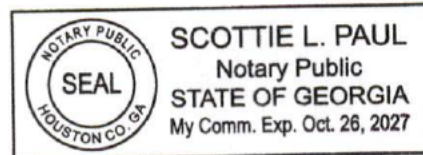
5. I, the undersigned, do hereby swear or affirm that the information contained in this Certificate is true and complete to the best of my available knowledge. I further swear or affirm that, as of today, none of the individuals or entities listed in this Certificate are more than 90 days delinquent on the payment of any ad valorem property taxes due to the Macon-Bibb County Government. I understand that giving false, incomplete, or inaccurate information on this Certificate may result in the denial of any privilege the applicant is applying for, as well as the revocation of any privilege previously granted by Macon-Bibb County, and may constitute the crimes of false writing or false swearing, which carry a penalty of up to five years in prison and up to a \$1,000 fine.

Ernesto Aguirre Ernesto Aguirre
Print and Sign Name

Sworn to and subscribed before me this
8 day of DECEMBER, 2025.

Scott L Paul
Notary Public

My Commission Expires:





Tax Commissioner's Office
188 Third Street, Macon, Georgia 31201
Mail to: Tax Commissioner's Office PO Box 4503
Macon, GA 31208-4503

OFFICE USE ONLY
ALCOHOL APPLICATION



Applicant Name: Ernesto Aguirre II – Fingerprints Not Required

Business Name: Vida Latin Kitchen

Business Address: 3267 Vineville Ave Macon GA 31204

After investigation, I recommend that the license requested herein be:		
Granted	DocuSigned by: <i>David J Davis</i> Sheriff, Macon-Bibb County, Georgia	1/17/2026
	_____	Date
Denied	1C561778CDEE414...	_____
	Sheriff, Macon-Bibb County, Georgia	Date

After investigation, I recommend that the license requested herein be:		
Granted	_____	_____
	Mayor, Macon-Bibb County, Georgia	Date
Denied	_____	_____
	Mayor, Macon-Bibb County, Georgia	Date

After investigation, I recommend that the license requested herein be:		
Granted		_____
	Clerk of the Macon-Bibb County Commission, Georgia	Date
Denied		_____
	Clerk of the Macon-Bibb County Commission, Georgia	Date



**Tax Commissioner's Office
188 Third Street
Macon, GA 31201**

Review Form

The attached application is a petition to Macon-Bibb County for an Alcoholic Beverage License.

The following required documents are included in the application:

- Signature form
- BSO Recommendation letter
- Proof of Planning and Zoning compliance
- Affidavit from the Macon-Bibb County Engineer's Department
- Affidavit from the Macon Telegraph Newspaper

Legal Review 6/11/2020 (Date) ^{DS}
SD (Initials)

Comments

After review, legal recommends approval.

Initials

^{Initial}
SF

Stephanie Freeman, Administrative Office Specialist

ADDED TO THE JUNE 16, 2026 JPRE-COMMISSION AGENDA



Georgia Department of Revenue
Department of Revenue Alcohol License Application
DOR Alcohol License Application

Business Information

Business Name: GURU 2630 LLC
DBA Name: EXTRA MILE 2630
Business Type: Subchapter S Corp.

Address Information

Location Address: 2630 EMERY HWY STE A MACON GA 31217-4757

Alcohol License Information

License Type: Retail
Start Date: 01-20-2026
Beer: Yes
Wine: Yes
Liquor: No
Airline or Railway Carrier: No
Local Jurisdiction Type: County
Local Jurisdiction: BIBB
Arrest History: No

Licensee Information

Licensee Type: Business
Licensee Name: PATEL, PARTHKUMAR

Additional Information

Primary NAICS: 457110

<u>Officers</u>	<u>Officer or Responsible Party</u>
PATEL, PARTHKUMAR D.	Both
PATEL, PARTHKUMAR	Both



Tax Commissioner's Office
 188 Third Street, Macon, Georgia 31201
 Mail to: Tax Commissioner's Office
 PO Box 4503
 Macon, GA 31208-4503

License Fees are Prorated by Month that Completed Application is Submitted

LICENSE FEES (Check All That Apply)

*Distilled Spirits Packaged to Go	\$2,900	*Malt Packaged to Go	\$800	Wine Packaged to Go	\$700
*Distilled Spirits C.O.P.	\$2,900	*Malt C.O.P.	\$800	*Wine C.O.P.	\$700
*Distilled Spirits Wholesaler	\$3,600	*Malt Wholesaler	\$1,000	Wine Wholesaler	\$800
*Distilled Spirits Manufacturers	\$4,300	*Malt Manufacturer	\$2,500	Wine Manufacturer	\$1,700
Brewpub	\$2,500	Out-of-Town Wholesaler	\$100	Alcohol Beverage Caterer	\$600
Sunday Sales	\$300	Brown Bag	\$0	Temporary Alcohol License	\$100
_____ Please check here if you are applying for a Business Continuation License. Business Continuation License is 25% of applicable fees.					
*Distilled Spirits (Liquor)		*Malt (Beer)		*C.O.P. (Consumed on Premise)	

A BUSINESS LICENSE IS REQUIRED BEFORE AN ALCOHOL LICENSE MAY BE ISSUED.

\$ _____ Alcohol License Fees + \$400 Application Fee = \$ _____

Agent Information

1. Agent/Owner(s) must complete and sign the Name-Based Criminal History Record Information Consent Form.
2. Provide an Unexpired Identification Card issued by Any U.S. State or United States government, bearing a current photograph of the applicant.
3. Agent/Owner(s) Must be Fingerprinted once application & fees are completed and paid unless such individuals currently hold one or more categories of alcohol license(s) in goodstanding.
4. Proof of Alcohol Handler's Permit from Agent and Owners.
5. Complete (S.A.V.E.) Systematic Alien Verification for Entitlements O.C.G.A. § 50-36-1 (e) (2) Affidavit.

Location/Business Information

6. Affidavit of Intent to Sale Alcohol from the Macon Telegraph Newspaper.
7. If any business entity other than Sole Ownership...Must submit a copy of the GA Secretary of State's Business information Record.
8. If NON-PROFIT entity...Proof of Non-Profit Status.
9. Planning and Zoning Compliance Form.
10. Original Affidavit from the Macon-Bibb County Engineer's Department.
11. A legal description (Lease/Deed/etc.) of the property upon which premises are located.

Business Continuation

12. Please provide a list of the current, valid licenses issued to the named business; A record showing that all business license fees owed on the existing business have been fully paid, or a receipt showing payment thereof.
13. A statement, signed by the applicant, swearing, or affirming that the applicant has recently purchased the named business, or has a bona fide expectation of purchasing the named business soon; and
14. A record showing that all property taxes to date owned on the property have been fully paid, or a receipt showing payment thereof.

Select One: New Business Change of location Change of Business

BUSINESS

Federal Tax ID #: 41-2700740 State Tax ID#: _____

Business Name: Extra mile 2630 Corporate and Trade Name: CR404 2630 LLC

Local Business Address: 2630 Emory Hwy suite-A Macon GA 31217
(P.O. Box Not Allowed) City State Zip


Mailing Address: 2630 Emory Hwy suite A Macon GA 31217
Street Address (City State Zip)

Local Business Phone #: 478-254-5001 Email Address: Extton092021@gmail.com

Contact Person: PARTH Patel Contact Phone #: 478-418-5355

AGENT

Agent's Name: Parthiv Kumar Patel Agent's Title: owner

Date of Birth: 

Home Address: 138 Jywiep LN Apt 138 City: MAcon State: GA Zip: 31220

Home Phone #: 478-418-5355 Email: Extton092021@gmail.com

Mailing Address: 2630 Emory Hwy suite A City: MAcon State: GA Zip: 31217

INDIVIDUAL/OWNER INFORMATION

Will the Agent named above also serve as the Applicant of this license? Yes No If no, complete the following:

Owner/Individual's Name: _____ Title: _____

Home Address: _____ City: _____ State: _____ Zip: _____

Home Phone #: _____ Email: _____

Mailing Address: _____ City: _____ State: _____ Zip: _____

Name-Based Criminal History Record Information Consent/Inquiry From

I hereby give consent for the BCSO Criminal Justice Agency conduct an inquiry and receive any Georgia criminal history record information pertaining to me which may be contained in the files of any state or local criminal justice agency in Georgia. I further authorize the B.C.S.O. to relay that information to Requesting Entity:

.....via:
 US Mail In-Person Pick-Up Encrypted Email Address: _____

Full Name (Print):		PARTH PATEL	
Address		138 SUMIPER LN APT-138 MACON GA 31220	
Sex	Race	Date of Birth	Social Security Number
M	ASIAN		

This authorization is valid for _____ days from date of signature.

I, Parth Patel give consent to the above named entity to perform periodic criminal history background checks for the duration of my employment.

P.O. Patel Signature 12/02/25 Date

Attorney for Individual (Purpose Codes E and U Only) Bar Number _____ Date _____

Date of Inquiry: _____ Time of Inquiry: _____ Operator's initials: _____

Purpose Code used: (Check all that apply)

<input type="checkbox"/>	Employment (E) - Provides Georgia Criminal History Record Information
<input type="checkbox"/>	Employment with Mentally Disabled (M)- Provides Georgia Criminal History Record Information
<input type="checkbox"/>	Employment with Elder Care (N)- Provides Georgia Criminal History Record Information
<input type="checkbox"/>	Employment with Children (W) - Provides Georgia Criminal History Record Information
<input type="checkbox"/>	Public Records (P)- Provides Georgia Felony Convictions Only
<input type="checkbox"/>	Personal Copy (U) - Includes Restricted and Sealed arrests (not to be used for employment)
<input type="checkbox"/>	Civilian Criminal Justice (J)- State and Ill Info Received
<input type="checkbox"/>	Sworn Criminal Justice Employment (Z) - State and Ill Info received

The inquiry resulted in the following: (check all that apply)

<input type="checkbox"/>	No Georgia CHRI results available
<input type="checkbox"/>	Georgia CHRI attached/released
<input type="checkbox"/>	No NCIC/GCIC Warrant results available
<input type="checkbox"/>	Possible NCIC/GCIC Warrant. Contact Agency Listed Below
Wanting Agency Name: _____	
Agency Telephone: _____	

Agency Designee Signature and Title _____ Date _____

MACON-BIBB COUNTY, GEORGIA
(S.A.V.E.) SYSTEMATIC ALIEN VERIFICATION FOR ENTITLEMENTS
O.C.G.A. § 50-36-1 (e) (2) Affidavit

By executing this affidavit under oath, as an applicant for a Macon-Bibb County, Georgia, Occupation Tax Certificate, Alcohol License, or other public benefit as referenced in O.C.G.A. § 50-36-1; the undersigned applicant verifies one of the following with respect to my application for a public benefit:

1) _____ I am a United States citizen 18 years of age or older. Please submit a copy of your current Secure and Verifiable Document(s) such as driver's license, passport, or document as indicated on the attached list.

2) I am not a United States citizen, but I am a legal permanent resident of the United States 18 years of age or older, or I am a qualified alien or non-immigrant under the Federal Immigration and Nationality Act 18 years of age or older with an alien number issued by the Department of Homeland Security or other federal immigration agency. Please submit a copy of your current immigration document(s) which includes either your Alien number or your I-94 number and, if needed, SEVIS number.

Please check only one option above and submit the required documents with your application. Please note that the failure to do so will result in a processing delay.

The undersigned applicant also hereby verifies that he or she is 18 years of age or older and has provided at least one secure and verifiable document, as required by O.C.G.A. § 50-36-1 (e) (1), with this affidavit.

In making the above representation under oath, I understand that any person who knowingly and willfully makes a false, fictitious, or fraudulent statement or representation in an affidavit shall be guilty of a violation of O.C.G.A. § 16-10-20, and face criminal penalties as allowed by such criminal statute.

Business Name: Extra mile 2630

Printed Name of Applicant: Parthiv Kumar D. Patel

*Signature of Applicant: P.D. Patel

SUBSCRIBED AND SWORN BEFORE ME ON

THIS 2nd DAY OF December, 2025.

[Signature]
NOTARY PUBLIC

[Signature]
MY COMMISSION EXPIRES





SENSITIVE BUT UNCLASSIFIED

SAVE Response

Applicant Status: Deferred Action - Temporary Employment Authorized


SAVE Response Details

Case Verification
Number: 0026037172620NW

Employment
Authorization
Document (EAD)
Expiration Date: 01/24/2028

Provision of Law
Code: C14

Agency Submitted Details

Full Name: Parthkumar Pael


Initiated On: 02/06/2026
Initiated By: JREN0851

Point of Contact
Name: Jennifer Renfroe

Point of Contact
Phone Number: (478) 310-3576

Requested
Benefits: Occup. Tax Cert.

Attached
Document: No



MEASUREMENT FORM

**Retail Sales of Beer and Wine
Packaged to Go
Macon-Bibb County Code, Chapter 4, Article V, Sec. 4-122**

APPLICANT: Paeth Kumar D. Patel
PROPOSED LICENSE: BEER AND WINE PACKAGED TO GO
BUSINESS LOCATION: 2630 Emery Hwy, Suite A, MACON, GA
BUSINESS NAME: Exxon Mile 2630

To Be Completed by County Engineer

1. Nearest corner of the building housing the place of business to nearest corner of a school ground, school building, college campus, an alcoholic treatment center, a public library or branch thereof, or a Macon-Bibb County Housing Property measured and found to be more than 300 ft.
 Comply Does not Comply

2. An alcoholic beverage license has been previously issued for this location, so the license may be continued to be issued or renewed for the same location despite a nearby property use which does not meet the distance requirements.
 Not Applicable Unknown

3. This grocery store is exempt from the restriction on sale of wine and malt beverages to go within 300 ft. of a college campus.
 Comply , but does not comply with other restrictions
 Not Applicable

4. Nearest corner of building housing the place of business to nearest corner of any known Vice Mart, Small Box Retail Store or Small Box Discount Store and found to be more than 2500'.
 Comply Does Not Comply Not Applicable

By: John W. Hayes
John W. Hayes, Macon-Bibb County Engineer
Date: 1/2/26

It is respectfully requested that forms be returned no later than Friday of each week for use by the County Commissioner's Office.

RETAIL SALES of BEER and WINE

Package Sale to Go & consumption on premises.

OR

Package Sale to Go (Convenience Store)

300' from business building corner to nearest corner of school ground, school building, college campus, alcoholic treatment center, public library, Macon-Bibb County Housing Authority unit, church or church grounds or Macon-Bibb County recreation area.

If applying location is identified as a "Small Box Retail Store, Small Box Discount Store or Vice mart", it must be 2500' from other similarly classified stores.

(Revised 8-23-2023) PJH

- 9,350' — Exxon Mile 2630
#2630 Emery Hwy., Suite - A
SCHOOL GROUND property line
- 9,700' — Bernd Elementary
SCHOOL BUILDING
- 15,400' — Bernd Elementary
COLLEGE CAMPUS property line
- 14,300' — Mercer University - #433 Cherry St.
ALCOHOLIC TREATMENT CENTER building
- 8,850' — River Edge - Emery Hwy.
PUBLIC LIBRARY or BRANCH building
- 9,000' — Shurling Branch
MACON-BIBB COUNTY HOUSING AUTHORITY property
- 1,050' — Davis Homes
CHURCH (building)
- 1,000' — Sha' ai Hashamayim Congregation
#3030 Ocmulgee East Blvd.
CHURCH GROUNDS
- 1,400' — Sha' ai Hashamayim Congregation
M-B COUNTY RECREATION CENTER property
- Delores A. Brooks Recreation Center

JWA
OK!
Paul J. Hoinowski
December 27, 2025

OK

Vice Mart - Small Box Retail Store - Small Box Discount store (2500')

I found no vice mart within 2,500'. PJH

McClatchy

Bellingham Herald
Centre Daily Times
Sun Herald
Idaho Statesman
Bradenton Herald
The Charlotte Observer
The State
Ledger-Enquirer

Fort Worth Star-Telegram
The Fresno Bee
The Island Packet
The Kansas City Star
Lexington Herald-Leader
The Telegraph - Macon
Merced Sun-Star
Miami Herald
El Nuevo Herald

The Sun News - Myrtle Beach
Raleigh News & Observer
Rock Hill | The Herald
The Sacramento Bee
San Luis Obispo Tribune
Tacoma | The News Tribune
Tri-City Herald
The Wichita Eagle
The Olympian

AFFIDAVIT OF PUBLICATION

Account #	Order Number	Identification	Order PO	Cols	Depth
	IPL0296837	Legal Ad - IPL0296837		1.0	29.0L

ATTENTION: Parthkumar Patel
2630 emery hwy suite A
Macon, GA 31217
kxon092021@gmail.com

To Whom It May Concern:

This is to certify the legal advertisement in the above stated case was published in The Telegraph legal section on:

2.0 insertion(s) published on:
12/10/25 Print, 12/17/25 Print

GEORGIA, BIBB COUNTY

NOTICE OF INTENT TO FILE REQUEST FOR Beer wine package to go

Pursuant to the ordinance adopted by the Macon-Bibb County Commission, dated December 4, 2018, as now or hereafter amended, notice is hereby given that on or after the December 17, 2025, the undersigned will apply to said Macon-Bibb County Commission for the above-described license(s) at an establishment known as Extra miles 2630, 2630 emery hwy suite A Macon ga 31217. The public is invited to comment on the proposed license by submitting comments in writing to Macon-Bibb County Tax Commissioner's Office. Attn: Alcohol License Comments, 188 Third Street, Macon, GA 31201 within fourteen days of the date shown below.

[Print Tearsheet Link](#)

[Marketplace Link](#)

Kathy Wilson



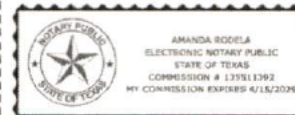
Kathy Wilson

Amanda Rodela



Sworn to and subscribed before me on

Dec 17, 2025, 10:08 AM EST



Online Notary Public. This notarial act involved the use of online audio/video communication technology. Notarization facilitated by SIGNIX

This December 10, 2025. Parth Kumar Patel, Applicant
IPL0296837
Dec 10.17 2025

NOTICE OF INTENT TO FILE REQUEST
FOR Beer wine package to go

In pursuant to the ordinance adopted by the Macon-Bibb County Commission, dated December 4, 2018, as now or hereafter amended, notice is hereby given that on or after the December 7, 2025, the undersigned will apply to said Macon-Bibb County Commission for the above-described license(s) for an establishment known as Extra files 2630, 2630 emery hwy suite A Macon ga 31217. The public is invited to comment on the proposed license by submitting comments in writing to Macon-Bibb County Tax Commissioner's Office. Attn: Alcohol License comments, 188 Third Street, Macon, GA 31201 within fourteen days of the date shown below.

On this December 10, 2025, Parth Kumar Patel, Applicant
L0296837
Dec 10, 17 2025



ZONING COMPLIANCE

PERMIT NO: ZC-2025-3273	PERMIT TYPE: Permitted Use	DATE ISSUED: 02/06/2026
PARCEL NO: U073-0091	ZONING DISTRICT: C-4	NEW CONSTRUCTION: No
NAME OF APPLICANT:	parthkumar patel extra mile 2630	
PROPOSED USE:	Change of ownership	
ADDRESS OF PROPOSED USE:	2630 Emery Hwy,	
PROPERTY OWNER'S NAME:	HH 2630 LLC	

PERMIT ISSUED SUBJECT TO THE FOLLOWING CONDITIONS

As per application, approval is granted to change the ownership of an existing fueling center with alcohol packaged to go in an existing multi-tenant commercial building. This approval shall also grant interior renovations if necessary. No outside storage, sales or display are authorized with this approval. No signage authorized by this permit; signage shall require a separate zoning permit. Subject to the requirements of the Office of Building and Fire Safety, Business License Office, and all other applicable local, state, and federal regulations. Please review the NOTICE information below for additional instruction.

NOTE: THIS PERMIT IS NULL & VOID IF CONSTRUCTION OR USE HAS NOT BEGUN BY: 02/06/2027

APPROVED BY: *Butch Sementilli*

This permit or certificate of appropriateness necessary to allow construction or other work on land or a structure shall be displayed at the site of and during such construction or work. Where a use requires a business license, this zoning permit must be displayed on the premises together with the business license. This permit is issued subject to the rules and regulations of the Macon-Bibb County Health Department, the Macon-Bibb County Engineering Department, the Macon-Bibb County Fire Department, the Macon-Bibb County Traffic Engineering Department, the Macon Water Authority, the Office of Building and Fire Safety, and any other governmental agency whose regulations may be applicable. All construction or use relating to this permit must strictly comply with site plans submitted to the Macon-Bibb County Planning and Zoning Commission. Permits are specific to the property for which the permit is issued as well as the person to whom it is issued. Other than permits for single family homes or duplexes, any change in the person engaging in the use allowed by such permit shall require that the new person engaging in such use file a change of ownership form with the Commission, provided that change of ownership forms shall not be required for variances or certificates of appropriateness. The new holder of any permit shall be subject to all conditions attached to the original permit.



GEORGIA CORPORATIONS DIVISION

GEORGIA SECRETARY OF STATE
BRAD RAFFENSPERGER

[HOME \(/\)](#)

BUSINESS SEARCH

BUSINESS INFORMATION

Business Name:	GURU 2630 LLC	Control Number:	25224493
Business Type:	Domestic Limited Liability Company	Business Status:	Active/Owes Current Year AR
NAICS Code:	Any legal purpose	NAICS Sub Code:	
Principal Office Address:	2630 EMERY HWY, SUITE A, MACON, GA, 31217, USA	Date of Formation / Registration Date:	11/18/2025
State of Formation:	Georgia	Last Annual Registration Year:	NONE

REGISTERED AGENT INFORMATION

Registered Agent Name: **PARTHKUMAR D PATEL**
 Physical Address: **2630 EMERY HWY, SUITE A, MACON, GA, 31217, USA**
 County: **Bibb**

[Back](#) [Filing History](#) [Name History](#) [Return to Business Search](#)

Ownership Disclosure Form

A separate copy of this form must be completed for each individual who has a disclosable interest in the business.

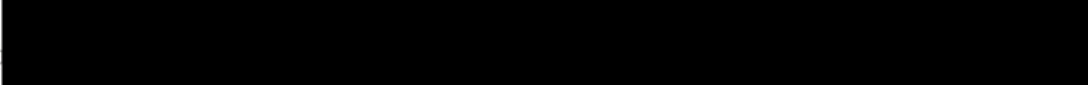
Business:

Trade Name: Extra Mile 2630 Name of Corporation: COURU 2630 116

If publicly traded, Stock Symbol and Name of one Listing Exchange: _____

Individual:

Name and Title: Proprietorship Partner Telephone Number: 475-5418-0355

Date of Birth: 

Residential Street Address: 138 Juniper Ln APT-138 MACAW GA 31220

P.O. Box Not Allowed (City State Zip)

Mailing Address: MACAW GA 31220

(City State Zip)

Type of Entity and Business Interest:

Please check appropriate description and complete as required.

- Sole Proprietorship
- General Partnership
 - o General Partner holding _____ % of all outstanding partnership interests.
- Limited Partnership (LP)
 - o General Partner holding _____ % of all outstanding general partnership interests.
 - o Limited Partner holding _____ % of all outstanding general partnership interests.
- Limited Liability Partnership (LLP)
 - o General Partner holding _____ % of all outstanding general partnership interests.
- Limited Liability Limited Partnership (LLLP)
 - o General Partner holding _____ % of all outstanding general partnership interests.
 - o Limited Partner holding _____ % of all outstanding general partnership interests.
- Limited Liability Company (LLC)
 - o Managing Member, Total number of Managing Member(s): _____
 - o Member holdings 100 % of all outstanding membership interests.
- Privately Held Corp./Company
 - o Corporate Officer: Yes _____ No _____
 - o Shareholder holding _____ % of all outstanding ownership interests.
- Publicly Traded Company
 - o Corporate Officer: Yes _____ No _____
- Other
 - o Other person exercising operational authority over the entity: _____



Tax Commissioner's Office
188 Third Street, Macon, Georgia 31201
Mail to: Tax Commissioner's Office
PO Box 4503
Macon, GA 31208-4503

Alcohol Handler's Beverage License Application

APPLICANT

First Name: PAATHANUMCAR Last Name: PATEL
Home Address: 138 Juniper Ln Apt 138 City: MACON State: GA Zip: 31220
Home Phone #: 478-418-5355 Email: Ext07092021@gmail.com
Date of Birth: [REDACTED]
Mailing Address: 2630 Emory Hwy City: MACON State: GA Zip: 31217

- A certificate showing completion of an Alcohol Handler's training course taken within the last three years.
- An unexpired identification card issued by any U.S. State or The United States government, bearing a current photograph of the applicant.
- Current Color photograph of applicant.
- \$25 cash, money order/check or debit/credit (in office) Payable to Macon-Bibb County Tax Commissioner's Office

CERTIFICATION

I certify that the information disclosed in this application is true and correct, and I agree to abide by, observe, and conduct business according to the rules and regulations prescribed by Macon-Bibb County, the acts of the Georgia General Assembly, and the State Department of Revenue.

P.D. Patel
Applicant's Signature

12/02/25
Date

I hereby certify that PAATHANUMCAR PATEL signed his/her name to forgoing statement after stating to me under oath administered by me, that all statements and answers are true and correct.

This 2nd day of December, 2025.

Sharon Holmes
Notary Public



1/11/28
My Commission Expires

Rev. 7/202121



CERTIFICATE OF COMPLETION

This certifies that

Parth Patel

is awarded this certificate for

TIPS Louisiana RVP Off-Premise Alcohol Seller Training

Hours
3.00

Completion Date
11/25/2025

Expiration Date
11/24/2029

Certificate #
LA-OFF-000040085584

360 TRAINING™

South Patel
Official Signature

THIS CERTIFICATE IS NON-TRANSFERABLE

6504 Bridge Point Parkway, Suite 100 | Austin, TX 78730 | www.360training.com

(CUT HERE)

(CUT HERE)

TIPS LA RVP Off-Premise **CERTIFIED**

Issued: 11/25/2025 Expires: 11/24/2029
 Certificate #: LA-OFF-000040085584

Parth Patel
 2630 emery hwy suit A
 Macon GA 31217

TIPS | **360 TRAINING**
 A 360TRAINING COMPANY

Phone: 800-438-8477
 www.gettips.com

This card was issued for successful completion of the TIPS program.

Signature _____



Parth D Patel



AH001732
ALCOHOL HANDLER
EXP: 12/31/2026

CONSENT TO ASSIGNMENT OF LEASE AND ASSUMPTION AGREEMENT

(Landlord Consent; Assumption; Lease Otherwise Unmodified)

Date: January 9, 2026

This Consent to Assignment of Lease and Assumption Agreement (this "Agreement") is made as of January 9, 2026 (the "Effective Date"), by and between (i) JREH Properties LLC, a Georgia limited liability company ("Landlord"), and (ii) **Guru 2630 LLC**, a Georgia limited liability company ("Assignee").

RECITALS

A. Landlord and 5 Knights LLC (the "Tenant") entered into that certain Lease Agreement dated November 1, 2017 (the "Lease") for the premises commonly known as **2630 Emery Highway, Macon, Georgia 31217** (the "Premises").

B. Tenant has requested that Landlord consent to Tenant's assignment of the Lease to Assignee, and Assignee is willing to assume the Lease obligations from and after the Effective Date.

C. Landlord is willing to consent to such assignment on the terms set forth below. Except as expressly stated in this Agreement, the Lease remains unchanged.

AGREEMENT

1. Landlord Consent to Assignment.

Landlord hereby consents to the assignment of the Lease by Tenant to Assignee, effective as of the Effective Date. This consent is limited to the assignment to Assignee identified above and shall not be deemed a waiver of any default or a modification of the Lease except as expressly set forth herein.

2. Assumption; Agreement to Perform.

Assignee hereby agrees that, from and after the Effective Date, Assignee will perform all obligations of "Tenant" under the Lease accruing from and after the Effective Date, as if

Assignee were the original tenant named in the Lease. Landlord may enforce such obligations directly against Assignee.

3. No Modification of Lease.

Except for Landlord's consent and Assignee's assumption set forth in this Agreement, the Lease is not amended, modified, or otherwise changed. All terms, covenants, and conditions of the Lease remain in full force and effect.

4. No Release of Tenant or Guarantor.

Nothing in this Agreement shall be deemed to release, discharge, or relieve Tenant (or any guarantor of the Lease, if any) from any obligations or liabilities under the Lease, unless Landlord expressly agrees in a separate written instrument signed by Landlord.

5. Notices.

All notices under this Agreement shall be given in the manner required by the Lease. For convenience, the notice addresses for purposes of this Agreement are:

Landlord:

JREH Properties LLC
8062 Eisenhower Parkway
Lizella, Georgia 31052

Assignee:

Guru 2630 LLC
2630 Emery Highway
Macon, Georgia 31217

6. Miscellaneous.

Authority. Each person signing this Agreement represents that he or she has authority to bind the party on whose behalf he or she signs.

Counterparts; Electronic Signatures. This Agreement may be executed in counterparts and delivered electronically (including by PDF), each of which shall be deemed an original.

Governing Law. This Agreement shall be governed by the laws of the State of Georgia.

SIGNATURES

ASSIGNEE:

Guru 2630 LLC, a Georgia limited liability company

By: P.O. Patel

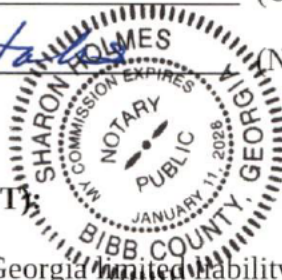
Name: Parth Kumar D. Patel

Title: Sole Member

Signed, sealed, and delivered in the presence of:

[Signature] (Unofficial Witness)

Sharon Holmes (Notary Public)



LANDLORD (CONSENT)

JREH Properties/LLC, a Georgia limited liability company

By: Kunj Patel

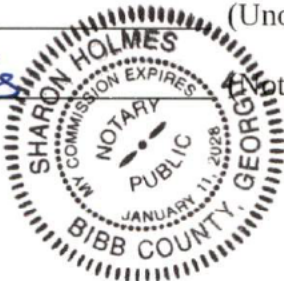
Name: Kunj Patel

Title: Managing Member

Signed, sealed, and delivered in the presence of:

[Signature] (Unofficial Witness)

Sharon Holmes (Notary Public)



Agent Certification

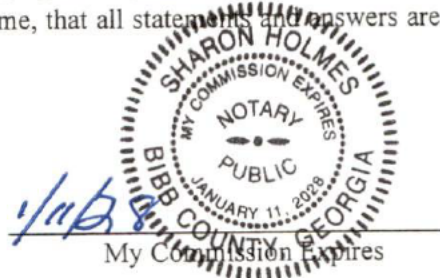
The undersigned certify that the information contained in this application and accompanying documentation is true and correct, and that the Agent named herein has directorial authority over the operations of the business to be licensed. The undersigned further agree to abide by, observe, and conduct the licensed business according to all county ordinances and state laws and regulations in respect thereof, and understand that the Agent named herein may be held personally responsible for violations of County Alcohol Code committed by others at the Agent's direction, or with the Agent's knowledge.

Agent's Signature: P. D. Patel Date: 12/02/25

Business Name: Extra Mile 2030

I hereby certify that Parth Patel (Agent) signed his/her name to the forgoing statement after stating to me under oath administered by me, that all statements and answers are true and correct.

This 2nd day of December, 2025.
Sharon Holmes
Notary Public



Ownership/Individual Certification

I certify that the information disclosed in this application is true and correct, and I agree to abide by, observe, and conduct business according to the rules and regulations prescribed by Macon-Bibb County, the acts of the Georgia General Assembly, and the State Department of Revenue.

Individual/Owner's Signature: _____ Date: _____
(If different from Agent)

Title: _____

Business Name: _____

I hereby certify that _____ (Applicant) signed his/her name to the forgoing statement after stating to me under oath administered by me, that all statements and answers are true and correct.

This _____ day of _____, 20____.

Notary Public

My Commission Expires

PACKAGE TO GO BUSINESS TYPE IDENTIFICATION FORM

Business Name: Extra mile 2630

Business Address: 2630 Emery Hwy Suite-A Macon GA 31217

Instructions:

This form must be completed for each new license or renewal license application for locations selling beer or wine or both, but not distilled spirits, by the package to go.

If you are not selling alcohol by the package to go, or if you are selling distilled spirits by the package to go, simply check the last box on this form for "Exempt" and sign at the bottom.

If you are selling alcohol by the package to go, please read the definitions below and check the box next to the definition which best matches how the business is currently operated or expected to operate under this license. Any intentional failure to identify or misrepresentation on this form may be grounds for denial or revocation of any license issued to you.

Definitions:

Drugstore: a retail store that provides assorted items including medical or healthcare supplies, that may also provide other items or services such as over-the-counter drugs; processed food and drink items; beauty products; small toys; or photo processing services; and that is licensed by the Georgia State Board of Pharmacy to operate a pharmacy.

Food Mart: a retail store licensed by the Georgia Commissioner of Agriculture as a food sales establishment, which has a total retail floor space of less than 10,000 square feet, of which at least 85 percent is reserved for the sale of food and other nonalcoholic items, and which regularly sells, at a minimum and among other products the following items: at least four pounds each of five different types of fresh fruits or vegetables; four pounds of fresh, raw beef, chicken, or pork; four dozen fresh chicken eggs; four pounds of bread; and four gallons fresh cow's milk. Food Marts shall be required to maintain a food scale certified by the Georgia Department of Agriculture for the purpose of verifying compliance with this definition. Food Marts shall purchase food items for resale from lawful fresh food wholesalers, and shall be required to produce invoices reflecting the sources of food products sold upon demand by County officials. If an insufficient quantity of an item is present in the Food Mart, Macon-Bibb County may consider receipts or other evidence to determine whether a sufficient good faith effort was made to comply with the minimum item quantity requirements. The term "Food Mart" does not include Drugstores, Gas Stations, Grocery Stores, Small Box Discount Stores, Specialty Stores, or Vice Marts; provided that a Food Mart may or may not be licensed by the Georgia State Board of Pharmacy to operate a pharmacy.

Gas Station: a Vice Mart that is also licensed by the Georgia Safety Fire Commissioner for the storage and sale of liquefied petroleum gas and that actually regularly sells liquefied petroleum gas.

Grocery Store: a retail store licensed by the Georgia Commissioner of Agriculture as a food sales establishment, which has a total retail floor space of at least 10,000 square feet, of which at least 85 percent is reserved for the sale of food and other nonalcoholic items, and which sells, at a minimum and among other products at least ten different types of fresh fruits or vegetables; fresh, raw beef, chicken, or pork; fresh chicken eggs; bread; and fresh cow's milk. A Grocery Store may or may not be licensed by the Georgia State Board of Pharmacy to operate a pharmacy.

- Small Box Discount Store:** a retail store that provides assorted, inexpensive items that are continuously offered at a discounted price that is usually under \$10 per item. These stores are commonly referred to by names such as “dollar stores,” “99 cent stores,” “five dollar stores,” “discount stores,” or “variety stores.” Products sold typically include processed food and drink items, personal hygiene products, office supplies and decorations. Retail floor space is typically less than 15,000 square feet.

- Specialty Store:** a retail store that derives at least 50% of its annual gross sales from the sale of certain specialized classes or types of food or beverage products, or related accessories or non-food items. Such products are typically of a superior quality or more limited market availability than those general products commonly found in Grocery Stores. This includes brewpubs, malt beverage taprooms, and cocktail rooms. Other examples of Specialty Stores include, without limitation: (a) imported or luxury products; (b) products associated with a particular culture, global region, cuisine, or nationality; (c) products conforming to or supporting the dietary requirements of any sincerely held religious practice or belief; (d) restaurants; (e) organic, vegan, or natural products; (f) meats (e.g., butcher shops, delis, or seafood markets); (g) cheese or dairy products; (h) oils, seasonings, or spices; (i) growlers, craft beers, or wine; (j) breads or baked goods; (k) cigars; (l) honey or beeswax products; (m) products grown or produced within the State of Georgia or any particular location therein; or (n) any similarly specialized products or classes of products.

- Vice Mart:** a retail store that provides assorted, inexpensive items for neighborhood residents or travelers, such as processed shelf-stable or refrigerated food and drink items; fountain and brewed drinks; handheld prepared food items; automotive items; tobacco products; family planning products; lottery products; gifts; over-the-counter medications; or similar items. Stores are typically designed for expediency – with customers typically buying few items per transaction and spending only a short time in the store. Retail floor space is typically less than 10,000 square feet.

- Other Small Box Retail Store:** a retail store that meets each of the following criteria:
 1. the store has a total retail floor space of less than 15,000 square feet; 2. the store does not meet the definition of Drug Store, Food Mart, Gas Station, Grocery Store, Small Box Discount Store, Specialty Store, or Vice Mart; and 3. the store is not licensed or applying for a license for the sale of distilled spirits by the package to go.

- Other/None of the Above/Distilled Spirits/Exempt:** Check this box if none of the above definitions apply to your store, or if you are not licensed or applying for a license to sell only beer or wine or both by the package to go.

P.D. Patel
Applicant/Agent Signature

12/02/25
Date

thereof; standing outside of the establishment but within fifty feet of any entrance to said establishment; making any purchase from a fixed point of sale within said establishment; or standing within any dance floor or similar area designated within said establishment.

3. A digital security camera system shall be deemed to be "of sufficient quality" of and only if each camera required under this Section meets the following criteria:
 - It is capable of producing an image with a 1080p High Definition (1920 x 1080 pixels) resolution or greater at a minimum frame rate of 15 frames per second;
 - It is maintained in a state of being free of dust or debris that would interfere with the quality of the image being produced; and
 - It is capable of operating in the actual interior or exterior lighting conditions that are present during all operations and times of operation for the establishment, and of producing a clear image of the face and clothing of the persons described in this Section in all such lighting conditions.
4. Such cameras meeting the requirements of this Section must be capable of producing a retrievable image on film, tape, or other suitable digital format that can be made a permanent record and that can be enlarged through projection or other means. Cameras meeting the requirements of this Section shall be maintained in proper working order at all times and shall be subject to periodic inspection by the Sheriff.
5. Establishments required under this Section to install security cameras shall maintain all video images captured thereby for a period of at least thirty days from the date of image capture.
6. The failure to have or maintain security cameras in good working condition, with sufficient backup storage as to permit the retrieval of images as required by this Section shall be a violation of this Section and shall be punishable in accordance with the general provisions of Section 1-6 of this Code, as well as by any adverse action against the alcohol licensure of such business, up to and including the revocation or denial of all existing alcohol licenses held by such licensee.

Business Name: Extra mile 2630

Business Address: 2630 EMORY HWY SUITE-A MACON GA 31217

I hereby certify that on this date, I have inspected the security camera and image retrieval system located at the above business and found it to be in compliance with the requirements of Sec. 4-40 of the Macon-Bibb County Code of Ordinances, as stated hereon.

Joseph Mkan SSGT
Code Enforcement Department Designee

12/18/25
Date

Exempt: Check this box if you are not licensed, not applying for package to go license, or not operating as a bar or nightclub.

P.D. Patel
Applicant/Agent Signature

12/18/25
Date

Applicant Privacy Rights Notification Signature Form

Applicant Notification and Record Challenge:

Your fingerprints will be used to check the criminal history records of the FBI. You have the opportunity to complete or challenge the accuracy of the information contained in the FBI identification record. The procedure for obtaining a change, correction or updating an FBI identification record is set forth in Title 28 Code of Federal Regulations 16.34.

Procedures for obtaining a copy of the FBI criminal history record are set forth in 28 CFR 16.30 – 16.33 or go to the FBI website at <http://fbi.gov/about-us/cjis/background-checks>.

P. D. Patel

Signature

Parthivkumar Patel

Print Name

12/02/25

Date



Alcohol License Questionnaire

Name of Business: Extra mile 2630
 Owner's Name: Parth Kumar Patel
 Address: 2630 Emory Hwy Suite-A
Macon GA 31217

1. Do you own or are you leasing your business location? Own Lease

2. If you purchased the building, what was the final sale price as reflected in public records? \$ _____

3. If you are leasing the building, what relation, if any, is there between the building owner and the owner(s) of your business?

Please circle one: Relation, see below No Relation

4. If you are leasing the building, will your landlord be involved in the day to day business operations? Yes No

5. Was the previous operator at this location in any legal or regulatory trouble with local government, state government, law enforcement, or the Georgia lottery in the year prior to the transfer to your business? Yes No

6. Will the previous operator or any family member of the previous operator remain involved in the day to day business operations? Yes No

7. Was the sale of the building, business, or lease an "arms length" or "fair market value" transaction? Yes No

P.D. Patel

Signature

Parth Kumar Patel

Print Name

12/02/25

Date

ARMED SECURITY PERSONNEL REQUIRED TRAINING COMPLIANCE FORM

Instructions:

This form must be completed by any bar or nightclub operating with an alcohol license which allows or requires security personnel to carry firearms while working. The form shall be submitted upon applying or renewing any license to sell alcohol on the premises. This form is not required for businesses employing certified peace officers in good standing with the Georgia Peace Officer Standards and Training Counsel. Applicants applying for special events which employ armed security personnel are required to submit this form.

Pursuant to the licensing requirements of Sec. 4-550 of the Macon-Bibb County Code of Ordinances, attach the following documentation to this form prior to submission:

1. A copy of the applicant's valid private security business license, issued by the Georgia Board of Private Detective and Security Agencies.
2. A list containing the names and dates of birth of all persons who will be working as armed security personnel at the applicant's place of business or special event location. Use the attached form.

NOTE: IT IS A VIOLATION TO ALLOW ANY PERSON NOT LISTED TO WORK AS AN ARMED SECURITY PERSONNEL WITHOUT FIRST SUBMITTING AN UPDATED COPY OF THIS FORM TO THE TAX COMMISSIONER'S OFFICE. PENALTIES FOR VIOLATING THIS RULE MAY INCLUDE THE LOSS OF YOUR ALCOHOL LICENSES.

3. A copy of a valid private security license from the Georgia Board of Private Detective and Security Agencies for each person named who will be working as armed security personnel at the applicant's place of business or special event location.

If you are not operating as a bar or nightclub with armed security personnel, simply check the box on this form for "Exempt" and sign at the bottom.

Business Name: Extreme mile 2630

Business Address: 2630 Emory Hwy suite-A Macon GA 31217

Exempt: Check this box if you certify that you will not hire any armed security personnel, or that you are not operating as a bar or nightclub.

Does your business derive 75% or more total annual gross revenue from the sale of alcoholic beverages for consumption on the premises? YES NO

P.D. Patel
Applicant/Agent Signature

12/02/25
Date

ARMED SECURITY PERSONNEL IDENTIFICATION FORM

Instructions:

*Please list every individual who may be working as armed security personnel at your bar or nightclub. Certified peace officers do not need to be listed and may be added in the future without updating this list. If you hire anybody in the future to work as armed security personnel at your bar or nightclub, this list **MUST** be updated to include that person before they are allowed to carry a firearm while working at your business. Use additional copies of this sheet if necessary.*

IF ANY PERSON NOT ON THIS LIST IS FOUND TO BE WORKING AS ARMED SECURITY PERSONNEL AT YOUR BAR OR NIGHTCLUB, THEN YOU MAY BE SUBJECT TO PENALTIES OF UP TO \$1000 PER VIOLATION AND UP TO 6 MONTHS IN JAIL, AS WELL AS THE LOSS OF ALL ALCOHOL LICENSES ISSUED TO YOU WITHIN MACON-BIBB COUNTY.

1.	Name	Date of Birth	GBPDSA Private Security License #
2.	Name	Date of Birth	GBPDSA Private Security License #
3.	Name	Date of Birth	GBPDSA Private Security License #
4.	Name	Date of Birth	GBPDSA Private Security License #
5.	Name	Date of Birth	GBPDSA Private Security License #
6.	Name	Date of Birth	GBPDSA Private Security License #
7.	Name	Date of Birth	GBPDSA Private Security License #
8.	Name	Date of Birth	GBPDSA Private Security License #
9.	Name	Date of Birth	GBPDSA Private Security License #

Macon-Bibb County Certificate of Good Standing

1. Name and Title of the Business Owner: Parthil Kumar Patel (owner)
2. Name of the subject of this Certificate, if different from the applicant:

3. Benefit or privilege for which the applicant is applying (mark one):

<input type="checkbox"/> Building Permit	<input type="checkbox"/> Plat Approval	<input type="checkbox"/> Building Inspection Report	<input type="checkbox"/> Certificate of Occupancy
<input checked="" type="checkbox"/> Alcohol License (Any)	<input type="checkbox"/> Privilege License (Any other than alcohol)	<input type="checkbox"/> Political Appointment	<input type="checkbox"/> Competitive Contract Bid or Proposal
<input type="checkbox"/> Non-Competitive Contract over \$50,000	<input type="checkbox"/> Registering to Bid on Real Property	<input type="checkbox"/> Other: _____	

4. If the subject is an individual or sole proprietorship, then list all business entities in which the subject has a direct or indirect ownership interest of 25% or more, or legal control over. If the subject is an entity, then list all individuals who have a direct or indirect ownership interest of 25% of more in the subject entity, or who exercise legal control of the entity. Use additional sheets if needed.

5. I, the undersigned, do hereby swear or affirm that the information contained in this Certificate is true and complete to the best of my available knowledge. I further swear or affirm that, as of today, none of the individuals or entities listed in this Certificate are more than 90 days delinquent on the payment of any ad valorem property taxes due to the Macon-Bibb County Government. I understand that giving false, incomplete, or inaccurate information on this Certificate may result in the denial of any privilege the applicant is applying for, as well as the revocation of any privilege previously granted by Macon-Bibb County, and may constitute the crimes of false writing or false swearing, which carry a penalty of up to five years in prison and up to a \$1,000 fine.

Parthil Kumar Patel P.D. Patel
Print and Sign Name

Sworn to and subscribed before me this
2nd day of December, 2025.

[Signature]
Notary Public

My Commission Expires: 1/11/28



Macon-Bibb County Certificate of Good Standing

1. Name and Title of the Property Owner: Rxit Patel (owner)
2. Name of the subject of this Certificate, if different from the applicant:

3. Benefit or privilege for which the applicant is applying (mark one):

<input type="checkbox"/> Building Permit	<input type="checkbox"/> Plat Approval	<input type="checkbox"/> Building Inspection Report	<input type="checkbox"/> Certificate of Occupancy
<input checked="" type="checkbox"/> Alcohol License (Any)	<input type="checkbox"/> Privilege License (Any other than alcohol)	<input type="checkbox"/> Political Appointment	<input type="checkbox"/> Competitive Contract Bid or Proposal
<input type="checkbox"/> Non-Competitive Contract over \$50,000	<input type="checkbox"/> Registering to Bid on Real Property	<input type="checkbox"/> Other: _____	

4. If the subject is an individual or sole proprietorship, then list all business entities in which the subject has a direct or indirect ownership interest of 25% or more, or legal control over. If the subject is an entity, then list all individuals who have a direct or indirect ownership interest of 25% or more in the subject entity, or who exercise legal control of the entity. Use additional sheets if needed.

5. I, the undersigned, do hereby swear or affirm that the information contained in this Certificate is true and complete to the best of my available knowledge. I further swear or affirm that, as of today, none of the individuals or entities listed in this Certificate are more than 90 days delinquent on the payment of any ad valorem property taxes due to the Macon-Bibb County Government. I understand that giving false, incomplete, or inaccurate information on this Certificate may result in the denial of any privilege the applicant is applying for, as well as the revocation of any privilege previously granted by Macon-Bibb County, and may constitute the crimes of false writing or false swearing, which carry a penalty of up to five years in prison and up to a \$1,000 fine.

Rxit Patel [Signature]
Print and Sign Name

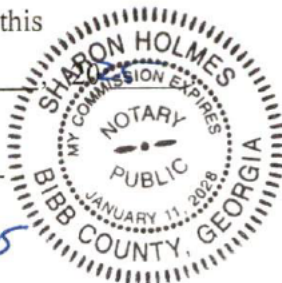
Sworn to and subscribed before me this

2nd day of March

[Signature]

Notary Public

My Commission Expires: 4/11/25





Tax Commissioner's Office
188 Third Street, Macon, Georgia 31201
Mail to: Tax Commissioner's Office PO Box 4503
Macon, GA 31208-4503

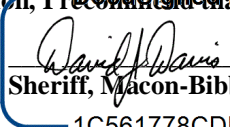
OFFICE USE ONLY
ALCOHOL APPLICATION

Applicant Name: Parth Patel – Fingerprints Completed: 02.10.2026

Business Name: Guru 2630 LLC DBA Extra Mile 2630

Business Address: 2630 Emery Hwy Ste A Macon GA 31217

After investigation, I recommend that the license requested herein be:

Granted  _____ 2/25/2026
 Sheriff, Macon-Bibb County, Georgia Date


Denied _____
 1C561778CDEE414...
 Sheriff, Macon-Bibb County, Georgia Date


After investigation, I recommend that the license requested herein be:

Granted _____
 Mayor, Macon-Bibb County, Georgia Date

Denied _____
 Mayor, Macon-Bibb County, Georgia Date

After investigation, I recommend that the license requested herein be:

Granted  _____
 Clerk of the Macon-Bibb County Commission, Georgia Date

Denied  _____
 Clerk of the Macon-Bibb County Commission, Georgia Date



**Tax Commissioner's Office
188 Third Street
Macon, GA 31201**

Review Form

The attached application is a petition to Macon-Bibb County for an Alcoholic Beverage License.

The following required documents are included in the application:

- Signature form
- BSO Recommendation letter
- Proof of Planning and Zoning compliance
- Affidavit from the Macon-Bibb County Engineer's Department
- Affidavit from the Macon Telegraph Newspaper

Legal Review 6/11/2016 (Date) ^{DS} SF (Initials)

Comments

After review, legal recommends approval.

Initials

^{Initial} SF
Stephanie Freeman, Administrative Office Specialist



ADDED TO THE JUNE 16, 2026 PRE-COMMISSION AGENDA

Tax Commissioner's Office
 188 Third Street, Macon, Georgia 31201
 Mail to: Tax Commissioner's Office
 PO Box 4503
 Macon, GA 31208-4503

License Fees are Prorated by Month that Completed Application is Submitted

LICENSE FEES (Check All That Apply)

*Distilled Spirits Packaged to Go	\$2,900	*Malt Packaged to Go	\$800	Wine Packaged to Go	\$700
*Distilled Spirits C.O.P.	\$2,900	*Malt C.O.P.	\$800	*Wine C.O.P.	\$700
*Distilled Spirits Wholesaler	\$3,600	*Malt Wholesaler	\$1,000	Wine Wholesaler	\$800
*Distilled Spirits Manufacturers	\$4,300	*Malt Manufacturer	\$2,500	Wine Manufacturer	\$1,700
Brewpub	\$2,500	Out-of-Town Wholesaler	\$100	Alcohol Beverage Caterer	\$600
Sunday Sales	\$300	Brown Bag	\$0	Temporary Alcohol License	\$100
Please check here if you are applying for a Business Continuation License. Business Continuation License is 25% of applicable fees.					
*Distilled Spirits (Liquor)		*Malt (Beer)		*C.O.P. (Consumed on Premise)	

A BUSINESS LICENSE IS REQUIRED BEFORE AN ALCOHOL LICENSE MAY BE ISSUED.

\$ 1,500 Alcohol License Fees + \$400 Application Fee = \$ 1,900

Agent Information

1. Agent/Owner(s) must complete and sign the Name-Based Criminal History Record Information Consent Form.
2. Provide an Unexpired Identification Card issued by Any U.S. State or United States government, bearing a current photograph of the applicant.
3. Agent/Owner(s) Must be Fingerprinted once application & fees are completed and paid unless such individuals currently hold one or more categories of alcohol license(s) in goodstanding.
4. Proof of Alcohol Handler's Permit from Agent and Owners.
5. Complete (S.A.V.E.) Systematic Alien Verification for Entitlements O.C.G.A. § 50-36-1 (e) (2) Affidavit.

Location/Business Information

6. Affidavit of Intent to Sale Alcohol from the Macon Telegraph Newspaper.
7. If any business entity other than Sole Ownership... Must submit a copy of the GA Secretary of State's Business information Record.
8. If NON-PROFIT entity... Proof of Non-Profit Status.
9. Planning and Zoning Compliance Form.
10. Original Affidavit from the Macon-Bibb County Engineer's Department.
11. A legal description (Lease/Deed/etc.) of the property upon which premises are located.

Business Continuation

12. Please provide a list of the current, valid licenses issued to the named business; A record showing that all business license fees owed on the existing business have been fully paid, or a receipt showing payment thereof.
13. A statement, signed by the applicant, swearing, or affirming that the applicant has recently purchased the named business, or has a bona fide expectation of purchasing the named business soon; and
14. A record showing that all property taxes to date owned on the property have been fully paid, or a receipt showing payment thereof.

Select One: New Business Change of location Change of Business

BUSINESS

Federal Tax ID #: 33-4239308 State Tax ID #: 309045496
Business Name: A 1 Stop Corporate and Trade Name: FUEL N SHOP INC
Local Business Address: 1433 Eisenhower Pkwy, suite # 211 Macon, GA, 31206
(P.O. Box Not Allowed) City State Zip
Mailing Address: 1433 Eisenhower Pkwy, Suite # 211, Macon, GA, 31206
Street Address (City State Zip)
Local Business Phone #: _____ Email Address: fuelnshop211@gmail.com
Contact Person: Nileshkumar Patel Contact Phone #: 478-733-9487

AGENT

Agent's Name: Nileshkumar Patel Agent's Title: owner

Date of Birth: _____

Home Address: 359 Eagle Ridge Rd City: macon State: GA Zip: 31216
Home Phone #: 478-733-9487 Email: fuelnshop211@gmail.com
Mailing Address: 1433 Eisenhower Pkwy City: macon State: GA Zip: 31206
suite # 211

INDIVIDUAL/OWNER INFORMATION

Will the Agent named above also serve as the Applicant of this license? Yes No If no, complete the following:

Owner/Individual's Name: Nileshkumar patel Title: owner
Home Address: 359 eagle ridge rd City: macon State: GA Zip: 31216
Home Phone #: 478-733-9487 Email: fuelnshop211@gmail.com
Mailing Address: 1433 Eisenhower Pkwy City: macon State: GA Zip: 31206
suite R

Rev. 12/24

Name-Based Criminal History Record Information Consent/Inquiry From

I hereby give consent for the _____ conduct an inquiry and receive
_____ Criminal Justice Agency
any Georgia criminal history record information pertaining to me which may be contained in the files of any state or
local criminal justice agency in Georgia. I further authorize the B.C.S.O. to relay that information to Requesting Entity:

..... via:
US Mail _____ In-Person Pick-Up _____ Encrypted Email Address: _____

Full Name (Print):	Nileshkumar Dineshkumar Patel		
Address	359 Eagle Ridge Rd, Macon, GA, 31216		
Sex	Race	[Redacted]	
M	Asian	[Redacted]	

This authorization is valid for 180 days from date of signature.
I, Nileshkumar Patel give consent to the above named entity to perform
periodic criminal history background checks for the duration of my employment.

Patel _____ Date 08/29/2025

Attorney for Individual (Purpose Codes E and U Only) Bar Number _____ Date _____

Date of Inquiry: _____ Time of Inquiry: _____ Operator's initials: _____

Purpose Code used: (Check all that apply)

<input type="checkbox"/>	Employment (E) - Provides Georgia Criminal History Record Information
<input type="checkbox"/>	Employment with Mentally Disabled (M)- Provides Georgia Criminal History Record Information
<input type="checkbox"/>	Employment with Elder Care (N)- Provides Georgia Criminal History Record Information
<input type="checkbox"/>	Employment with Children (W) - Provides Georgia Criminal History Record Information
<input type="checkbox"/>	Public Records (P)- Provides Georgia Felony Convictions Only
<input type="checkbox"/>	Personal Copy (U) - Includes Restricted and Sealed arrests (not to be used for employment)
<input type="checkbox"/>	Civilian Criminal Justice (J)- State and Ill Info Received
<input type="checkbox"/>	Sworn Criminal Justice Employment (Z) - State and Ill Info received

The inquiry resulted in the following: (check all that apply)

<input type="checkbox"/>	No Georgia CHRI results available
<input type="checkbox"/>	Georgia CHRI attached/released
<input type="checkbox"/>	No NCIC/GCIC Warrant results available
<input type="checkbox"/>	Possible NCIC/GCIC Warrant. Contact Agency Listed Below
Wanting Agency Name:	_____
Agency Telephone:	_____

Agency Designee Signature and Title _____ Date _____

MACON-BIBB COUNTY, GEORGIA
(S.A.V.E.) SYSTEMATIC ALIEN VERIFICATION FOR ENTITLEMENTS
O.C.G.A. § 50-36-1 (e) (2) Affidavit

By executing this affidavit under oath, as an applicant for a Macon-Bibb County, Georgia, Occupation Tax Certificate, Alcohol License, or other public benefit as referenced in O.C.G.A. § 50-36-1; the undersigned applicant verifies one of the following with respect to my application for a public benefit:

1) _____ I am a United States citizen 18 years of age or older. Please submit a copy of your current Secure and Verifiable Document(s) such as driver's license, passport, or document as indicated on the attached list.

2) I am not a United States citizen, but I am a legal permanent resident of the United States 18 years of age or older, or I am a qualified alien or non-immigrant under the Federal Immigration and Nationality Act 18 years of age or older with an alien number issued by the Department of Homeland Security or other federal immigration agency. Please submit a copy of your current immigration document(s) which includes either your Alien number or your I-94 number and, if needed, SEVIS number.

Please check only one option above and submit the required documents with your application. Please note that the failure to do so will result in a processing delay.

The undersigned applicant also hereby verifies that he or she is 18 years of age or older and has provided at least one secure and verifiable document, as required by O.C.G.A. § 50-36-1 (e) (1), with this affidavit.

In making the above representation under oath, I understand that any person who knowingly and willfully makes a false, fictitious, or fraudulent statement or representation in an affidavit shall be guilty of a violation of O.C.G.A. § 16-10-20, and face criminal penalties as allowed by such criminal statute.

Business Name: A I STOP

Printed Name of Applicant: Nireshkumar Patel

*Signature of Applicant: *Nireshkumar Patel*

SUBSCRIBED AND SWORN BEFORE ME ON

THIS 29 DAY OF Aug., 2025.

[Signature]
NOTARY PUBLIC

February 1st, 2026
MY COMMISSION EXPIRES





SENSITIVE BUT UNCLASSIFIED

SAVE Response

Applicant Status: Deferred Action - Temporary Employment Authorized

SAVE Response Details

Case Verification
Number: 0025241202953WZ
Country of Birth: IND - INDIA
Employment Authorization Document (EAD) Expiration Date: 06/15/2029
Provision of Law Code: C14

Agency Submitted Details

Initiated On: 06/29/2025
Initiated By: IHAL0956
Point of Contact Name: Ian Hall
Point of Contact Phone Number: (478) 310-2173
Requested Benefits: Occup. Tax Cert.
Attached Document: No



MEASUREMENT FORM

Retail Sales of Beer and Wine Packaged to Go

Macon-Bibb County Code, Chapter 4, Article V, Sec. 4-122

APPLICANT: Nileshkumar Patel
PROPOSED LICENSE: BEER AND WINE PACKAGED TO GO
BUSINESS LOCATION: 1433 Eisenhower Pkwy Suite R, Macon, GA 31206
BUSINESS NAME: A-1 STOP (Fuel and Shop, INC)

To Be Completed by County Engineer

1. Nearest corner of the building housing the place of business to nearest corner of a school ground, school building, college campus, an alcoholic treatment center, a public library or branch thereof, or a Macon-Bibb County Housing Property measured and found to be more than 300 ft.

Comply Does not Comply

2. An alcoholic beverage license has been previously issued for this location, so the license may be continued to be issued or renewed for the same location despite a nearby property use which does not meet the distance requirements.

Not Applicable Unknown

3. This grocery store is exempt from the restriction on sale of wine and malt beverages to go within 300 ft. of a college campus.

Comply , but does not comply with other restrictions

Not Applicable

4. Nearest corner of building housing the place of business to nearest corner of any known Vice Mart, Small Box Retail Store or Small Box Discount Store and found to be more than 2500'.

Comply Does Not Comply Not Applicable

By: John W. Hayes
John W. Hayes, Macon-Bibb County Engineer

Date: 8/13/25

It is respectfully requested that forms be returned no later than Friday of each week for use by the County Commissioner's Office.

APPLICATION FOR AFFIDAVIT

DATE: 8/8/25

MACON - BIBB COUNTY ENGINEERING
780 THIRD STREET
MACON, GEORGIA 31201-3282

Dear Sir,

I would like to obtain an affidavit for the following:

CONSUMED ON PREMISES: _____

PACKAGE SALE TO GO:

BEER _____

BEER

WINE _____

WINE

MIXED DRINKS (Liquor) _____

ALCOHOLIC BEVERAGES (Liquor) _____

NAME OF BUSINESS: A 1 STOP (Fuel N Shop INC)

LOCATION OF BUSINESS: 1433 Eisenhower Pkwy, ^{suite-R} Macon, GA, 31206

PERSON APPLYING FOR AFFIDAVIT: Nilashkumar Patel

TELEPHONE: 229-364-4232

NOTE: A \$150.00 FEE IS REQUIRED ON ALL APPLICATIONS BEFORE WE WILL GO OUT AND MEASURE SAME. THIS MUST BE IN THE FORM OF: CERTIFIED CHECK, CASHIER'S CHECK OR MONEY ORDER ONLY! NO PERSONAL CHECKS OR COMPANY CHECKS WILL BE ACCEPTED!

PACKAGE TO GO BUSINESS TYPE IDENTIFICATION FORM

Business Name: A 1 stop (Fuel N Shop Inc)

Business Address: 1433 Eisenhower Pkwy, Macon, GA, 31206

Instructions:

This form must be completed for each new license or renewal license application for locations selling beer or wine or both, but not distilled spirits, by the package to go.

If you are not selling alcohol by the package to go, or if you are selling distilled spirits by the package to go, simply check the last box on this form for "Exempt" and sign at the bottom.

If you are selling alcohol by the package to go, please read the definitions below and check the box next to the definition which best matches how the business is currently operated or expected to operate under this license. Any intentional failure to identify or misrepresentation on this form may be grounds for denial or revocation of any license issued to you.

Definitions:

- Drugstore:** a retail store that provides assorted items including medical or healthcare supplies, that may also provide other items or services such as over-the-counter drugs; processed food and drink items; beauty products; small toys; or photo processing services; and that is licensed by the Georgia State Board of Pharmacy to operate a pharmacy.
- Food Mart:** a retail store licensed by the Georgia Commissioner of Agriculture as a food sales establishment, which has a total retail floor space of less than 10,000 square feet, of which at least 85 percent is reserved for the sale of food and other nonalcoholic items, and which regularly sells, at a minimum and among other products: at least five different types of fresh fruits or vegetables; fresh, raw beef, chicken, or pork; fresh chicken eggs; bread; and fresh cow's milk. A Food Mart may or may not be licensed by the Georgia State Board of Pharmacy to operate a pharmacy.
- Gas Station:** a Vice Mart that is also licensed by the Georgia Safety Fire Commissioner for the storage and sale of liquefied petroleum gas and that actually regularly sells liquefied petroleum gas.
- Grocery Store:** a retail store licensed by the Georgia Commissioner of Agriculture as a food sales establishment, which has a total retail floor space of at least 10,000 square feet, of which at least 85 percent is reserved for the sale of food and other nonalcoholic items, and which sells, at a minimum and among other products at least ten different types of fresh fruits or vegetables; fresh, raw beef, chicken, or pork; fresh chicken eggs; bread; and fresh cow's milk. A Grocery Store may or may not be licensed by the Georgia State Board of Pharmacy to operate a pharmacy.

Small Box Discount Store: a retail store that provides assorted, inexpensive items that are continuously offered at a discounted price that is usually under \$10 per item. These stores are commonly referred to by names such as "dollar stores," "99 cent stores," "five dollar stores," "discount stores," or "variety stores." Products sold typically include processed food and drink items, personal hygiene products, office supplies and decorations. Retail floor space is typically less than 15,000 square feet.

Specialty Store: a retail store that derives at least 50% of its annual gross sales from the sale of certain specialized classes or types of food or beverage products, or related accessories or non-food items. Such products are typically of a superior quality or more limited market availability than those general products commonly found in Grocery Stores. This includes breweries, malt beverage taprooms, and cocktail rooms. Other examples of Specialty Stores include, without limitation: (a) imported or luxury products; (b) products associated with a particular culture, global region, cuisine, or nationality; (c) products conforming to or supporting the dietary requirements of any sincerely held religious practice or belief; (d) restaurants; (e) organic, vegan, or natural products; (f) meats (e.g., butcher shops, delis, or seafood markets); (g) cheese or dairy products; (h) oils, seasonings, or spices; (i) grocers, craft beers, or wine; (j) breads or baked goods; (k) cigars; (l) honey or beeswax products; (m) products grown or produced within the State of Georgia or any particular location therein; or (n) any similarly specialized products or classes of products.

Vice Mart a retail store that provides assorted, inexpensive items for neighborhood residents or travelers, such as processed shelf-stable or refrigerated food and drink items; fountain and brewed drinks; household prepared food items; automotive items; tobacco products; family planning products; lottery products; gifts; over-the-counter medications; or similar items. Stores are typically designed for expediency - with customers typically buying few items per transaction and spending only a short time in the store. Retail floor space is typically less than 10,000 square feet.

Other Small Box Retail Store: a retail store that meets each of the following criteria:
1. The store has a total retail floor space of less than 15,000 square feet; 2. The store does not meet the definition of Drug Store, Food Mart, Gas Station, Grocery Store, Small Box Discount Store, Specialty Store, or Vice Mart; and 3. The store is not licensed or applying for a license for the sale of distilled spirits by the package to go.

Other/None of the Above/Distilled Spirits/Exempt: Check this box if none of the above definitions apply to your store, or if you are not licensed or applying for a license to sell only beer or wine or both by the package to go.

Ball for

Applicant/Agent Signature

Date

8/8/25

RETAIL SALES of BEER and WINE

Package Sale to Go & consumption on premises.

OR

Package Sale to Go (Convenience Store)

300' from business building corner to nearest corner of school ground, school building, college campus, alcoholic treatment center, public library, Macon-Bibb County Housing Authority unit, church or church grounds or Macon-Bibb County recreation area.

If applying location is identified as a "Small Box Retail Store, Small Box Discount Store or Vice mart", it must be 2500' from other similarly classified stores.

(Revised 8-23-2023) PJH

A1 Stop (Fuel N Stop Inc.)

1433 Eisenhower Parkway

1,450' — SCHOOL GROUND property line
Dr. Robert J. Williams Complex

1,800' — SCHOOL BUILDING
#1700 Anthony Road
Dr. Robert J. Williams Complex

5,350' — COLLEGE CAMPUS property line
Mercer University - Main Campus

17,050' — ALCOHOLIC TREATMENT CENTER building

11,900' — PUBLIC LIBRARY or BRANCH building
River Edge - Emery Hwy.

3,250' — MACON-BIBB COUNTY HOUSING AUTHORITY property
Washington Memorial

1,250' — CHURCH (building)
Murphey Homes
New Jerusalem Baptist Church
#1358 Dent Street

1,225' — CHURCH GROUNDS
New Jerusalem Baptist Church

4,050' — M-B COUNTY RECREATION CENTER property
Frank Johnson Recreation Center

N/A — Vice Mart - Small Box Retail Store - Small Box Discount store (2500')
Applicant self-identifies as a:
"Gas Station"

OK!
Paul J. Hoinowski
August 12, 2025



The Belleville News-Democrat
Bellingham Herald
Centre Daily Times
Sun Herald
Idaho Statesman
Bradenton Herald
The Charlotte Observer
The State
Ledger-Enquirer

Durham | The Herald-Sun
Fort Worth Star-Telegram
The Fresno Bee
The Island Packet
The Kansas City Star
Lexington Herald-Leader
The Telegraph - Macon
Merced Sun-Star
Miami Herald
El Nuevo Herald

The Modesto Bee
The Sun News - Myrtle Beach
Raleigh News & Observer
Rock Hill | The Herald
The Sacramento Bee
San Luis Obispo Tribune
Tacoma | The News Tribune
Tri-City Herald
The Wichita Eagle
The Olympian

AFFIDAVIT OF PUBLICATION

Account #	Order Number	Identification	Order PO	Cols	Depth
	IPL0264928	Legal Ad - IPL0264928		1.0	29.0L

ATTENTION: Nileshkumar Patel
1433 Eisenhower pkwy ste R
Macon, GA 31206
FuelINShop211@gmail.com

To Whom It May Concern:

This is to certify the legal advertisement in the above stated case was published in The Telegraph legal section on:

2.0 insertion(s) published on:
08/20/25 Print, 08/27/25 Print

GEORGIA, BIBB COUNTY

NOTICE OF INTENT TO FILE REQUEST FOR Beer and wine

Pursuant to the ordinance adopted by the Macon-Bibb County Commission, dated December 4, 2018, as now or hereafter amended, notice is hereby given that on or after the August 27, 2025, the undersigned will apply to said Macon-Bibb County Commission for the above-described license(s) at an establishment known as A1stop, 1433 Eisenhower pkwy ste R macon,ga 31206. The public is invited to comment on the proposed license by submitting comments in writing to Macon-Bibb County Tax Commissioner's Office. Attn: Alcohol License Comments, 188 Third Street, Macon, GA 31201 within fourteen days of the date shown below.

[Print Tearsheet Link](#)

[Marketplace Link](#)

Julie Ambry



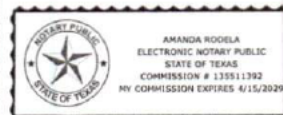
Julie Ambry

Amanda Rodela



Sworn to and subscribed before me on

Aug 27, 2025, 11:54 AM ED



Online Notary Public. This notarial act involved the use of online audio/video communication technology. Notarization facilitated by SIGNIX®

This August 20, 2025. Nileshkumar patel, Applicant
IPL0264928
Aug 20,27 2025



ZONING COMPLIANCE

PERMIT NO: ZC-2025-2078	PERMIT TYPE: Permitted Use	DATE ISSUED: 08/06/2025
PARCEL NO: O0840300	ZONING DISTRICT: C-2	NEW CONSTRUCTION: Yes
NAME OF APPLICANT:	Nileshkumar Patel	
	Fuel N Shop inc. (A1 stop)	
PROPOSED USE:	New Business Application	
ADDRESS OF PROPOSED USE:	1433 EISENHOWER PKWY STE R	
PROPERTY OWNER'S NAME:	GOGA 4 LLC	

PERMIT ISSUED SUBJECT TO THE FOLLOWING CONDITIONS

As per application and ZC-2024-1430, approval is granted to operate a fueling center with alcohol packaged to go; No outside storage, sales, or display authorized. No signage authorized by this permit. Signage shall require a separate Zoning permit. No more than six (6) amusement or gaming machines are authorized by this approval and the floor area as utilized by these machines or their patrons shall be less than thirty (30) percent of the gross floor area of the establishment; should the machines and their patrons occupy more than this or should there be more than six (6) machines, a separate application for an amusement facility/indoor recreation facility is required. Subject to the requirements of the Office of Building and Fire Safety, Business License Office, and all other applicable local, state, and federal regulations. Any permit or certificate of appropriateness necessary to allow construction or other work on land or a structure shall be displayed at the site of and during such construction or work. Where a use requires a business license, the zoning permit must be displayed on the premises together with the business license.

NOTE: THIS PERMIT IS NULL & VOID IF CONSTRUCTION OR USE HAS NOT BEGUN BY: 08/06/2026

APPROVED BY: *Butch Sementilli*

This permit or certificate of appropriateness necessary to allow construction or other work on land or a structure shall be displayed at the site of and during such construction or work. Where a use requires a business license, this zoning permit must be displayed on the premises together with the business license. This permit is issued subject to the rules and regulations of the Macon-Bibb County Health Department, the Macon-Bibb County Engineering Department, the Macon-Bibb County Fire Department, the Macon-Bibb County Traffic Engineering Department, the Macon Water Authority, the Office of Building and Fire Safety, and any other governmental agency whose regulations may be applicable. All construction or use relating to this permit must strictly comply with site plans submitted to the Macon-Bibb County Planning and Zoning Commission. Permits are specific to the property for which the permit is issued as well as the person to whom it is issued. Other than permits for single family homes or duplexes, any change in the person engaging in the use allowed by such permit shall require that the new person engaging in such use file a change of ownership form with the Commission, provided that change of ownership forms shall not be required for variances or certificates of appropriateness. The new holder of any permit shall be subject to all conditions attached to the original permit.

STATE OF GEORGIA

Secretary of State

Corporations Division

313 West Tower

2 Martin Luther King, Jr. Dr.

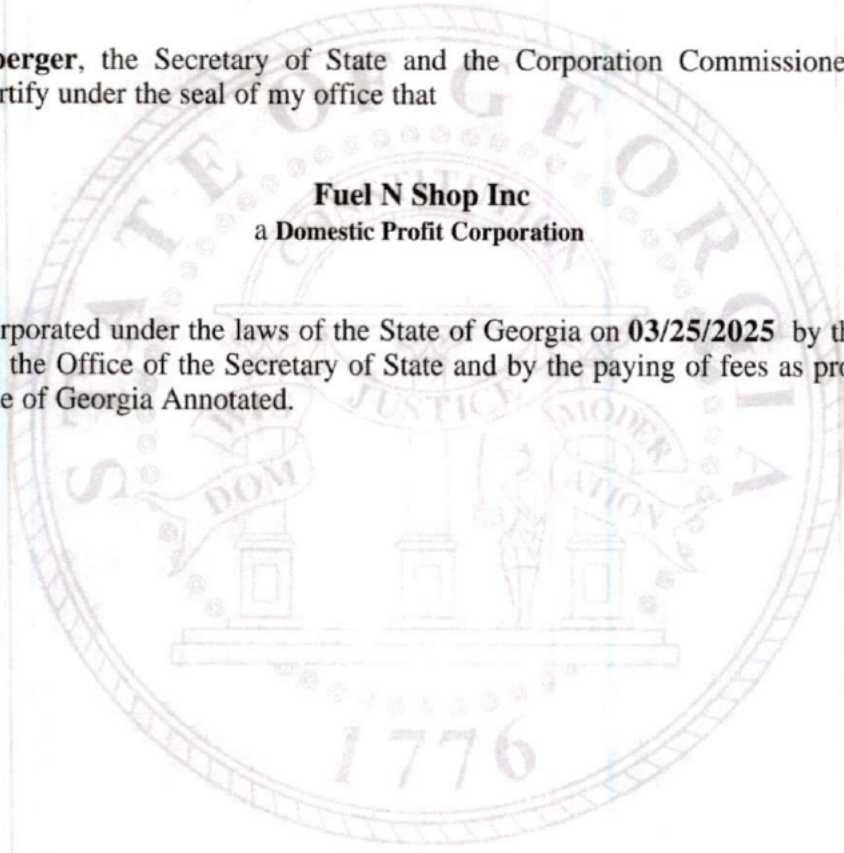
Atlanta, Georgia 30334-1530

CERTIFICATE OF INCORPORATION

I, **Brad Raffensperger**, the Secretary of State and the Corporation Commissioner of the State of Georgia, hereby certify under the seal of my office that

Fuel N Shop Inc
a Domestic Profit Corporation

has been duly incorporated under the laws of the State of Georgia on **03/25/2025** by the filing of articles of incorporation in the Office of the Secretary of State and by the paying of fees as provided by Title 14 of the Official Code of Georgia Annotated.



WITNESS my hand and official seal in the City of Atlanta and the State of Georgia on **03/27/2025**.



Brad Raffensperger

Brad Raffensperger
Secretary of State

ARTICLES OF INCORPORATION

Electronically Filed
Secretary of State
Filing Date: 3/25/2025 12:17:12 PM

BUSINESS INFORMATION

CONTROL NUMBER 25060895
BUSINESS NAME Fuel N Shop Inc
BUSINESS TYPE Domestic Profit Corporation
EFFECTIVE DATE 03/25/2025
SHARES 100

PRINCIPAL OFFICE ADDRESS

ADDRESS 1433 Eisenhower Pkwy, Suite # S, Macon, GA, 31206, USA

REGISTERED AGENT

NAME	ADDRESS	COUNTY
Nileshkumar Patel	359 Eagle Ridge RD, Macon, GA, 31216, USA	Bibb

INCORPORATOR(S)

NAME	TITLE	ADDRESS
Nileshkumar Patel	INCORPORATOR	359 Eagle Ridge Rd, Macon, GA, 31216, USA

OPTIONAL PROVISIONS

N/A

AUTHORIZER INFORMATION

AUTHORIZER SIGNATURE Nileshkumar Patel
AUTHORIZER TITLE Incorporator

Ownership Disclosure Form

A separate copy of this form must be completed for each individual who has a disclosable interest in the business.

Business:

Trade Name: A 1 Stop Name of Corporation: FUEL N SHOP INC
If publicly traded, Stock Symbol and Name of one Listing Exchange: _____

Individual:

Name and Title: Niteshkumar Patel (owner) Telephone Number: 478-733-9487
Date of Birth: [REDACTED] Social Security Number: [REDACTED]
Residential Street Address: 571 Eagle Ridge Rd, Macon, GA, 31216
P.O. Box Not Allowed (City State Zip)
Mailing Address: 1433 Eisenhower Pkwy suite #AR, Macon, GA, 31206
(City State Zip)

Type of Entity and Business Interest:

Please check appropriate description and complete as required.

- Sole Proprietorship
- General Partnership
 - o General Partner holding _____ % of all outstanding partnership interests.
- Limited Partnership (LP)
 - o General Partner holding _____ % of all outstanding general partnership interests.
 - o Limited Partner holding _____ % of all outstanding general partnership interests.
- Limited Liability Partnership (LLP)
 - o General Partner holding _____ % of all outstanding general partnership interests.
- Limited Liability Limited Partnership (LLLP)
 - o General Partner holding _____ % of all outstanding general partnership interests.
 - o Limited Partner holding _____ % of all outstanding general partnership interests.
- Limited Liability Company (LLC)
 - o Managing Member, Total number of Managing Member(s): _____
 - o Member holdings _____ % of all outstanding membership interests.
- Privately Held Corp./Company
 - o Corporate Officer: Yes _____ No _____
 - o Shareholder holding _____ % of all outstanding ownership interests.
- Publicly Traded Company
 - o Corporate Officer: Yes _____ No _____
- Other
 - o Other person exercising operational authority over the entity: INC



Tax Commissioner's Office
188 Third Street, Macon, Georgia 31201
Mail to: Tax Commissioner's Office
PO Box 4503
Macon, GA 31208-4503

Alcohol Handler's Beverage License Application

APPLICANT

First Name: Nilesh Kumar Last Name: Patel

Home Address: 359 Eagle Ridge A City: macon State: GA Zip: 31216

Home Phone #: 478-733-9487 Email: fuelnshop21@gmail.com

Date of Birth: [Redacted] Social Security Number: [Redacted]

Mailing Address: 1433 Eisenhower Pkwy City: macon State: GA Zip: 31206
suite # 202R

- A certificate showing completion of an Alcohol Handler's training course taken within the last three years.
- An unexpired identification card issued by any U.S. State or The United States government, bearing a current photograph of the applicant.
- Current Color photograph of applicant.
- \$25 cash, money order/check or debit/credit (in office) Payable to Macon-Bibb County Tax Commissioner's Office

CERTIFICATION

I certify that the information disclosed in this application is true and correct, and I agree to abide by, observe, and conduct business according to the rules and regulations prescribed by Macon-Bibb County, the acts of the Georgia General Assembly, and the State Department of Revenue.

[Signature]
Applicant's Signature

08/29/2025
Date

I hereby certify that Nilesh Kumar Patel signed his/her name to forgoing statement after stating to me under oath administered by me, that all statements and answers are true and correct.

This 29 day of Aug., 2025.

[Signature]
Notary Public



February 1st, 2026
My Commission Expires

Rev. 7/202121



Cheers Hospitality Academy

CERTIFICATE OF COMPLETION

Awarded To

NILESHKUMAR PATEL

Course Completion

MACON-BIBB ALCOHOL HANDLER'S PERMIT COURSE

Date: 2025-08-29

Serial No.

cert_v71gww1y





Nileshkumar Patel



AH001622

ALCOHOL HANDLER

EXP: 12/31/2025

COMMERCIAL REAL ESTATE LEAS CONTRACT

THIS AGREEMENT, made effective the 1st day of JULY , 2025, by and between GOGA 4 LLC , a Georgia limited liability company with an address of 1433 SUITE R EISENHOWER PKWY , MACON , GA , 31206 ("Landlord") FUEL N SHOP INC and and Personal NILESH KUMAR PATEL , a Georgia limited liability company with an address of 359 EAGLE RIDGE RD , MACON , GA 31216 , ("Tenant").

WITNESSETH:

THAT, in consideration of the mutual covenants contained herein, the parties have agreed as follows:

1. **Premises.** Landlord, for and in consideration of the rents, covenants, agreements and stipulations herein contained, to be paid, kept, and performed by Tenant, has leased and rented, and by these presents does lease and rent unto said Tenant, and said Tenant hereby agrees to lease and take upon the terms and conditions which hereinafter appear, property and improvements located at 1433 SUITE R EISENHOWER PKWY , MACON , GA , 31206 , ("Tenant"), and more particularly described in Exhibit "A" (the "Premises").

2. **Term of Lease.** The Term of this Lease shall commence on the 1st day of JULY 2025 and, unless sooner terminated as hereinafter provided, shall expire on the 30th day of JUNE 2030 . This Lease may be renewed, unless terminated sooner as provided hereinafter, for additional Fve- year term ("Renewal Term") by Tenant provided Tenant is not in default at time of notice and renewal date. Tenant must give written notice of its election to renew, at least One Hundred Twenty (120) days prior to the end of the Term.

3. **Rental.** (a) Tenant agrees to pay Landlord, by payments at Landlord's 1433 SUITE R EISENHOWER PKWY , MACON , GA , 31206 , or at any other address as designated by Landlord, promptly on the first day of each month in advance, during the Term and the Renewal Term of this Lease, rent as follows:

Years 1-5 \$ 7,000.00 per month.

An additional sum of ten percent (10%) of any rental payment made subsequent to the grace period after due date shall be paid by Tenant to Landlord. The first month's rent shall due and payable at the execution of this lease.

4. **Utility Bills and Taxes.** Tenant shall bear and pay all utility bills, including, but not limited to, water charges, sewer, gas, electricity, fuel, telephone, light, and heat for the leased

Premises. Tenant shall also bear and pay all charges for garbage collection services or other sanitary services rendered to leased Premises or used by Tenant in connection therewith. Tenant shall bear and pay all ad valorem and other taxes levied against the Premises, fixtures, personal property or the business operated by Tenant. If Tenant fails to pay any of said utility bills, charges for garbage collection or other sanitary services, taxes, or other amounts due, Landlord may pay same and such payment may be added to the rent next due.

5. Use of Premises. The Premises shall be used for a Convenience Fort Provision Store only and the retail sale of and other petroleum products. The Premises shall not be used by Tenant for any other purpose unless Landlord agrees in writing to such additional use. The Premises shall not be used for any illegal purpose, nor in any manner so as to create any nuisance or trespass, nor in any manner to vitiate the insurance or increase the rate of insurance on the Premises. Tenant shall not commit or allow any waste or nuisance upon the leased Premises, and shall maintain the Premises in a clean, neat, orderly, and attractive condition. Landlord shall not allow a gaming machines for use on the Premises with the Tenant provided they are operated within the appropriate governing laws and Tenant assumes all of the liability associated with any gaming activity on the Premises and Tenant indemnifies Landlord against all claims resulting from any wrong doing related to the gaming machines which indemnity shall survive termination of this Lease.

6. Operation of the Premises. Tenant shall (1) keep the Premises, buildings, equipment, fixtures, rest rooms, sidewalks, approaches, and driveways in good condition, properly lighted, clean, safe, sanitary, and free of trash, rubbish, and other debris; (2) keep the approaches, driveways, and service areas uncluttered and free of parked vehicles, trailers, and other obstructions, including ice and snow, at all times; (3) not engage in or permit any improper act or conduct on the Premises detrimental to Tenant, or Landlord, or any member of the public; (4) comply with all laws, ordinances, rules, or regulations of constituted public authority applicable to the use and occupancy of the Premises, use of the equipment and the conduct of the business; (5) keep the business adequately stocked with petroleum products and inventory normally stocked at a convenience store; (6) keep the business open at least 6 a.m. – 9 p.m., seven days per week; and (7) comply with all requests necessary to keep the then existing brand (currently Sunoco) at the location.

Tenant understands that Tenant is required to comply with certain appearance, cleanliness and customer service guidelines of the existing brand or any replacement brand of motor fuel. Tenant shall comply with these guidelines and to provide courteous service to motor fuel customers. Further Tenant agrees to take all action reasonably necessary to maintain the applicable petroleum brand at the location. In the event, Tenant fails to comply with its obligations under this paragraph, Landlord may, in addition to any other rights and remedies available, take such action and/or expend such monies as may be necessary to bring the location into compliance with such guidelines, obligations and any requirements to maintain said brand including those regarding cleanliness. In the event Landlord expends money or resources in this regard, Tenant shall pay to Landlord such money expended and/or the fair market value of the resources expended with the rent payment next due.

7. **Abandonment of Leased Premises.** Tenant agrees not to abandon or vacate the leased Premises during the period of this Lease and agrees to use said Premises only for purposes herein leased until the expiration or termination hereof. None of the equipment upon the Premises shall be removed from the Premises.

8. **Repairs and Maintenance.** Landlord gives to Tenant exclusive control of Premises and shall be under no obligation to inspect said Premises. Tenant accepts the leased Premises and equipment in their present condition and as suited for the intended use by Tenant. Tenant shall, throughout the Term of this Lease and all renewals thereof, at Tenant's expense, maintain in good order and repair the Premises and all equipment, and all other improvements, and fixtures located on the Premises. Tenant further agrees to care for the grounds around the building, including the mowing of grass, care of shrubs, general landscaping. Tenant agrees to return said Premises and the equipment to Landlord at the expiration or prior to termination of this Lease in as good condition and repair as when first received, natural wear and tear excepted. It is acknowledged that the intent of this paragraph is for the Landlord to have no duty to repair or maintain any portion of the Premises or the equipment.

9. **Environmental.** Tenant shall comply with all environmental laws, rules and regulations pertaining to the operation of the business on the Premises including all of the requirements pertaining to underground storage tanks. Further, without limiting the foregoing, Tenant agrees to the following:

(a) Tenant is involved in the sale of petroleum products upon the Premises. Tenant understands and acknowledges that the leakage of petroleum products from underground tanks and/or other petroleum dispensing equipment is a concern for which Tenant accepts responsibility as the operator of a retail facility. Tenant must take diligent and continual cautions to discover and stop any such leakage through adequate inventory control.

(b) Tenant agrees to notify promptly Landlord of any release or unexplained loss of products. Tenant shall confirm in writing to Landlord any such oral notification within twenty-four (24) hours.

(c) Tenant agrees to retain inventory control compliance records for all underground tanks for a minimum of three (4) years, to make such records available to Landlord for inspection and copying during normal business hours. In no event shall Tenant destroy such inventory control compliance records without making them available to Landlord.

(d) Tenant agrees to inspect the petroleum product storage and handling facility, and surrounding areas at least once a week for indications of possible leakage. This inspection should include, but is not limited to, careful visual review of the following areas: (1) around and under product dispensers; (2) inside remote pump access boxes; (3) inside product full boxes; and (4) low areas, such as pumps, hillsides or culverts. Any indication of leakage (actual product or odors thereof) should be reported promptly as stated above.

(e) Tenant agrees to indemnify, defend, and hold Landlord harmless from all clean-up costs, personal injury, death or property damage claims, and fines or penalties which arise out of or are related to the leakage of petroleum products during the Term or the Renewal Terms of the Lease as the result of any acts or omissions of Tenant. Further Tenant agrees to participate in the GUST Trust Fund and take all actions necessary to maintain eligibility thereunder. Tenant shall be liable for the deductible under the GUST Trust Fund should a release occur. This indemnity shall survive termination of this Lease.

10. Destruction of or Damage to Premises. If Premises are totally or partially destroyed by storm, fire, lightning, earthquake, this Lease shall not terminate, and rental shall not abate and Landlord shall restore Premises to substantially the same condition as existed before damage as speedily as practicable.

11. Indemnification of Landlord Against Loss or Claim. Tenant shall protect, indemnify, defend, and save harmless Landlord from and against all claims, demands, liability, losses, or costs, whether from injury to persons or loss of life or damage to property occurring on or within the Premises and arising in any manner, directly or indirectly, out of the use and occupancy of the Premises by Tenant. Tenant shall, at Tenant's expense, provide and keep in force for the benefit of Landlord comprehensive general liability insurance covering the Premises and the business to be operated thereon, in which insurance policy or policies Landlord, as well as Tenant, shall be named as an insured. The said policy or policies of insurance shall provide for limits of liability for bodily injury of not less than \$1,500,000.00 single limit coverage for each accident or occurrence, and not less than \$300,000.00 for property damage. Tenant shall furnish to Landlord evidence of such insurance within fifteen (15) days of the date hereof and at such other times as Landlord may require. Tenant shall defend, indemnify, and save harmless Landlord from and against all claims, demands, liabilities, losses, or costs to which Landlord may be subjected for or by reason of any person, firm, or corporation seeking to hold or holding Landlord liable or in any way responsible for the debts or obligations incurred in any manner in connection with the conduct and operation of the business conducted on the Premises. This indemnity shall survive the termination of this Lease.

12. Insurance of the Premises. Tenant shall, at Tenant's sole cost and expense, keep Tenant's property, inventory and equipment insured. Additionally, Tenant must, at Tenant's cost keep the entire building and improvements located on the Premises insured through an insurance company licensed to do business in the State of Georgia and in the amount of one hundred percent (100%) of the insurable value thereof. Such policies shall provide for payment of loss thereunder to Landlord, Tenant, and any mortgagee or mortgagees as their interest may appear and shall be delivered to Landlord, such mortgagee or mortgagees, or any assignee of Landlord or any mortgagee, if so requested. A certificate of insurance shall be delivered to Landlord annually. Such certificate shall provide that Landlord is an additional insured under the policy and that policies may not be cancelled without 30 days prior written notice to Landlord. Such policies shall provide for insurance coverage against such risks as are or shall be customarily covered with respect to buildings and improvements similar to construction, general location,

use, and occupancy to the building then on the Premises, but not less than those which are included in the usual eight point fire insurance policy in the Georgia standard form or extended coverage insurance policy, including fire, windstorm, hail, civil commotion, collapse of building, explosion, riot, damage from aircraft and vehicles, smoke and glass, vandalism, and malicious mischief.

13. **Governmental Orders.** Tenant agrees that, at Tenant's own expense, Tenant will promptly comply with all requirements of any legally constituted public authority made necessary by reason of Tenant's occupancy of said Premises.

14. **Condemnation.** If the whole of the leased Premises, or such portion thereof as will make the Premises unusable for the purposes herein leased, shall be condemned by any legally constituted authority for any public use or purpose, then in either of said events, the Term hereby granted shall cease from the date when possession thereof is taken by public authorities, and rental shall be computed and paid as of said date. Such termination, however, shall be without prejudice to the rights of either Landlord or Tenant to recover compensation and damage caused by condemnation from the condemner. It is further understood and agreed that Tenant waives any and all rights in any award made by any condemnation authority notwithstanding the termination of the Lease as herein provided.

15. **Assignment and Subletting.** Tenant may assign and/or sublet this Lease with the prior written consent of Landlord, but Tenant shall remain liable under this lease and the successor in interest must also sign an assignment and assume all liabilities.

16. **Default.** It is mutually agreed that in the event Tenant shall default in the payment of rent after given 5 days written notice to cure the default, including additional rent, herein reserved, or if Tenant shall be in default in performing any of the terms or provisions of this Lease other than the payment of rent, including but not limited to those enumerated in paragraph 6 and not cleared the default after given twenty day written notice ; **OR IF THE BUSINESS OPERATED UPON THE PROPERTY IS DEBRANDED FROM THE APPLICABLE PETROLEUM BRAND AS THE RESULT OF THE ACTS OR OMISSIONS OF TENANT**; or if a petition for voluntary or involuntary bankruptcy or reorganization under the Bankruptcy Act is filed as to Tenant; or if a receiver is appointed for Tenant's property; or if, whether voluntarily or involuntarily, Tenant takes advantage of any debtor relief proceedings under any present or future law, whereby the rent or any part thereof is, or is proposed to be, reduced or payment thereof deferred; or if Tenant makes an assignment for the benefit of creditors; or if Tenant's effects should be levied upon or attached under process against Tenant; or if Tenant violates or is in default of any other agreements between Landlord and Tenant; or if Tenant breaches or is in default of the Supply Agreement for the Premises or causes through its acts of omissions an actual or threatened debranding of the Premises by the then current supplier or brand, Landlord at its option may (i) terminate this Lease by written notice to Tenant whereupon this Lease shall terminate immediately and possession of the

Premises shall immediately be returned to Landlord; (ii) not terminate this Lease and enter the Premises and take possession thereof and relet the Premises or any portion thereof on such terms as Landlord deems appropriate. Any rent from any reletting shall be applied to any indebtedness other than rent owing to Landlord, second to Landlord's attorneys fees and brokerage fees and other expenses of exercising its rights, and third, to the rent due. Tenant agrees to pay any deficiency within ten (10) days of demand by Landlord therefor; or (iii) pursue separately or concurrently, any and all other remedies allowed by law or in equity.

Any notice provided in this paragraph may be given by Landlord or its attorney. Upon Lease termination by Landlord, Tenant will at once surrender possession of the Premises to Landlord and remove all of Tenant's effects therefrom; and Landlord may forthwith re-enter the Premises and repossess itself thereof, and remove all persons and effects therefrom, using such force as may be necessary without being guilty of trespass, forcible entry, detainer, or other tort. If Tenant refuses to surrender possession immediately, Landlord may institute appropriate legal proceedings and Tenant agrees that Landlord may obtain injunctive relief for removal of Tenant, should Tenant's leasehold become subject to cancellation hereunder.

It is expressly agreed that no termination of this Lease as the result of Tenant's default or breach shall have the effect of releasing Tenant from his obligation to pay the full Rent due for the entire period of the then existing Term or Renewal Term.

17. **Entry for Carding, etc.** Landlord may card Premises "For Rent" or "For Sale" sixty (60) days before termination of this Lease. Landlord may enter the Premises at reasonable hours to exhibit same to prospective purchasers or tenants and to make repairs required of Landlord under the terms hereof, or to make repairs to Landlord's adjoining property, if any.

18. **Mortgagee's Rights.** Tenant's rights shall be subject to any bona fide mortgage or deed to secure debt which is now, or may hereafter be, placed upon the Premises by Landlord. Tenant shall execute and deliver (subject to delays caused by Landlord's lender or other third parties), within ten (10) business days after receipt of written request by Landlord an subordination, non-disturbance and attornment agreement ("SNDA") with respect to any such deed to secure debt.

Tenant agrees, from time to time and within 10 business days after written request by Landlord, to deliver to Landlord's lender or prospective purchaser of the Premises, an estoppel certificate stating, to the best of the knowledge of Tenant's manager of the Premises, such factual matters pertaining to this Lease as may be reasonably requested by Landlord. Landlord and Tenant intend that any statement delivered pursuant to this section may be relied upon by any prospective purchaser or mortgagee of the Premises or of any interest therein.

19. **No Estate in Land.** This contract shall create the relationship of Landlord and Tenant between the parties hereto; no estate shall pass out of Landlord. Tenant's interest in the Premises is possessory only, and personal to Tenant, and is not subject to levy or sale, nor assignable by Tenant except by Landlord's consent.

20. **Holding Over.** If Tenant remains in possession of the Premises after expiration of the Term hereof, with or without Landlord's acquiescence and without any express agreement of the parties, Tenant shall be a Tenant at will at 150% the rental rate in effect at the end of the Lease. There shall be no renewal of this Lease by operation of law.

21. **Attorney's Fees and Homestead.** If any rent owing under this Lease is collected by or through an attorney at law, Tenant agrees to pay reasonable attorney's fees. Tenant waives all homestead rights and exemptions which it may have under any law against any obligations owing under this Lease. Tenant hereby assigns to Landlord its homestead and exemption.

22. **Security Deposit.** Tenant shall deposit with Landlord one month's rent in the amount of \$0.00 Zero at the commencement of this Lease. Upon the expiration of this Lease, at which time there was no default by the Tenant, Landlord shall return the Security Deposit to Tenant. If Tenant fails to timely pay the rental amount as it becomes due, Landlord shall apply the Security deposit towards the rental amount and Tenant must refresh the Security Deposit with Landlord upon request.

23. **Service of Notice.** Tenant hereby appoints as his agent to receive service of all dispossessory or distraint proceedings and notices hereunder, and all notices required under this Lease, the person in charge of the leased Premises at the time, or occupying said Premises. If no person is in charge of occupying said Premises, then such service or notice may be made by attaching the same on the main entrance to the Premises. A copy of all notices under this Lease shall also be sent to Tenant's last known address, if different from the Premises.

24. **No Waiver of Rights.** All rights, powers, and privileges conferred hereunder upon parties hereto shall be cumulative, including those rights given by law. No failure of Landlord to exercise any power given Landlord hereunder, or to insist upon strict compliance by Tenant with its obligation hereunder, and no custom or practice of the parties at variance with the terms hereof shall constitute a waiver of Landlord's right to demand exact compliance with the terms hereof.

25. **Legality of Agreement.** In the event any portion or portions of this Lease are declared unconstitutional, illegal, void, or of no force and effect, the balance of this Lease shall remain in full force and effect and enforceable as a binding contract.

26. **Time of Essence.** Time is of the essence of this agreement.

27. **Terms Inclusive.** This Lease contains the entire agreement between the parties hereto and no representations, inducements, promises, or agreements, oral or otherwise, between the parties, not embodied herein, shall be of any force or effect. "Landlord" as used in this Lease shall include Landlord, its assigns, and successors. "Tenant" shall include Tenant, his heirs, and representatives, and if this Lease shall be validly assigned or sublet, shall also include Tenant's

assignees or sublessees, as to such assignment or sublease. "Landlord" and "Tenant" include male and female, singular and plural, and shall also include any corporation, partnership, or individual, as may fit the particular parties.

28. Additional Provisions.

28.1. Without limiting the other terms and conditions of this Lease, Tenant specifically acknowledges and further agrees that: a) There are inherent risks in the operation of a business at the Premises and Tenant is willing and able to bear such risks, including, without limitation, the loss of any investment in the Premises or such business upon termination of this Lease; b) upon termination of this Lease for any reason, Landlord shall have the right to use the Premises as it deems appropriate, including , but not limited to, selling the Premises, operating a gas station or convenience store upon the Premises, converting the Premises to any other use Landlord deems appropriate or leasing the Premises to a new lessee; c) Landlord has no obligation to lease the Premises to any new lessee, whether or not prospective lessee is willing to purchase Tenant's inventory, trade fixtures, or equipment; d) Any improvements, fixtures or equipment are not or cannot be removed in accordance with the provisions of the Lease shall become the sole and entire property of Landlord upon termination of this Lease; e) Landlord has no obligation to reimburse Tenant for any losses which Tenant might suffer in the operation of Tenant's business at the Premises or due to the termination of this Lease; and f) Landlord has no obligation to purchase any of Tenant's inventory, equipment or trade fixtures, or to reimburse Tenant for any sums invested by Tenant to improve the Premises or the business operated by Tenant on the Premises.

28.2. Tenant hereby releases and forever discharges Landlord, its affiliates and their respective shareholders, directors, officers, employees and agents (collectively, the "Released Parties") from any and all losses, damages, injuries, claims, demands, rights and causes of action, which may befall or accrue to Tenant arising out of or in any way connected with the following: a) Landlord's exercise of its right to terminate this Lease; b) Landlord's exercise of any other right under this Lease; c) Landlord's refusal to reimburse Tenant for any investment or improvements made by Tenant in the Premises or in Tenant's business; d) Landlord's refusal to approve any subsequent lessee; e) Tenant's inability to sell Tenant's inventory, equipment or trade fixtures; or f) Landlord's refusal to purchase Tenant's inventory equipment or trade fixtures.

28.3 Tenant agrees to be bound by the contract of fuel rights with Next Level Petroleum Llc . (attached as Exhibit "B"). Tenant shall abide by the terms of said agreement for the duration of its lease term. Landlord has the unilateral right to change brands and Tenant agrees to abide by the terms of any successor agreement.

29. Guaranty. The Lease will be separately **Guaranteed NILESH KUMAR PATEL**
at 1 # **359 EAGLE RIDGE RD, MACON, GA, 31216**

WITNESS OUR HANDS AND SEALS THE DAY AND YEAR FIRST ABOVE WRITTEN.

**LANDLORD:
GOGA 4 LLC**

By: Krunal Patel (L.S.)
KRUNAL PATEL

**TENANT:
FUEL N SHOP INC**

By: Nilesh Kumar Patel (L.S.)
NILESH KUMAR PATEL Sole Member

Guaranty By : Nilesh Kumar Patel
NILESH KUMAR PATEL

EXHIBIT "A"

This property is currently designated as **1433 SUITE R EISENHOWER PKWY , MACON , GA , 31206** ("Tenant"),
Tax Parcel # 705470-001

Agent Certification

The undersigned certify that the information contained in this application and accompanying documentation is true and correct, and that the Agent named herein has directorial authority over the operations of the business to be licensed. The undersigned further agree to abide by, observe, and conduct the licensed business according to all county ordinances and state laws and regulations in respect thereof, and understand that the Agent named herein may be held personally responsible for violations of County Alcohol Code committed by others at the Agent's direction, or with the Agent's knowledge.

Agent's Signature: Deputy Date: 08/29/2025

Business Name: A 2 STOP

I hereby certify that Nileshkumar patel (Agent) signed his/her name to the forgoing statement after stating to me under oath administered by me, that all statements and answers are true and correct.

This 29 day of Aug., 2025.

Notary Public
My Commission Expires

Ownership/Individual Certification

I certify that the information disclosed in this application is true and correct, and I agree to abide by, observe, and conduct business according to the rules and regulations prescribed by Macon-Bibb County, the acts of the Georgia General Assembly, and the State Department of Revenue.

Individual/Owner's Signature: Deputy Date: 08/29/2025
(If different from Agent)

Title: owner

Business Name: A2 STOP (fuel N shop INC)

I hereby certify that Nileshkumar patel (Applicant) signed his/her name to the forgoing statement after stating to me under oath administered by me, that all statements and answers are true and correct.

This 29 day of Aug., 2025.

[Signature]
Notary Public



February 1st 2026
My Commission Expires

PACKAGE TO GO BUSINESS TYPE IDENTIFICATION FORM

Business Name: A 2 stop

Business Address: 2433 Eisenhower Pkwy, Suite #401, Macon, GA 31206

Instructions:

This form must be completed for each new license or renewal license application for locations selling beer or wine or both, but not distilled spirits, by the package to go.

If you are not selling alcohol by the package to go, or if you are selling distilled spirits by the package to go, simply check the last box on this form for "Exempt" and sign at the bottom.

If you are selling alcohol by the package to go, please read the definitions below and check the box next to the definition which best matches how the business is currently operated or expected to operate under this license. Any intentional failure to identify or misrepresentation on this form may be grounds for denial or revocation of any license issued to you.

Definitions:

- Drugstore:** a retail store that provides assorted items including medical or healthcare supplies, that may also provide other items or services such as over-the-counter drugs; processed food and drink items; beauty products; small toys; or photo processing services; and that is licensed by the Georgia State Board of Pharmacy to operate a pharmacy.

- Food Mart:** a retail store licensed by the Georgia Commissioner of Agriculture as a food sales establishment, which has a total retail floor space of less than 10,000 square feet, of which at least 85 percent is reserved for the sale of food and other nonalcoholic items, and which regularly sells, at a minimum and among other products the following items: at least four pounds each of five different types of fresh fruits or vegetables; four pounds of fresh, raw beef, chicken, or pork; four dozen fresh chicken eggs; four pounds of bread; and four gallons fresh cow's milk. Food Marts shall be required to maintain a food scale certified by the Georgia Department of Agriculture for the purpose of verifying compliance with this definition. Food Marts shall purchase food items for resale from lawful fresh food wholesalers, and shall be required to produce invoices reflecting the sources of food products sold upon demand by County officials. If an insufficient quantity of an item is present in the Food Mart, Macon-Bibb County may consider receipts or other evidence to determine whether a sufficient good faith effort was made to comply with the minimum item quantity requirements. The term "Food Mart" does not include Drugstores, Gas Stations, Grocery Stores, Small Box Discount Stores, Specialty Stores, or Vice Marts; provided that a Food Mart may or may not be licensed by the Georgia State Board of Pharmacy to operate a pharmacy.

- Gas Station:** a Vice Mart that is also licensed by the Georgia Safety Fire Commissioner for the storage and sale of liquefied petroleum gas and that actually regularly sells liquefied petroleum gas.

- Grocery Store:** a retail store licensed by the Georgia Commissioner of Agriculture as a food sales establishment, which has a total retail floor space of at least 10,000 square feet, of which at least 85 percent is reserved for the sale of food and other nonalcoholic items, and which sells, at a minimum and among other products at least ten different types of fresh fruits or vegetables; fresh, raw beef, chicken, or pork; fresh chicken eggs; bread; and fresh cow's milk. A Grocery Store may or may not be licensed by the Georgia State Board of Pharmacy to operate a pharmacy.

*Business Type ID Form
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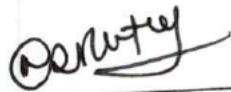
Small Box Discount Store: a retail store that provides assorted, inexpensive items that are continuously offered at a discounted price that is usually under \$10 per item. These stores are commonly referred to by names such as "dollar stores," "99 cent stores," "five dollar stores," "discount stores," or "variety stores." Products sold typically include processed food and drink items, personal hygiene products, office supplies and decorations. Retail floor space is typically less than 15,000 square feet.

Specialty Store: a retail store that derives at least 50% of its annual gross sales from the sale of certain specialized classes or types of food or beverage products, or related accessories or non-food items. Such products are typically of a superior quality or more limited market availability than those general products commonly found in Grocery Stores. This includes brewpubs, malt beverage taprooms, and cocktail rooms. Other examples of Specialty Stores include, without limitation: (a) imported or luxury products; (b) products associated with a particular culture, global region, cuisine, or nationality; (c) products conforming to or supporting the dietary requirements of any sincerely held religious practice or belief; (d) restaurants; (e) organic, vegan, or natural products; (f) meats (e.g., butcher shops, delis, or seafood markets); (g) cheese or dairy products; (h) oils, seasonings, or spices; (i) growlers, craft beers, or wine; (j) breads or baked goods; (k) cigars; (l) honey or beeswax products; (m) products grown or produced within the State of Georgia or any particular location therein; or (n) any similarly specialized products or classes of products.

Vice Mart: a retail store that provides assorted, inexpensive items for neighborhood residents or travelers, such as processed shelf-stable or refrigerated food and drink items; fountain and brewed drinks; handheld prepared food items; automotive items; tobacco products; family planning products; lottery products; gifts; over-the-counter medications; or similar items. Stores are typically designed for expediency – with customers typically buying few items per transaction and spending only a short time in the store. Retail floor space is typically less than 10,000 square feet.

Other Small Box Retail Store: a retail store that meets each of the following criteria:
1. the store has a total retail floor space of less than 15,000 square feet; 2. the store does not meet the definition of Drug Store, Food Mart, Gas Station, Grocery Store, Small Box Discount Store, Specialty Store, or Vice Mart; and 3. the store is not licensed or applying for a license for the sale of distilled spirits by the package to go.

Other/None of the Above/Distilled Spirits/Exempt: Check this box if none of the above definitions apply to your store, or if you are not licensed or applying for a license to sell only beer or wine or both by the package to go.



Applicant/Agent Signature

08/29/2025

Date

SECURITY CAMERA COMPLIANCE VERIFICATION

Instructions:

This form must be completed for each new license application for locations selling alcohol by the package to go or operating as a bar or nightclub.

Pursuant to Sec. 4-1 of the Macon-Bibb County Code of Ordinances,

1. Bar shall mean any business that derives 75 percent or more total annual gross revenue from the sale of alcoholic beverages for consumption on the premises, in accordance with O.C.G.A. § 3-1-2;
2. Nightclub shall mean any business which:
 - Directly or indirectly charges patrons for admission;
 - Is licensed under this Chapter for the sale of alcoholic beverages for consumption on premises;
 - Provides entertainment using amplified sound, including, without limitation, the playing of pre-recorded music through amplified sound by a DJ or emcee or similar person; the playing of live analog, electronic, or digital musical instruments; the presentation of live human speech or dialogue through amplified sound; or any combination of the above;
 - Which does not provide a number of seats suitable for the viewing of such entertainment greater than or equal to the number of patrons present; and
 - Which does not earn at least fifty percent of its annual gross revenues from the sale of prepared meals or the letting of rooms for overnight stay.

If you are selling alcohol by the package to go or operating a bar or nightclub you must:

1. *install security cameras in your business that meet the requirements below;*
2. *call the Code Enforcement Department Office at 478-803-0470, select option "0" to schedule an appointment to have an inspection of the security camera system;*
3. *show the inspector that the security camera system meets the requirements below; and*
4. *have the inspector sign this form approving the security camera system.*

If you are not operating as a bar or nightclub or selling alcohol by the package to go, simply check the box on this form for "Exempt" and sign at the bottom.

Pursuant to Sec. 4-40 of the Macon-Bibb County Code of Ordinances,

1. Any establishment selling alcoholic beverages by the package to go must install security cameras, which are, at a minimum, of sufficient quantity, quality, and positioning so as to capture the face and clothing of any person entering into the establishment through any public entrance; or making any purchase from the establishment.
2. Any establishment licensed to sell any alcoholic beverage for consumption on premises, which is operating as a bar or nightclub, is hereby required to install security cameras, which must, at a minimum, be of sufficient quantity, quality, and positioning so as to capture the face and clothing of persons entering into said establishment through any public entrance.

*Security Camera Compliance Verification Form
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Page 1 of 2*

thereof; standing outside of the establishment but within fifty feet of any entrance to said establishment; making any purchase from a fixed point of sale within said establishment; or standing within any dance floor or similar area designated within said establishment.

3. A digital security camera system shall be deemed to be "of sufficient quality" of and only if each camera required under this Section meets the following criteria:
 - It is capable of producing an image with a 1080p High Definition (1920 x 1080 pixels) resolution or greater at a minimum frame rate of 15 frames per second;
 - It is maintained in a state of being free of dust or debris that would interfere with the quality of the image being produced; and
 - It is capable of operating in the actual interior or exterior lighting conditions that are present during all operations and times of operation for the establishment, and of producing a clear image of the face and clothing of the persons described in this Section in all such lighting conditions.
4. Such cameras meeting the requirements of this Section must be capable of producing a retrievable image on film, tape, or other suitable digital format that can be made a permanent record and that can be enlarged through projection or other means. Cameras meeting the requirements of this Section shall be maintained in proper working order at all times and shall be subject to periodic inspection by the Sheriff.
5. Establishments required under this Section to install security cameras shall maintain all video images captured thereby for a period of at least thirty days from the date of image capture.
6. The failure to have or maintain security cameras in good working condition, with sufficient backup storage as to permit the retrieval of images as required by this Section shall be a violation of this Section and shall be punishable in accordance with the general provisions of Section 1-6 of this Code, as well as by any adverse action against the alcohol licensure of such business, up to and including the revocation or denial of all existing alcohol licenses held by such licensee.

Business Name: A 2 Stop

Business Address: 1433 Eisenhower Pkwy, Suite # R, Macon, GA, 31206

I hereby certify that on this date, I have inspected the security camera and image retrieval system located at the above business and found it to be in compliance with the requirements of Sec. 4-40 of the Macon-Bibb County Code of Ordinances, as stated hereon.

[Signature]
Code Enforcement Department Designee

8/25/25
Date

Exempt: Check this box if you are not licensed, not applying for package to go license, or not operating as a bar or nightclub.

[Signature]
Applicant/Agent Signature

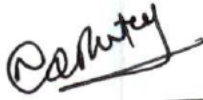
8/25/25
Date

Applicant Privacy Rights Notification Signature Form

Applicant Notification and Record Challenge:

Your fingerprints will be used to check the criminal history records of the FBI. You have the opportunity to complete or challenge the accuracy of the information contained in the FBI identification record. The procedure for obtaining a change, correction or updating an FBI identification record is set forth in Title 28 Code of Federal Regulations 16.34.

Procedures for obtaining a copy of the FBI criminal history record are set forth in 28 CFR 16.30 – 16.33 or go to the FBI website at <http://fbi.gov/about-us/cjis/background-checks>.



Signature

Nitesh Kumar Patel

Print Name

08/29/2025

Date



Alcohol License Questionnaire

Name of Business: A 2 Stop
 Owner's Name: Nileshkumar Patel
 Address: 1433 Eisenhower Pkwy, Suite # R
Macon, GA, 31206

1. Do you own or are you leasing your business location? Own Lease \$ _____

2. If you purchased the building, what was the final sale price as reflected in public records? \$ _____

3. If you are leasing the building, what relation, if any, is there between the building owner and the owner(s) of your business?
 Please circle one: Relation, see below No Relation

4. If you are leasing the building, will your landlord be involved in the day to day business operations? Yes No

5. Was the previous operator at this location in any legal or regulatory trouble with local government, state government, law enforcement, or the Georgia lottery in the year prior to the transfer to your business? Yes No

6. Will the previous operator or any family member of the previous operator remain involved in the day to day business operations? Yes No

7. Was the sale of the building, business, or lease an "arms length" or "fair market value" transaction? Yes No

Nileshkumar Patel
 Signature

Nileshkumar Patel
 Print Name

08/29/2025
 Date

ARMED SECURITY PERSONNEL REQUIRED TRAINING COMPLIANCE FORM

Instructions:

This form must be completed by any bar or nightclub operating with an alcohol license which allows or requires security personnel to carry firearms while working. The form shall be submitted upon applying or renewing any license to sell alcohol on the premises. This form is not required for businesses employing certified peace officers in good standing with the Georgia Peace Officer Standards and Training Counsel. Applicants applying for special events which employ armed security personnel are required to submit this form.

Pursuant to the licensing requirements of Sec. 4-550 of the Macon-Bibb County Code of Ordinances, attach the following documentation to this form prior to submission:

1. A copy of the applicant's valid private security business license, issued by the Georgia Board of Private Detective and Security Agencies.
2. A list containing the names and dates of birth of all persons who will be working as armed security personnel at the applicant's place of business or special event location. Use the attached form.

NOTE: IT IS A VIOLATION TO ALLOW ANY PERSON NOT LISTED TO WORK AS AN ARMED SECURITY PERSONNEL WITHOUT FIRST SUBMITTING AN UPDATED COPY OF THIS FORM TO THE TAX COMMISSIONER'S OFFICE. PENALTIES FOR VIOLATING THIS RULE MAY INCLUDE THE LOSS OF YOUR ALCOHOL LICENSES.

3. A copy of a valid private security license from the Georgia Board of Private Detective and Security Agencies for each person named who will be working as armed security personnel at the applicant's place of business or special event location.

If you are not operating as a bar or nightclub with armed security personnel, simply check the box on this form for "Exempt" and sign at the bottom.

Business Name: A I STOP
Business Address: 1433 Eisenhower Pkwy, Suite #2, Macon, GA, 31206

Exempt: Check this box if you certify that you will not hire any armed security personnel, or that you are not operating as a bar or nightclub.

Does your business derive 75% or more total annual gross revenue from the sale of alcoholic beverages for consumption on the premises? YES NO

[Signature]
Applicant/Agent Signature

08/29/2025
Date

ARMED SECURITY PERSONNEL IDENTIFICATION FORM

Instructions:

Please list every individual who may be working as armed security personnel at your bar or nightclub. Certified peace officers do not need to be listed and may be added in the future without updating this list. If you hire anybody in the future to work as armed security personnel at your bar or nightclub, this list **MUST** be updated to include that person before they are allowed to carry a firearm while working at your business. Use additional copies of this sheet if necessary.

IF ANY PERSON NOT ON THIS LIST IS FOUND TO BE WORKING AS ARMED SECURITY PERSONNEL AT YOUR BAR OR NIGHTCLUB, THEN YOU MAY BE SUBJECT TO PENALTIES OF UP TO \$1000 PER VIOLATION AND UP TO 6 MONTHS IN JAIL, AS WELL AS THE LOSS OF ALL ALCOHOL LICENSES ISSUED TO YOU WITHIN MACON-BIBB COUNTY.

1.			
	Name	Date of Birth	GBPDSA Private Security License #
2.			
	Name	Date of Birth	GBPDSA Private Security License #
3.			
	Name	Date of Birth	GBPDSA Private Security License #
4.			
	Name	Date of Birth	GBPDSA Private Security License #
5.			
	Name	Date of Birth	GBPDSA Private Security License #
6.			
	Name	Date of Birth	GBPDSA Private Security License #
7.			
	Name	Date of Birth	GBPDSA Private Security License #
8.			
	Name	Date of Birth	GBPDSA Private Security License #
9.			
	Name	Date of Birth	GBPDSA Private Security License #

Macon-Bibb County Certificate of Good Standing

1. Name and Title of the Business Owner: Nilashkumar Patel

2. Name of the subject of this Certificate, if different from the applicant:

3. Benefit or privilege for which the applicant is applying (mark one):

<input type="checkbox"/> Building Permit	<input type="checkbox"/> Plat Approval	<input type="checkbox"/> Building Inspection Report	<input type="checkbox"/> Certificate of Occupancy
<input checked="" type="checkbox"/> Alcohol License (Any)	<input type="checkbox"/> Privilege License (Any other than alcohol)	<input type="checkbox"/> Political Appointment	<input type="checkbox"/> Competitive Contract Bid or Proposal
<input type="checkbox"/> Non-Competitive Contract over \$50,000	<input type="checkbox"/> Registering to Bid on Real Property	<input type="checkbox"/> Other: _____	

4. If the subject is an individual or sole proprietorship, then list all business entities in which the subject has a direct or indirect ownership interest of 25% or more, or legal control over. If the subject is an entity, then list all individuals who have a direct or indirect ownership interest of 25% or more in the subject entity, or who exercise legal control of the entity. Use additional sheets if needed.

5. I, the undersigned, do hereby swear or affirm that the information contained in this Certificate is true and complete to the best of my available knowledge. I further swear or affirm that, as of today, none of the individuals or entities listed in this Certificate are more than 90 days delinquent on the payment of any ad valorem property taxes due to the Macon-Bibb County Government. I understand that giving false, incomplete, or inaccurate information on this Certificate may result in the denial of any privilege the applicant is applying for, as well as the revocation of any privilege previously granted by Macon-Bibb County, and may constitute the crimes of false writing or false swearing, which carry a penalty of up to five years in prison and up to a \$1,000 fine.

Nilashkumar Patel

Nilashkumar Patel

Print and Sign Name

Sworn to and subscribed before me this
29 day of Aug., 20 25.

[Signature]
Notary Public

My Commission Expires: February 1st, 2026



Page 1 of 2

Rev. April 2022
See O-22-0011

Macon-Bibb County Certificate of Good Standing

1. Name and Title of the Property Owner: GOGRA 4 LLC Krunal Patel

2. Name of the subject of this Certificate, if different from the applicant:

3. Benefit or privilege for which the applicant is applying (mark one):

<input type="checkbox"/> Building Permit	<input type="checkbox"/> Plat Approval	<input type="checkbox"/> Building Inspection Report	<input type="checkbox"/> Certificate of Occupancy
<input checked="" type="checkbox"/> Alcohol License (Any)	<input type="checkbox"/> Privilege License (Any other than alcohol)	<input type="checkbox"/> Political Appointment	<input type="checkbox"/> Competitive Contract Bid or Proposal
<input type="checkbox"/> Non-Competitive Contract over \$50,000	<input type="checkbox"/> Registering to Bid on Real Property	<input type="checkbox"/> Other: _____	

4. If the subject is an individual or sole proprietorship, then list all business entities in which the subject has a direct or indirect ownership interest of 25% or more, or legal control over. If the subject is an entity, then list all individuals who have a direct or indirect ownership interest of 25% or more in the subject entity, or who exercise legal control of the entity. Use additional sheets if needed.

5. I, the undersigned, do hereby swear or affirm that the information contained in this Certificate is true and complete to the best of my available knowledge. I further swear or affirm that, as of today, none of the individuals or entities listed in this Certificate are more than 90 days delinquent on the payment of any ad valorem property taxes due to the Macon-Bibb County Government. I understand that giving false, incomplete, or inaccurate information on this Certificate may result in the denial of any privilege the applicant is applying for, as well as the revocation of any privilege previously granted by Macon-Bibb County, and may constitute the crimes of false writing or false swearing, which carry a penalty of up to five years in prison and up to a \$1,000 fine.

Krunal Patel Krunal Patel
Print and Sign Name

Sworn to and subscribed before me this
29 day of Aug, 20 25.

[Signature]
Notary Public
My Commission Expires: February 1st, 2026





Tax Commissioner's Office
188 Third Street, Macon, Georgia 31201
Mail to: Tax Commissioner's Office PO Box 4503
Macon, GA 31208-4503


OFFICE USE ONLY
ALCOHOL APPLICATION

Applicant Name: Nileshkumar Patel – Fingerprints completed 09/04

Business Name: Fuel N Shop Inc DBA A1 Stop

Business Address: 1433 Eisenhower Pkwy Ste R, Macon, GA 31206

After investigation, I recommend that the license requested herein be:

Granted  _____ 9/8/2025
 Sheriff, Macon-Bibb County, Georgia Date
 1C561778CDEE414...


Denied _____
 Sheriff, Macon-Bibb County, Georgia Date


After investigation, I recommend that the license requested herein be:

Granted _____
 Mayor, Macon-Bibb County, Georgia Date

Denied _____
 Mayor, Macon-Bibb County, Georgia Date

After investigation, I recommend that the license requested herein be:

Granted  _____
 Clerk of the Macon-Bibb County Commission, Georgia Date

Denied  _____
 Clerk of the Macon-Bibb County Commission, Georgia Date



**Tax Commissioner's Office
188 Third Street
Macon, GA 31201**

Review Form

The attached application is a petition to Macon-Bibb County for an Alcoholic Beverage License.

The following required documents are included in the application:

- Signature form
- BSO Recommendation letter
- Proof of Planning and Zoning compliance
- Affidavit from the Macon-Bibb County Engineer's Department
- Affidavit from the Macon Telegraph Newspaper

Legal Review 6/11/2026 (Date) DS
SD (Initials)

Comments

After review, legal recommends approval.

Initials

Initial
SF Stephanie Freeman, Administrative Office Specialist



LEGISLATIVE SPONSORS

- | | |
|--|--|
| <input checked="" type="checkbox"/> MAYOR LESTER M. MILLER | <input type="checkbox"/> MAYOR PRO TEMPORE VALERIE WYNN |
| <input type="checkbox"/> COMMISSIONER PAUL BRONSON | <input type="checkbox"/> COMMISSIONER STANLEY B. STEWART |
| <input type="checkbox"/> COMMISSIONER JOEY HULETT | <input type="checkbox"/> COMMISSIONER ANDREA COOKE |
| <input type="checkbox"/> COMMISSIONER RAYMOND WILDER | <input type="checkbox"/> COMMISSIONER BILL HOWELL |
| <input type="checkbox"/> COMMISSIONER DONICE BRYANT-CATO | <input type="checkbox"/> COMMISSIONER BRENDA LYN BAILEY |
-

A RESOLUTION OF THE MACON-BIBB COUNTY COMMISSION AUTHORIZING THE MAYOR TO EXECUTE A PROFESSIONAL SERVICES AGREEMENT WITH MUNNERLYN PYROTECHNICS, LLC, FOR A FIREWORKS SHOW AT LAKE TOBESOFKEE ON JULY 4, 2026, IN THE AMOUNT OF \$27,500.00 FOR THE FIRST YEAR, FOR A TERM OF UP TO FIVE YEARS, TO BE PAID FROM THE LAKE TOBESOFKEE FUND – PROFESSIONAL SERVICES – PROMOTIONS/PUBLIC RELATIONS LINE ITEM; AND FOR OTHER LAWFUL PURPOSES.

WHEREAS, Independence Day, July 4, 2026, is a federal, state, and local holiday designated to commemorate the 1776 separation of the American Colonies from the British Empire; and

WHEREAS, the Macon-Bibb County Commission desires to contribute to the celebration of our nation’s birth by staging a fireworks display over Lake Tobesofkee on July 4, 2026; and

WHEREAS, Munnerlyn Pyrotechnics, LLC (“Munnerlyn”) is a South Carolina entity that has conducted the Independence Day fireworks show at Lake Tobesofkee for the past several years; and

WHEREAS, Munnerlyn has offered to perform an Independence Day fireworks show at Lake Tobesofkee on July 4, 2026, for the price of twenty-seven thousand, five hundred dollars (\$27,500.00); and

WHEREAS, Sec. 19-10(b) of the Macon-Bibb County Code of Ordinances allows for the non-competitive hiring of professional services providers, subject to the approval of the Macon-Bibb County Commission; and

WHEREAS, Procurement concurs with this award; and

WHEREAS, the Macon-Bibb County Commission finds that this Resolution is necessary and proper to promote or protect the safety, health, peace, security, and general welfare of Macon-Bibb County and its inhabitants;

NOW, THEREFORE, BE IT RESOLVED by the Macon-Bibb County Commission and it is hereby so resolved by the authority of the same, that the Mayor is authorized to execute a Professional Services Agreement or purchase order with Munnerlyn Pyrotechnics, LLC, in the amount of TWENTY-SEVEN THOUSAND, FIVE HUNDRED DOLLARS and 0/100 CENTS (\$27,500.00) per year for up to five years, subject to an annual price increase of a percentage to be agreed upon, to be paid from the Lake Tobesofkee Fund – Professional Services – Promotions/Public Relations line item for the first year, for the performance of an Independence Day fireworks show.

BE IT FURTHER RESOLVED the Macon-Bibb County Commission hereby declares that the foregoing preamble and whereas provisions set forth hereinabove constitute, and shall be considered to be, substantive provisions of this Resolution and are hereby incorporated by reference into this provision.

BE IT FURTHER RESOLVED the Macon-Bibb County Commission grants the Mayor the authority to take any and all further actions necessary to carry out the intents and purposes of this Resolution.

BE IT FURTHER RESOLVED that in the event scrivener's errors shall be discovered in this Resolution after the adoption hereof, the Macon-Bibb County Commission hereby authorizes and directs that each such scrivener's error shall be corrected in all multiple counterparts of this Resolution.

BE IT FURTHER RESOLVED that except as specifically provided herein, any and all resolutions or parts of resolutions in conflict with this Resolution shall be and the same hereby are repealed, and this Resolution shall be in full force and effect from and after its adoption.

BE IT FURTHER RESOLVED that in the event that this Resolution or part thereof is found by any court of competent jurisdiction to be substantively more appropriately denominated an act of ordinance by the Macon-Bibb County Commission, it is the intent of this Commission that this Resolution or such portion thereof shall be considered to have been adopted as an ordinance of the Macon-Bibb County Commission. Where any law bearing on the subject matter of this Resolution calls for the taking of any legislative action by the governing authority of Macon-

Bibb County, and such law specifies for such action to be taken by resolution or by ordinance, it is the intent of this Commission that this Resolution satisfy such requirement, and that this Resolution be construed accordingly. To the extent that this Resolution is construed by any appropriate authority as being substantively an act of ordinance and not an act of resolution, then this Resolution shall operate further to repeal all prior ordinances or parts of ordinances in conflict herewith.

BE IT FURTHER RESOLVED this Resolution shall become effective immediately upon its approval by the Mayor or upon its adoption into law without such approval.

APPROVED AND ADOPTED this ____ day of _____, 2026.

By: _____
LESTER M. MILLER, Mayor

(SEAL)

Attest: _____
JANICE S. ROSS, Clerk of the Commission

T:\RES MACON-BIBB\2026 Miller Authorizing Professional Services Agreement With Munnerlyn Pyrotechnics LLC - \$27500.00 -6-9-2026.docx



LEGISLATIVE SPONSORS

- | | |
|--|--|
| <input checked="" type="checkbox"/> MAYOR LESTER M. MILLER | <input type="checkbox"/> MAYOR PRO TEMPORE VALERIE WYNN |
| <input type="checkbox"/> COMMISSIONER PAUL BRONSON | <input type="checkbox"/> COMMISSIONER STANLEY B. STEWART |
| <input type="checkbox"/> COMMISSIONER JOEY HULETT | <input type="checkbox"/> COMMISSIONER ANDREA COOKE |
| <input type="checkbox"/> COMMISSIONER RAYMOND WILDER | <input type="checkbox"/> COMMISSIONER BILL HOWELL |
| <input type="checkbox"/> COMMISSIONER DONICE BRYANT-CATO | <input type="checkbox"/> COMMISSIONER BRENDA LYN BAILEY |
-

A RESOLUTION OF THE MACON-BIBB COUNTY COMMISSION AUTHORIZING THE MAYOR TO EXECUTE AN AGREEMENT WITH ADVENT BUSINESS INTERIORS, INC., IN THE AMOUNT OF \$148,913.49, FOR THE PURCHASE OF FURNITURE FOR CODE ENFORCEMENT OFFICES, TO BE PAID FROM THE SPLOST 2018 FUND – PUBLIC SAFETY – PUBLIC SAFETY OTHER – MACHINERY & EQUIPMENT LINE ITEM; AND FOR OTHER LAWFUL PURPOSES.

WHEREAS, pursuant to Resolution R-26-0010, the Macon-Bibb County Commission authorized a contract with Stafford Builders for the renovation of Code Enforcement offices at City Hall; and

WHEREAS, that renovation is currently underway; and

WHEREAS, accordingly, the County desires to purchase new furniture to furnish the new offices; and

WHEREAS, Advent Business Interiors, Inc. has provided the County with a quote, in the amount of \$148,913.49, for the required furniture; and

WHEREAS, Advent Business Interiors, Inc. intends to provide the County with the required furniture under State of Georgia Contract #9999-0001-SPD0000198-0019; and

WHEREAS, Macon-Bibb County Code of Ordinances §19-8 provides authority for the County “to join with other units of government in cooperative purchasing plans when the best interests of Macon-Bibb County would be served thereby;” and

WHEREAS, because of the statewide contract, purchasing from Advent Business Interiors, Inc. will provide Macon-Bibb County with discounted pricing and reduced processing time on the equipment; and

WHEREAS, Procurement concurs with the award of a contract to Advent Business Interiors, Inc. for the purchase of this furniture; and

WHEREAS, the Macon-Bibb County Commission finds that this resolution is necessary and proper to promote or protect the safety, health, peace, security, and general welfare of Macon-Bibb County and its inhabitants;

NOW, THEREFORE, BE IT RESOLVED by the Macon-Bibb County Commission, and it is hereby so resolved by the authority of the same, that the Mayor is authorized to execute a purchase order or agreement with Advent Business Interiors, Inc. for the purchase of furniture for Code Enforcement office, in the amount of ONE HUNDRED FORTY-EIGHT THOUSAND NINE HUNDRED THIRTEEN DOLLARS AND 49/100 CENTS (\$148,913.49), to be paid from the SPLOST 2018 Fund – Public Safety – Public Safety Other – Machinery & Equipment line item.

BE IT FURTHER RESOLVED the Macon-Bibb County Commission hereby declares that the foregoing preamble and whereas provisions set forth hereinabove constitute, and shall be considered to be, substantive provisions of this Resolution and are hereby incorporated by reference into this provision.

BE IT FURTHER RESOLVED the Macon-Bibb County Commission grants the Mayor the authority to take any and all further actions necessary to carry out the intents and purposes of this Resolution.

BE IT FURTHER RESOLVED that in the event scrivener's errors shall be discovered in this Resolution after the adoption hereof, the Macon-Bibb County Commission hereby authorizes and directs that each such scrivener's error shall be corrected in all multiple counterparts of this Resolution.

BE IT FURTHER RESOLVED that except as specifically provided herein, any and all resolutions or parts of resolutions in conflict with this Resolution shall be and the same hereby are repealed, and this Resolution shall be in full force and effect from and after its adoption.

BE IT FURTHER RESOLVED that in the event that this Resolution or part thereof is found by any court of competent jurisdiction to be substantively more appropriately denominated an act of ordinance by the Macon-Bibb County Commission, it is the intent of this Commission that this Resolution or such portion thereof shall be considered to have been adopted as an

ordinance of the Macon-Bibb County Commission. Where any law bearing on the subject matter of this Resolution calls for the taking of any legislative action by the governing authority of Macon-Bibb County, and such law specifies for such action to be taken by resolution or by ordinance, it is the intent of this Commission that this Resolution satisfy such requirement, and that this Resolution be construed accordingly. To the extent that this Resolution is construed by any appropriate authority as being substantively an act of ordinance and not an act of resolution, then this Resolution shall operate further to repeal all prior ordinances or parts of ordinances in conflict herewith.

BE IT FURTHER RESOLVED this Resolution shall become effective immediately upon its approval by the Mayor or upon its adoption into law without such approval.

APPROVED AND ADOPTED this ____ day of _____, 2026.

By: _____
LESTER M. MILLER, Mayor

(SEAL)

Attest: _____
JANICE S. ROSS, Clerk of the Commission

Q:\RES MACON-BIBB\2026 Miller Authorizing Agreement With Advent Business Interiors For Purchase Of Code Enforcement Furniture \$148,913.49 6-10-26.Docx



LEGISLATIVE SPONSORS

- | | |
|---|---|
| <input checked="" type="checkbox"/> MAYOR LESTER M. MILLER | <input type="checkbox"/> MAYOR PRO TEMPORE VALERIE WYNN |
| <input type="checkbox"/> COMMISSIONER PAUL BRONSON | <input type="checkbox"/> COMMISSIONER STANLEY B. STEWART |
| <input type="checkbox"/> COMMISSIONER JOEY HULETT | <input type="checkbox"/> COMMISSIONER ANDREA COOKE |
| <input type="checkbox"/> COMMISSIONER RAYMOND WILDER | <input type="checkbox"/> COMMISSIONER BILL HOWELL |
| <input type="checkbox"/> COMMISSIONER DONICE BRYANT-CATO | <input type="checkbox"/> COMMISSIONER BRENDA LYN BAILEY |
-

A RESOLUTION OF THE MACON-BIBB COUNTY COMMISSION AUTHORIZING THE ACCEPTANCE OF A FY2025 EMERGENCY MANAGEMENT PERFORMANCE GRANT FROM THE GEORGIA EMERGENCY MANAGEMENT AND HOMELAND SECURITY AGENCY, IN THE AMOUNT OF \$50,000.00, WITH A \$50,000.00 LOCAL MATCH TO BE MET THROUGH THE PROVISION OF IN-KIND SERVICES, TO BE USED BY MACON-BIBB COUNTY EMA TO PURCHASE A VEHICLE TO TRANSPORT AND DELIVER SHELTERING SUPPLIES AND EQUIPMENT; AND FOR OTHER LAWFUL PURPOSES.

WHEREAS, the Macon-Bibb County Emergency Management Agency (“EMA”) has been awarded a FY2025 Georgia Emergency Management and Homeland Security Agency (GEMA/HS) Emergency Management Performance Grant (“EMPG”), in the amount of \$50,000.00, with a local match of \$50,000.00 to be met through the provision of in-kind services; and

WHEREAS, Macon-Bibb EMA manages emergency situations in Macon-Bibb County and prepares response plans ahead of such events to mitigate harm to persons and property; and

WHEREAS, Macon-Bibb EMA will utilize the EMPG funds to purchase a new vehicle to transport and deliver trailers with sheltering supplies, and other large-scale equipment that needs to be moved before, during, and after a disaster; and

WHEREAS, the Macon-Bibb County Commission desires to accept the EMPG award funds on behalf of Macon-Bibb EMA; and

WHEREAS, the Macon-Bibb County Commission finds that this Resolution is necessary and proper to promote or protect the safety, health, peace, security, and general welfare of Macon-Bibb County and its inhabitants;

NOW, THEREFORE, BE IT RESOLVED by the Macon-Bibb County Commission, and it is hereby so resolved by the authority of the same, that the Mayor is hereby authorized to

accept the Emergency Management Performance Grant award, in the amount of FIFTY THOUSAND DOLLARS AND 00/100 CENTS (\$50,000.00), with a local match of FIFTY THOUSAND DOLLARS AND 0/100 CENTS (\$50,000.00) to be met through the provision of in-kind services, with said funds to be utilized for the purchase of a new vehicle to transport and deliver trailers with sheltering supplies.

BE IT FURTHER RESOLVED the Macon-Bibb County Commission hereby declares that the foregoing preamble and whereas provisions set forth hereinabove constitute, and shall be considered to be, substantive provisions of this Resolution and are hereby incorporated by reference into this provision.

BE IT FURTHER RESOLVED the Macon-Bibb County Commission grants the Mayor the authority to take any and all further actions necessary to carry out the intents and purposes of this Resolution.

BE IT FURTHER RESOLVED that in the event scrivener's errors shall be discovered in this Resolution after the adoption hereof, the Macon-Bibb County Commission hereby authorizes and directs that each such scrivener's error shall be corrected in all multiple counterparts of this Resolution.

BE IT FURTHER RESOLVED that except as specifically provided herein, any and all resolutions or parts of resolutions in conflict with this Resolution shall be and the same hereby are repealed, and this Resolution shall be in full force and effect from and after its adoption.

BE IT FURTHER RESOLVED that in the event that this Resolution or part thereof is found by any court of competent jurisdiction to be substantively more appropriately denominated an act of ordinance by the Macon-Bibb County Commission, it is the intent of this Commission that this Resolution or such portion thereof shall be considered to have been adopted as an ordinance of the Macon-Bibb County Commission. Where any law bearing on the subject matter of this Resolution calls for the taking of any legislative action by the governing authority of Macon-Bibb County, and such law specifies for such action to be taken by resolution or by ordinance, it is the intent of this Commission that this Resolution satisfy such requirement, and that this Resolution be construed accordingly. To the extent that this Resolution is construed by any appropriate authority as being substantively an act of ordinance and not an act of resolution, then this Resolution shall operate further to repeal all prior ordinances or parts of ordinances in conflict herewith.

BE IT FURTHER RESOLVED this Resolution shall become effective immediately upon its approval by the Mayor or upon its adoption into law without such approval.

APPROVED AND ADOPTED this ____ day of _____, 2026.

By: _____
LESTER M. MILLER, Mayor

(SEAL)

Attest: _____
JANICE S. ROSS, Clerk of the Commission

Q:\RES MACON-BIBB\2026 Miller Accepting EMPG - EMA - \$50,000 - 6-5-2026.docx



LEGISLATIVE SPONSORS

- | | |
|---|---|
| <input checked="" type="checkbox"/> MAYOR LESTER M. MILLER | <input type="checkbox"/> MAYOR PRO TEMPORE VALERIE WYNN |
| <input type="checkbox"/> COMMISSIONER PAUL BRONSON | <input type="checkbox"/> COMMISSIONER STANLEY B. STEWART |
| <input type="checkbox"/> COMMISSIONER JOEY HULETT | <input type="checkbox"/> COMMISSIONER ANDREA COOKE |
| <input type="checkbox"/> COMMISSIONER RAYMOND WILDER | <input type="checkbox"/> COMMISSIONER BILL HOWELL |
| <input type="checkbox"/> COMMISSIONER DONICE BRYANT-CATO | <input type="checkbox"/> COMMISSIONER BRENDA LYN BAILEY |
-

A RESOLUTION OF THE MACON-BIBB COUNTY COMMISSION AUTHORIZING THE ACCEPTANCE OF THE JUDICIAL COUNCIL OF GEORGIA AMERICAN RESCUE PLAN ACT GRANT FOR ADDITIONAL 2026 FUNDING, IN THE AMOUNT OF \$119,365.00, WITH NO LOCAL MATCH REQUIRED, AWARDED TO THE MACON JUDICIAL CIRCUIT SUPERIOR COURT; AND FOR OTHER LAWFUL PURPOSES.

WHEREAS, the Judicial Council of Georgia Ad Hoc Committee on American Rescue Plan Act Funding (“ARPA Committee”) has awarded a grant to the Macon Judicial Circuit Superior Court in the amount of \$119,365.00, with no local match required; and

WHEREAS, pursuant to the terms of the award, the Macon Judicial Circuit Superior Court will utilize these grant funds to provide support for existing or new personnel, and provide administrative expenses to enable the courts to address case backlogs caused by the pandemic; and

WHEREAS, specifically, the Superior Court will utilize the funds to provide salaries for two (2) senior judges, a judicial assistant, and a court reporter for a four (4) to six (6) month period; and

WHEREAS, a copy of the grant award notification and contract documents have been attached hereto as Exhibit A for review and reference purposes, and are incorporated herein by reference; and

WHEREAS, the Macon-Bibb County Commission desires to accept the aforementioned grant funds on behalf of the Macon Judicial Circuit Superior Court; and

WHEREAS, the Macon-Bibb County Commission finds that this Resolution is necessary and proper to promote or protect the safety, health, peace, security, and general welfare of Macon-Bibb County and its inhabitants;

NOW, THEREFORE, BE IT RESOLVED by the Macon-Bibb County Commission, and it is hereby so resolved by the authority of the same, that the Mayor is authorized to accept the Judicial Council of Georgia American Rescue Plan Act Grant funding in the amount of ONE HUNDRED NINETEEN THOUSAND THREE HUNDRED SIXTY-FIVE DOLLARS AND 00/100 CENTS (\$119,365.00), with no local match required, to provide support for existing or new personnel, and provide for administrative expenses to enable the courts to address case backlogs caused by the pandemic, as provided in Exhibit A.

BE IT FURTHER RESOLVED the Macon-Bibb County Commission hereby declares that the foregoing preamble and whereas provisions set forth hereinabove constitute, and shall be considered to be, substantive provisions of this Resolution and are hereby incorporated by reference into this provision.

BE IT FURTHER RESOLVED the Macon-Bibb County Commission grants the Mayor the authority to take any and all further actions necessary to carry out the intents and purposes of this Resolution.

BE IT FURTHER RESOLVED that in the event scrivener's errors shall be discovered in this Resolution after the adoption hereof, the Macon-Bibb County Commission hereby authorizes and directs that each such scrivener's error shall be corrected in all multiple counterparts of this Resolution.

BE IT FURTHER RESOLVED that except as specifically provided herein, any and all resolutions or parts of resolutions in conflict with this Resolution shall be and the same hereby are repealed, and this Resolution shall be in full force and effect from and after its adoption.

BE IT FURTHER RESOLVED that in the event that this Resolution or part thereof is found by any court of competent jurisdiction to be substantively more appropriately denominated an act of ordinance by the Macon-Bibb County Commission, it is the intent of this Commission that this Resolution or such portion thereof shall be considered to have been adopted as an ordinance of the Macon-Bibb County Commission. Where any law bearing on the subject matter of this Resolution calls for the taking of any legislative action by the governing authority of Macon-Bibb County, and such law specifies for such action to be taken by resolution or by ordinance, it is the intent of this Commission that this Resolution satisfy such requirement, and that this Resolution be construed accordingly. To the extent that this Resolution is construed by any appropriate authority as being substantively an act of ordinance and not an act of resolution, then

this Resolution shall operate further to repeal all prior ordinances or parts of ordinances in conflict herewith.

BE IT FURTHER RESOLVED this Resolution shall become effective immediately upon its approval by the Mayor or upon its adoption into law without such approval.

APPROVED AND ADOPTED this ____ day of _____, 2026.

By: _____
LESTER M. MILLER, Mayor

Attest: _____
JANICE S. ROSS, Clerk of the Commission

(SEAL)

Q:\RES MACON-BIBB\2026 Miller Accepting Judicial Council Of Georgia ARPA Grant - Macon Judicial Circuit \$119,365 - 6-4-2026.docx

EXHIBIT A



Judicial Council of Georgia
Administrative Office of the Courts

Chief Justice Nels S.D. Peterson
Chair

Cynthia H. Clanton
Director

May 26, 2026

The Honorable Phillip Raymond, III
Chief Judge
Macon Judicial Circuit
601 Mulberry Street
Macon, Georgia 31201

VIA Email: praymond@maconbibb.us

Re: The Judicial Council of Georgia American Rescue Plan Act Funding Award- CY26 Additional Funding

Dear Chief Judge Raymond,

On behalf of the Judicial Council of Georgia Ad Hoc Committee on American Rescue Plan Act (ARPA Committee), I am pleased to inform you that the Macon Judicial Circuit has been awarded \$ 119,365 for CY26 Additional Funding.

The effective date for the award begins on **June 1, 2026**, and ends on **September 30, 2026**. Only those approved expenses incurred between June 1, 2026, and September 30, 2026, will be eligible for reimbursement from the additional funding award.

The responsibilities and expectations of both parties are outlined in the attached CY26 Conditions and Restrictions and CY26 Additional Funds Grant Agreement. Also included with this grant packet is the CY26 Additional Funds Approved Budget.

Please review and sign the Grant Award Agreement and return it by **May 29, 2026**. Upon acceptance of the award, as indicated by returning the signed agreement, the circuit will receive by email the instructions and budget Reimbursement Request Form (RRF) to begin the reimbursement process. The agreement with the original signature may be emailed to:

Kari Kitchens
Administrative Office of the Courts
244 Washington Street SW
Suite 300
Atlanta, Georgia 30334-5900

244 Washington Street SW • Suite 300 • Atlanta, GA 30334
404-656-5171 • www.georgiacourts.gov

470.734.6655

Email: kari.kitchens@georgiacourts.gov and arpa@georgiacourts.gov

As always, we thank you for your superior service to the State of Georgia and the Judiciary.

Sincerely,



Regina Hailey

ARPA Grants Manager

Judicial Council of Georgia / Administrative Office of the Court

Attachments: Grant Award Conditions and Restrictions
Grant Award Agreement
Approved Budget Form

Cc: Dawn Hussey via email at dhussy@maconbibb.us
Shantese Thomas via email to slthomas@maconbibb.us
Joe Baden via email to jbaden@3rdjad.org

**JUDICIAL COUNCIL OF GEORGIA
AMERICAN RESCUE PLAN ACT GRANT AWARD
CONDITIONS AND RESTRICTIONS**

Judicial Circuit Name: Macon

Award Date: May 6, 2026

Section 1. Conditions

All the following conditions apply to the enclosed grant award:

(a) Grant recipients shall comply with the conditions and restrictions in this attachment.

(b) Grant recipients shall comply with all procedures and instructions detailed in the current *Overview and Instructions, Judicial Branch ARPA FAQs, Award Amendments and Budget Revision Policy, Audio-Visual Equipment Modernization Policy, and Use of Award Funds Policy* (incorporated herein by reference and posted under Quick Links at <https://jcaoc.georgiacourts.gov/arpa/>).

(c) The ARPA grants awarded by the Judicial Council of Georgia Ad Hoc Committee on American Rescue Plan Act Funding (“ARPA Committee”) on May 6, 2026, are subject to audit and were awarded for eligible Personnel, Direct, and/or Administrative expenditures only *beginning on June 1, 2026, through September 30, 2026.*

(d) Any portion of this award that is not expended by September 30, 2026, shall revert to the ARPA Committee on or before November 1, 2026.

(e) *Grant recipients shall not submit a reimbursement request for any ineligible expenditure listed in Section 2 (b) of this attachment. Only the expenditures listed in Section 2 (a) of this attachment are currently authorized.*

(f) If awarded funds for court-based mental health diversion services, recipient shall (for U.S. Treasury reporting purposes): (1) report the amount of the ARPA funds allocated to evidence-based interventions; and (2) report whether ARPA-funded activities are primarily serving a disproportionately impacted community. See Treasury’s [Compliance and Reporting Guidance](#), “Project Demographic Distribution” and “Use of Evidence,” pp. 27-28; 47; 50-51; 55 for details. *Such report shall be communicated monthly by letter accompanying the reimbursement requests for applicable expenditures.* EC 1.12; 31 CFR § 35.6 (b) (3) (i) (C).

(g) If awarded funds for court-based substance use diversion services, recipient shall (for U.S. Treasury reporting purposes): (1) report the amount of the ARPA funds allocated to evidence-based interventions; and (2) report whether ARPA-funded activities are primarily serving a disproportionately impacted community. See Treasury’s [Compliance and Reporting Guidance](#), “Project Demographic Distribution” and “Use of Evidence,” pp. 27-28; 47; 50-51; 55 for details. *Such report shall be communicated monthly by letter accompanying the reimbursement requests for applicable expenditures.* EC 1.13; 31 CFR § 35.6 (b) (3) (i) (C).

(h) If awarded funds for court-based eviction prevention and diversion services, recipient shall (for U.S. Treasury reporting purposes): (1) report the amount of the ARPA funds allocated to evidence-based interventions; and (2) report whether ARPA-funded activities are primarily serving a disproportionately impacted community. See Treasury’s [Compliance and Reporting Guidance](#), “Project Demographic Distribution” and “Use of Evidence,” pp. 27-28; 47; 50-51; 55 for details. *Such report shall be communicated monthly by letter accompanying the reimbursement requests for applicable expenditures.* ECs 2.2, 2.18; 31 CFR § 35.6 (b) (3) (ii) (A) (1), (5).

- (i) The enclosed grant award is subject to the following specific conditions: None.

Section 2. Restrictions

(a) Federally Eligible Uses Currently Authorized by the Executive Branch and the ARPA Committee

Only the following expenditures are currently authorized by the Executive Branch and the ARPA Committee:

(1) *Personnel.* Payroll costs for personnel responding to court case backlogs with a primary focus on serious violent felonies; backfilling positions requiring less experience to reassign more experienced staff to expedite the disposition of serious violent felony cases; or personnel administering the ARPA grant. *As used in this expenditure category only, “primary focus on serious violent felonies” means more than 50 percent of total personnel costs awarded in each calendar year under Application section (E) (1) must be dedicated to responding to serious violent felonies, as defined in OCGA § 17-10-6.1 (a).*

(2) *Court-based Eviction, Mental Health, or Substance Use Diversion.* Payroll costs for personnel performing court-based eviction, mental health, or substance use diversion services only if: (i) such services respond to case backlogs; and (ii) a subrecipient provides a *numerical* estimate to the AOC demonstrating that such services will conserve staff time and resources to respond to backlogs of serious violent felony cases, as defined in OCGA § 17-10-6.1 (a). *As used in these expenditure categories, “numerical” means containing one or more of the number symbols 0, 1, 2, 3, 4, 5, 6, 7, 8, or 9; e.g., 20 hours of staff time per week, 18 percent of a judge’s caseload, or some other numerical measurement.*

(3) *Other Program Costs.* Reasonable and necessary costs to support a response to court case backlogs with a primary focus on cases involving serious violent felonies or to perform ARPA grant administration, as follows:

- (i) The purchase of necessary supplies and materials used by personnel funded by the ARPA grant;
- (ii) The purchase or rental of equipment used by personnel funded by the ARPA grant, including any reasonable and required license, basic operating or word processing software, or service needed to use such equipment;
- (iii) Travel costs of personnel and contractors funded by the ARPA grant traveling between counties in multi-county judicial circuits that are necessary to address the backlog in court cases with a primary focus on cases involving serious violent felonies;
- (iv) Rental of temporary space for personnel funded by the ARPA grant;
- (v) Printing, publication, media, or postage costs;
- (vi) Jury expenditures for the trial of cases that are part of the case backlog caused by the COVID-19 pandemic;
- (vii) Jury sequestration costs if necessary for jurors in serious violent felony cases;
- (viii) Continuing legal education and professional dues for law clerks, staff attorneys, and prosecutors funded by the ARPA grant, as required by the State Bar of Georgia to maintain a law license;
- (ix) Mandatory continuing judicial education for judges funded by the ARPA grant, as required by the Institute of Continuing Judicial Education and uniform court rules;
- (x) Contracts for professional services or per diem to respond to court case backlogs, including services provided by interpreters, senior judges, state paid county reimbursed (SPCR) prosecutors, and court reporters; or to perform grant administration;

- (xi) Mandatory training for victim assistance coordinators and victims’ advocates funded by the ARPA grant, as required by law and the Prosecuting Attorneys’ Council;
- (xii) Mandatory training for district attorney investigators funded by the ARPA grant, as required by law and the Peace Officer Standards and Training Council;
- (xiii) Audio-visual equipment modernization in *existing* courtrooms, the purchase and installation of which is subject to all applicable federal procurement requirements found in 2 CFR §§ 200.318-200.327 (see **FAQ 28.2** for detailed federal procurement guidance from OPB) and the **Audio-Visual Equipment Modernization Policy** (available under Quick Links at jcaoc.georgiacourts.gov/arpa);
- (xiv) Legal research software for ARPA-funded law clerks, staff attorneys, and prosecutors, the purchase of which is subject to all applicable federal procurement requirements found in 2 CFR §§ 200.318-200.327 (see **FAQ 28.2** for detailed federal procurement guidance from OPB);
- (xv) Digital evidence management software, the purchase of which is subject to all applicable federal procurement requirements found in 2 CFR §§ 200.318-200.327 (see **FAQ 28.2** for detailed federal procurement guidance from OPB); and
- (xvi) Other program costs necessary to address a court backlog caused or exacerbated by the COVID-19 pandemic with a primary focus on cases involving serious violent felonies may be approved by OPB at its sole discretion following a written request for approval by AOC prior to AOC’s approval of said costs;
- (xvii) Contracts for services by a licensed psychologist or psychology doctoral student under the supervision of a licensed psychologist to conduct pre-trial psychological assessments as required by law or court order.

(b) Federally Eligible Uses Not Currently Authorized by the Executive Branch or the ARPA Committee

All the following federally eligible ARPA expenditure categories (ECs) *are not* currently authorized by the Executive Branch or the ARPA Committee:

- (1) Professional dues, continuing education, and training for staff (unless expressly authorized in Section 2 (a) (3) of this attachment) (ECs 3.5, 7.1; 31 CFR § 35.6 (b) (3) (ii) (E) (4); 87 Fed. Reg. 4,438 (Jan. 27, 2022) (Uniform Guidance (2 CFR 200 Subpart E) applies to ARPA funds); 2 CFR § 200.473 (“The cost of training and education provided for employee development is allowable”)).
- (2) Case management systems and software (EC 7.1; 31 CFR § 35.6 (b) (3) (ii) (E) (4); 87 Fed. Reg. 4,389 (Jan. 27, 2022) (“improvements to case management systems . . . are eligible”).
- (3) Unauthorized software. Only the following software is currently authorized by OPB: (i) basic operating and word processing software; (ii) digital evidence management software; and (iii) legal research software for ARPA-funded staff attorneys and prosecutors. See **Overview and Instructions, Administrative Expenses Note #6** for special procurement rules for certain software.
- (4) ARPA grants to municipal courts (pursue ARPA funds from cities before contacting the ARPA Committee), public defenders, or conflict attorneys (request ARPA funds from [GPDC](#)).
- (5) COVID-19 testing (EC 1.2; 31 CFR § 35.6 (b) (3) (i) (A)). Contact the [Georgia Emergency Management and Homeland Security Agency](#) (GEMA) for COVID-19 testing assistance.
- (6) The purchase of personal protective equipment (e.g., gloves, masks, and hand sanitizer) (EC 1.5; 31 CFR § 35.6 (b) (3) (i) (A)). Contact [GEMA](#) for personal protective equipment.

- (7) Expenditures to prevent COVID-19 in congregate settings (e.g., plexiglass, cleaning supplies or services) (EC 1.4; 31 CFR § 35.6 (b) (3) (i) (A)). Contact [GEMA](#) for assistance with supplies to prevent COVID-19 in congregate settings.
- (8) Payroll supplements, stipends, bonuses, “premium pay,” or any other payroll payments to staff that do not correspond to actual documented payroll time spent responding to case backlogs or performing ARPA grant administration. “Premium pay” is defined in 31 CFR §§ 35.3, 35.6 (c). EC 4.1.
- (9) Long-term infrastructure (i.e., capital) investments in public facilities, such as physical plant improvements, permanent adaptations to existing public buildings, or constructing new facilities to respond to the pandemic or its negative economic impacts (ECs 3.5, 7.1; 31 CFR § 35.6 (b) (3) (i) (A), (b) (3) (ii), (b) (4); 87 Fed. Reg. 4,389 (Jan. 27, 2022)). *Grant recipients should rent equipment (if possible, practical, and cost-effective) to avoid violating the prohibition on purchasing permanent infrastructure. See **Overview and Instructions, § 15; Audio-Visual Equipment Modernization Policy** for an exception for audio-visual equipment modernization projects in existing permanent courtrooms.*
- (10) Adding or upgrading a court’s broadband connection, including modernization of cybersecurity for existing or new broadband infrastructure (EC 5.19; 31 CFR § 35.6 (e) (2) (i)-(ii)).
- (11) Offsets to a reduction in government revenue due to the pandemic, which may be used to maintain existing infrastructure, build new infrastructure, or provide any government service, excluding contributions to a rainy-day fund (EC 6.1; 31 CFR § 35.6 (d); 87 Fed. Reg. 4,422-4,430 (Jan. 27, 2022)).
- (12) General modernization of cybersecurity not related to broadband upgrades, including hardware, related software, and protection of critical infrastructure (falls under the category of government revenue offsets) (EC 6.1; 31 CFR § 35.6 (d)). See 31 CFR § 35.6 (e) (2) (ii).



Judicial Council of Georgia

Administrative Office of the Courts

Chief Justice Nels S.D. Peterson
Chair

Cynthia H. Clanton
Director

Judicial Council of Georgia American Rescue Plan Act Grant Funding Calendar Year 2026 Additional Funds Grant Agreement

Award Name:	2026_ARPA_3Y015		
Recipient Name:	MACON JUDICIAL CIRCUIT		
Additional Award Amount:	\$ 119,365	CFDA:	21.027
Grant Period:	June 1, 2026 – September 30, 2026		Award Effective: June 1, 2026

With the acceptance of this award, you agree to administer this grant in compliance with your approved application, the grant budget, and the conditions and restrictions set forth in the grant package. Further, in accordance with Department of Treasury regulations 31 CFR Part 205, implementing the Cash Management Improvement Act, you agree to limit your request for reimbursement of federal funds to the minimum amount needed and to time the request in accordance with the actual, immediate requirements in carrying out programs funded through this award. Failure to adhere to these requirements may cause the suspension of grant funds.

Grantee Responsibilities:

Submit monthly reimbursement requests via email to the Administrative Office of the Courts to Kari.Kitchens@georgiacourts.gov and ARPA@georgiacourts.gov, by the 15th of each month. The monthly requests are to include invoice copies, payroll reports/time sheets, receipts, and, in some cases, check copies, general ledger reports, and additional documentation as requested for the prior month’s expenditures.

AOC Responsibilities:

The AOC will review expense documentation for accuracy and completeness and submit the monthly requests for reimbursements to the Governor’s Office of Planning and Budget (OPB). Upon reimbursement from OPB, the AOC will remit reimbursements to the grantees.

Acceptance of Terms and Conditions:

Signature and Title:

Date:

JUDICIAL BRANCH ARPA GRANT BUDGET

Submitted by: **Macon Judicial Circuit**

Budget Categories	2026 Award \$87,205			Amended Award \$119,365	Total Committee Approved Award \$206,570
	Salary	Quantity	Total	Amendment	Amended Total Budget
Personnel Services					
Grant Administration and Clerical (include in application section (E) (6))					
	\$ -	0	\$ -		\$ -
	\$ -	0	\$ -		\$ -
Total Grant Admin and Clerical Request	\$ -	0	\$ -		\$ -
Personnel Directly Responding to Case Backlog (include in application section (E) (1))					
Judicial Assistant (1 position for CY26)	\$ 35,750	1	\$ 35,750	\$ 15,000	\$ 50,750
Judges (Sr Judges to Serve as Presiding Judge) Several for CY26	\$ 46,000	1	\$ 46,000	\$ 89,365	\$ 135,365
	\$ -	0	\$ -		\$ -
Total-Personnel Directly Responding to Case Backlog	\$ 81,750	2	\$ 81,750	\$ 104,365	\$ 186,115
Percentage of "Total-Personnel Directly Responding to Case Backlog" for CYs 2023-2025 Dedicated to Serious Violent Felonies					90.09%
Personnel Court-Based Mental Health Diversion (include in application section (E) (2))					
	\$ -	0	\$ -		\$ -
Total Personnel Court-Based Mental Health Diversion (include in application section (E) (2))	\$ -	0	\$ -		\$ -
Personnel Court-Based Substance Use Diversion (include in application section (E) (3))					
	\$ -	0	\$ -		\$ -
	\$ -	0	\$ -		\$ -
	\$ -	0	\$ -		\$ -
	\$ -	0	\$ -		\$ -
	\$ -	0	\$ -		\$ -
Total Personnel Court-Based Substance Use Diversion (include in application section (E) (3))	\$ -	0	\$ -		\$ -
Personnel Court-Based Eviction Prevention and Diversion (include in application section (E) (4))					
	\$ -	0	\$ -		\$ -
	\$ -	0	\$ -		\$ -
Total Personnel Court-Based Eviction Prevention and Diversion (E) (4)	\$ -	0	\$ -		\$ -
Total Personnel Costs:	\$ 81,750	2	\$ 81,750	\$ 104,365	\$ 186,115
Direct/Administrative Costs:	Amount		CY 2026	Amendment	Amended Total Budget
ARPA-Eligible Administrative Expenses (include in application section (E) (6))					
Contracts-Court Rptg Transcription (est. \$6/pg., aver plea=10 pages)	\$ -	0	\$ -	\$ -	\$ -
Prof Services - Court Reporter (Per Diem) - Bibb * Per Day	\$ 5,455	1	\$ 5,455	\$ 15,000	\$ 20,455
	\$ -	0	\$ -	\$ -	\$ -
Total ARPA-Eligible Administrative Expenses	\$ 5,455	1	\$ 5,455	\$ 15,000	\$ 20,455
ARPA-Audio Visual Equipment Modernization (include in application section (E) (7))					
	\$ -	0	\$ -		\$ -
	\$ -	0	\$ -		\$ -
	\$ -	0	\$ -		\$ -
Total ARPA Audio Visual Equipment Modernization	\$ -	0	\$ -		\$ -

Temporary Facilities or Workspace (include in application section (E) (5))					
	\$ -	0	\$ -		\$ -
	\$ -	0	\$ -		\$ -
Total Temporary Facilities or Workspace	\$ -	0	\$ -		\$ -
Total Direct/Administrative Costs:	\$ 5,455	2	\$ 5,455	\$ 15,000	\$ 20,455
TOTAL OVERALL BUDGET	\$ 87,205	3	\$ 87,205	\$ 119,365	\$ 206,570

Final Approved v.9 11.07.25
revised budget approved 12.3.25rh

Instructions for Revised Budgets due 5.19.25

Please place amounts for amended award in Column E
Do not remove or type over any formulas.

Rev. 11/10/25



LEGISLATIVE SPONSORS

- | | |
|---|---|
| <input checked="" type="checkbox"/> MAYOR LESTER M. MILLER | <input type="checkbox"/> MAYOR PRO TEMPORE VALERIE WYNN |
| <input type="checkbox"/> COMMISSIONER PAUL BRONSON | <input type="checkbox"/> COMMISSIONER STANLEY B. STEWART |
| <input type="checkbox"/> COMMISSIONER JOEY HULETT | <input type="checkbox"/> COMMISSIONER ANDREA COOKE |
| <input type="checkbox"/> COMMISSIONER RAYMOND WILDER | <input type="checkbox"/> COMMISSIONER BILL HOWELL |
| <input type="checkbox"/> COMMISSIONER DONICE BRYANT-CATO | <input type="checkbox"/> COMMISSIONER BRENDA LYN BAILEY |
-

A RESOLUTION OF THE MACON-BIBB COUNTY COMMISSION AUTHORIZING THE ACCEPTANCE OF A FIFA WORLD CUP SUBRECIPIENT GRANT, IN THE AMOUNT OF \$59,320.00, AWARDED TO THE BIBB COUNTY SHERIFF’S OFFICE TO PROVIDE ASSISTANCE TO ENHANCE SECURITY DURING FIFA EVENTS; AND FOR OTHER LAWFUL PURPOSES.

WHEREAS, the FIFA World Cup Grant Program (“FWCGP”), administered by the U.S. Department of Homeland Security (DHS) through the Federal Emergency Management Agency’s (FEMA) Grant Programs Directorate, provides federal funding to enhance security and preparedness for the 2026 FIFA World Cup events in the United States; and

WHEREAS, the Bibb County Sheriff’s Office applied for and has been awarded FIFA World Cup Grant funding in the amount of \$59,320.00; and

WHEREAS, the Bibb County Sheriff’s Office will utilize the grant funds to provide three Certified Bomb Technicians to coordinate enhanced security coverage with Atlanta Police Department and the Bureau of Alcohol, Tobacco, Firearms and Explosives during FIFA events June 10th through July 18th; and

WHEREAS, a copy of the grant award notification and contract documents have been attached hereto as Exhibit A for review and reference purposes, and are incorporated herein by reference; and

WHEREAS, the Macon-Bibb County Commission desires to accept the aforementioned grant funds on behalf of the Bibb County Sheriff’s Office; and

WHEREAS, the Macon-Bibb County Commission finds that this Resolution is necessary and proper to promote or protect the safety, health, peace, security, and general welfare of Macon-Bibb County and its inhabitants;

NOW, THEREFORE, BE IT RESOLVED by the Macon-Bibb County Commission, and it is hereby so resolved by the authority of the same, that the Mayor is authorized to accept the FIFA World Cup Grant Program funding in the amount of FIFTY-NINE THOUSAND THREE HUNDRED TWENTY DOLLARS AND 00/100 CENTS (\$59,320.00), with no local match required, to provide three Certified Bomb Technicians to coordinate enhanced security coverage with during FIFA events June 10th through July 18th, as provided in Exhibit A.

BE IT FURTHER RESOLVED the Macon-Bibb County Commission hereby declares that the foregoing preamble and whereas provisions set forth hereinabove constitute, and shall be considered to be, substantive provisions of this Resolution and are hereby incorporated by reference into this provision.

BE IT FURTHER RESOLVED the Macon-Bibb County Commission grants the Mayor the authority to take any and all further actions necessary to carry out the intents and purposes of this Resolution.

BE IT FURTHER RESOLVED that in the event scrivener's errors shall be discovered in this Resolution after the adoption hereof, the Macon-Bibb County Commission hereby authorizes and directs that each such scrivener's error shall be corrected in all multiple counterparts of this Resolution.

BE IT FURTHER RESOLVED that except as specifically provided herein, any and all resolutions or parts of resolutions in conflict with this Resolution shall be and the same hereby are repealed, and this Resolution shall be in full force and effect from and after its adoption.

BE IT FURTHER RESOLVED that in the event that this Resolution or part thereof is found by any court of competent jurisdiction to be substantively more appropriately denominated an act of ordinance by the Macon-Bibb County Commission, it is the intent of this Commission that this Resolution or such portion thereof shall be considered to have been adopted as an ordinance of the Macon-Bibb County Commission. Where any law bearing on the subject matter of this Resolution calls for the taking of any legislative action by the governing authority of Macon-Bibb County, and such law specifies for such action to be taken by resolution or by ordinance, it is the intent of this Commission that this Resolution satisfy such requirement, and that this Resolution be construed accordingly. To the extent that this Resolution is construed by any appropriate authority as being substantively an act of ordinance and not an act of resolution, then

this Resolution shall operate further to repeal all prior ordinances or parts of ordinances in conflict herewith.

BE IT FURTHER RESOLVED this Resolution shall become effective immediately upon its approval by the Mayor or upon its adoption into law without such approval.

APPROVED AND ADOPTED this _____ day of _____, 2026.

By: _____
LESTER M. MILLER, Mayor

(SEAL)

Attest: _____
JANICE S. ROSS, Clerk of the Commission

Q:\RES MACON-BIBB\2026 Miller Accepting FIFA World Cup Grant for Sheriff's Office \$59,320 - 06-11-2026.docx

EXHIBIT A



June 9, 2026

Dear Applicant to the FIFA World Cup Grant Program (FWCGP),

On behalf of Atlanta World Cup Host Committee, Inc. (the “Host Committee”) I am pleased to extend my sincere congratulations to your organization for being selected as a subrecipient in support of security related activities associated with the FIFA World Cup 2026™.

Your organization has been approved for funding as a subrecipient under the FWCGP. This award reflects our confidence in your ability to execute programs and initiatives to carry out the security activities and operational readiness efforts required to protect players, staff, attendees, venues, and critical infrastructure in our region related to this historic event.

The funding will be contingent upon compliance with all applicable terms, reporting requirements, restrictions performance benchmarks, and grant-specific administrative pre-requisites as outlined in the notification of funding opportunity for the FWCGP.

The funds are exclusively intended to support the implementation of the projects described in your proposal and set forth in a formal Subrecipient Agreement between your organization and the Host Committee.

As a subrecipient, your organization will be required to:

- Execute the formal Subrecipient Agreement.
- Submit periodic financial and programmatic reports as requested by the Host Committee.
- Submit reimbursement packages to the Host Committee for actual cost incurred (the grant will operate on a reimbursement basis).
- Maintain compliance with all applicable federal, state, and local regulations.
- Participate in coordination, planning, and oversight meetings and activities as requested by the Host Committee.

Additional guidance regarding contract execution, disbursement schedules, reporting templates, and compliance standards will be provided during informational and training sessions over the next couple of weeks.

Please note that the federal funding allocation for this grant was limited, and the total value of funding applications exceeded the final federal allocation. As a result, some of your requests may not have been funded or may have been only partially funded.

In addition, if applicable to your specific application you should know that the purchase of vehicles and similar equipment is not allowable under FEMA preparedness grants. This restriction includes, but is not limited to, vehicles, bicycles, ATVs, UTVs, and weapons systems. However, the rental or lease of such assets is permitted when necessary to support FIFA World Cup 2026™ operations.

Regardless of category of expenses, the Department of Homeland Security and FEMA retain final authority in determining final cost allowability.

Prioritization of FWCGP resources was determined based on security and capacity needs identified through partner-initiated security planning efforts led by the Host Committee Chief Security Officer (HCCSO) and regional law enforcement partners. Funding is primarily intended to support overtime personnel expenses, along with limited equipment costs deemed essential to support those assignments.

Requests that were not funded, or were only partially funded, may have been determined to be ineligible or outside the scope of the program for one or more of the following reasons:

- The request pertained to the Counter Unmanned Aircraft Systems (C-UAS) Grant Program.



- The request included unallowable fringe benefits.
- The request involved personnel not accounted for in the planning process.
- The request was for items unrelated to FIFA World Cup activities.
- The request included equipment deemed outside of the purview of the grant or not essential to support event-related overtime personnel.
- The request duplicated previously submitted or funded item.
- The request included administrative or indirect cost that curtailed the ability to deliver operational needs.

We appreciate the time and effort invested in your application and recognize the critical role you and all partners play in ensuring a safe and successful event.

In the attached pages you will see the total award dollar amount and respective approved projects for your organization. The performance period of the grant is July 4, 2025, to August 31, 2026. Please note that until formal execution of the Subrecipient Agreement with the Host Committee, any expense for approved activities incurred by your organization will be your organization's sole responsibility.

Once again, congratulations and thank you for your commitment to our region and the FIFA World Cup 2026™.

Sincerely,

Dan Corso
Chief Executive Officer
Atlanta World Cup Host Committee, Inc.

Macon-Bibb County

Updated Award - Notification 2026 FWCGP

Agency or Jurisdiction	Project Master	POETE	Project Name	Project Description	Expense Category	Original Award
Macon-Bibb County	Project 3	Organization	Mutual Aid Security Assistance	Provide three Certified Bomb Technicians to coordinate enhanced security coverage with Atlanta Police Department and ATF during FIFA events June 10th through July 18th.	Personnel (salaries and overtime)\$ - Only	39,910
					Fringe Benefits\$ - Only	-
					Travel \$ - Only	19,410
					Equipment \$ - Only	-
					Supplies\$ - Only	-
					Contractual \$ - Only	-
					Construction \$ - Only	-
					Other \$ - Only	-
					Indirect \$ - Only	-
					Project Funding Amount : Total (Only \$)	\$ 59,320
					Total Award	\$ 59,320

Agreement Articles

Program: Fiscal Year 2026 FIFA World Cup Grant Program

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Article 1	Assurance, Administrative Requirements, Cost Principles, Representations, and Certifications
Article 2	General Acknowledgements and Assurances
Article 3	Acknowledgement of Federal Funding from DHS
Article 4	Activities Conducted Abroad
Article 5	Age Discrimination Act of 1975
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<p>Article 1</p>	<p>Assurance, Administrative Requirements, Cost Principles, Representations, and Certifications</p> <p>I. Recipients must complete either the Office of Management and Budget (OMB) Standard Form 424B Assurances – Non- Construction Programs, or OMB Standard Form 424D Assurances – Construction Programs, as applicable. Certain assurances in these documents may not be applicable to your program and the DHS financial assistance office (DHS FAO) may require applicants to certify additional assurances. Applicants are required to fill out the assurances, as instructed.</p>
<p>Article 2</p>	<p>General Acknowledgements and Assurances</p> <p>Recipients are required to follow the applicable provisions of the Uniform Administrative Requirements, Cost Principles, and Audit Requirements for Federal Awards in effect as of the federal award date and located in Title 2, Code of Federal Regulations, Part 200 and adopted by DHS at 2 C.F.R. § 3002.10. All recipients and subrecipients must acknowledge and agree to provide DHS access to records, accounts, documents, information, facilities, and staff pursuant to 2 C.F.R. § 200.337. I. Recipients must cooperate with any DHS compliance reviews or compliance investigations. II. Recipients must give DHS access to examine and copy records, accounts, and other documents and sources of information related to the federal award and permit access to facilities and personnel. III. Recipients must submit timely, complete, and accurate reports to the appropriate DHS officials and maintain appropriate backup documentation to support the reports. IV. Recipients must comply with all other special reporting, data collection, and evaluation requirements required by law, federal regulation, Notice of Funding Opportunity, federal award specific terms and conditions, and/or DHS Component program guidance. Organization costs related to data and evaluation are allowable. The definition of data and evaluation costs is in 2 C.F.R. § 200.455(c), the full text of which is incorporated by reference. V. Recipients must complete DHS Form 3095 within 60 days of receipt of the Notice of Award for the first award under which this term applies. For further instructions and to access the form, please visit: https://www.dhs.gov/civil-rightsresources-recipients-dhs-financial-assistance.</p>
<p>Article 3</p>	<p>Acknowledgement of Federal Funding from DHS</p> <p>Recipients must acknowledge their use of federal award funding when issuing statements, press releases, requests for proposal, bid invitations, and other documents describing projects or programs funded in whole or in part with federal award funds.</p>
<p>Article 4</p>	<p>Activities Conducted Abroad</p> <p>Recipients must coordinate with appropriate government authorities when performing project activities outside the United States obtain all appropriate licenses, permits, or approvals.</p>
<p>Article 5</p>	<p>Age Discrimination Act of 1975</p> <p>Recipients must comply with the requirements of the Age Discrimination Act of 1975, Pub. L. No. 94-135 (codified as amended at Title 42, U.S. Code § 6101 et seq.), which prohibits discrimination on the basis of age in any program or activity receiving federal financial assistance.</p>

Article 6**Americans with Disabilities Act of 1990**

Recipients must comply with the requirements of Titles I, II, and III of the Americans with Disabilities Act, Pub. L. No. 101-336 (1990) (codified as amended at 42 U.S.C. §§ 12101– 12213), which prohibits recipients from discriminating on the basis of disability in the operation of public entities, public and private transportation systems, places of public accommodation, and certain testing entities.

Article 7**Best Practices for Collection and Use of Personally Identifiable Information**

(1) Recipients who collect personally identifiable information (PII) as part of carrying out the scope of work under a federal award are required to have a publicly available privacy policy that describes standards on the usage and maintenance of the PII they collect. (2) Definition. DHS defines “PII” as any information that permits the identity of an individual to be directly or indirectly inferred, including any information that is linked or linkable to that individual. Recipients may also find the DHS Privacy Impact Assessments: Privacy Guidance and Privacy Template as useful resources respectively.

Article 8**CHIPS and Science Act of 2022, Public Law 117-167 CHIPS**

(1) Recipients of DHS research and development (R&D) awards must report to the DHS Component research program office any finding or determination of sex based and sexual harassment and/or an administrative or disciplinary action taken against principal investigators or co-investigators to be completed by an authorized organizational representative (AOR) at the recipient institution. (2) Notification. An AOR must disclose the following information to agencies within 10 days of the date/the finding is made, or 10 days from when a recipient imposes an administrative action on the reported individual, whichever is sooner. Reports should include: (a) Award number, (b) Name of PI or Co-PI being reported, (c) Awardee name, (d) Awardee address, (e) AOR name, title, phone, and email address, (f) Indication of the report type: (i) Finding or determination has been made that the reported individual violated awardee policies or codes of conduct, statutes, or regulations related to sexual harassment, sexual assault, or other forms of harassment, including the date that the finding was made. (ii) Imposition of an administrative or disciplinary action by the recipient on the reporting individual related to a finding/determination or an investigation of an alleged violation of recipient policy or codes of conduct, statutes, or regulations, or other forms of harassment. (iii) The date and nature of the administrative/disciplinary action, including a basic explanation or description of the event, which should not disclose personally identifiable information regarding any complaints or individuals involved. Any description provided must be consistent with the Family Educational Rights in Privacy Act. (3) Definitions. (a) An “authorized organizational representative (AOR)” is an administrative official who, on behalf of the proposing institution, is empowered to make certifications and representations and can commit the institution to the conduct of a project that an agency is being asked to support as well as adhere to various agency policies and award requirements. (b) “Principal investigators and co-principal investigators” are award personnel supported by a grant, cooperative agreement, or contract under Federal law. (c) A “reported individual” refers to recipient personnel who have been reported to a federal agency for potential sexual harassment violations. (d) “Sex based harassment” means a form of sex discrimination and includes harassment based on sex, sex stereotypes, sex characteristics, pregnancy or related conditions, sexual orientation, and gender identity. (e) “Sexual harassment” means unwelcome sexual advances, requests for sexual favors, and other verbal or physical conduct of a sexual nature when this conduct explicitly or implicitly affects an individual’s employment, unreasonably interferes with an individual’s work performance, or creates an intimidating, hostile, or offensive work environment, whether such activity is carried out by a supervisor or by a co-worker, volunteer, or contractor.

Article 9**Civil Rights Act of 1964 – Title VI**

Recipients must comply with the requirements of Title VI of the Civil Rights Act of 1964, Pub. L. No. 88-352 (codified as amended at 42 U.S.C. § 2000d et seq.), which provides that no person in the United States will, on the grounds of race, color, or national origin, be excluded from participation in, be denied the benefits of, or be subjected to discrimination under any program or activity receiving federal financial assistance. DHS implementing regulations for the Act are found at 6 C.F.R. Part 21. Recipients of a federal award from the Federal Emergency Management Agency (FEMA) must also comply with FEMA’s implementing regulations at 44 C.F.R. Part 7.

Article 10**Civil Rights Act of 1968**

Recipients must comply with Title VIII of the Civil Rights Act of 1968, Pub. L. No. 90284 (codified as amended at 42 U.S.C. § 3601 et seq.) which prohibits recipients from discriminating in the sale, rental, financing, and advertising of dwellings, or in the provision of services in connection therewith, on the basis of race, color, national origin, religion, disability, familial status, and sex, as implemented by the U.S. Department of Housing and Urban Development at 24 C.F.R. Part 100. The prohibition on disability discrimination includes the requirement that new multifamily housing with four or more dwelling units— i.e., the public and common use areas and individual apartment units (all units in buildings with elevators and ground-floor units in buildings without elevators)—be designed and constructed with certain accessible features. (See 24 C.F.R. Part 100, Subpart D.)

Article 11**Communication and Cooperation with the Department of Homeland Security and Immigration Officials**

(1) All recipients and other recipients of funds under this award must agree that they will comply with the following requirements related to coordination and cooperation with the Department of Homeland Security and immigration officials: (a) They must comply with the requirements of 8 U.S.C. §§ 1373 and 1644. These statutes prohibit restrictions on information sharing by state and local government entities with DHS regarding the citizenship or immigration status, lawful or unlawful, of any individual. Additionally, 8 U.S.C. § 1373 prohibits any person or agency from prohibiting, or in any way restricting, a Federal, State, or local government entity from doing any of the following with respect to information regarding the immigration status of any individual: 1) sending such information to, or requesting or receiving such information from, Federal immigration officials; 2) maintaining such information; or 3) exchanging such information with any other Federal, State, or local government entity; (b) They must comply with other relevant laws related to immigration, including prohibitions on encouraging or inducing an alien to come to, enter, or reside in the United States in violation of law, 8 U.S.C. § 1324(a)(1)(A)(iv), prohibitions on transporting or moving illegal aliens, 8 U.S.C. § 1324(a)(1)(A)(ii), prohibitions on harboring, concealing, or shielding from detection illegal aliens, 8 U.S.C. § 1324(a)(1)(A)(iii), and any applicable conspiracy, aiding or abetting, or attempt liability regarding these statutes; (c) That they will honor requests for cooperation, such as participation in joint operations, sharing of information, or requests for short term detention of an alien pursuant to a valid detainer. A jurisdiction does not fail to comply with this requirement merely because it lacks the necessary resources to assist in a particular instance; (d) That they will provide access to detainees, such as when an immigration officer seeks to interview a person who might be a removable alien; and (e) That they will not leak or otherwise publicize the existence of an immigration enforcement operation. (2) The recipient must certify under penalty of perjury pursuant to 28 U.S.C. § 1746 and using a form that is acceptable to DHS, that it will comply with the requirements of this term. Additionally, the recipient agrees that it will require any subrecipients or contractors to certify in the same manner that they will comply with this term prior to providing them with any funding under this award. (3) The recipient agrees that compliance with this term is material to the Government's decision to make or continue with this award and that the Department of Homeland Security may terminate this grant, or take any other allowable enforcement action, if the recipient fails to comply with this term.

Article 12	Copyright	Recipients must affix the applicable copyright notices of 17 U.S.C. §§ 401 or 402 to any work first produced under federal awards and also include an acknowledgement that the work was produced under a federal award (including the federal award number and federal awarding agency). As detailed in 2 C.F.R. § 200.315, a federal awarding agency reserves a royalty-free, nonexclusive, and irrevocable right to reproduce, publish, or otherwise use the work for federal purposes and to authorize others to do so.
Article 13	Debarment and Suspension	Recipients must comply with the non-procurement debarment and suspension regulations implementing Executive Orders 12549 and 12689 set forth at 2 C.F.R. Part 180 as implemented by DHS at 2 C.F.R. Part 3000. These regulations prohibit recipients from entering into covered transactions (such as subawards and contracts) with certain parties that are debarred, suspended, or otherwise excluded from or ineligible for participation in federal assistance programs or activities.
Article 14	Drug-Free Workplace Regulations	Recipients must comply with drug-free workplace requirements in Subpart B (or Subpart C, if the recipient is an individual) of 2 C.F.R. Part 3001, which adopts the Government-wide implementation (2 C.F.R. Part 182) of the Drug-Free Workplace Act of 1988 (41 U.S.C. §§ 8101-8106).
Article 15	Duplicative Costs	Recipients are prohibited from charging any cost to this federal award that will be included as a cost or used to meet cost sharing requirements of any other federal award in either the current or a prior budget period. See 2 C.F.R. § 200.403(f). However, recipients may shift costs that are allowable under two or more federal awards where otherwise permitted by federal statutes, regulations, or the federal award terms and conditions.
Article 16	Education Amendments of 1972 (Equal Opportunity in Education Act) – Title IX	Recipients must comply with the requirements of Title IX of the Education Amendments of 1972, Pub. L. No. 92-318 (codified as amended at 20 U.S.C. § 1681 et seq.), which provide that no person in the United States will, on the basis of sex, be excluded from participation in, be denied the benefits of, or be subjected to discrimination under any educational program or activity receiving federal financial assistance. DHS implementing regulations are codified at 6 C.F.R. Part 17. Recipients of a federal award from the Federal Emergency Management Agency (FEMA) must also comply with FEMA's implementing regulations at 44 C.F.R. Part 19.
Article 17	Energy Policy and Conservation Act	Recipients must comply with the requirements of the Energy Policy and Conservation Act, Pub. L. No. 94-163 (1975) (codified as amended at 42 U.S.C. § 6201 et seq.), which contain policies relating to energy efficiency that are defined in the state energy conservation plan issued in compliance with this Act.

<p>Article 18</p>	<p>Equal Treatment of Faith-Based Organizations It is DHS policy to ensure the equal treatment of faith-based organizations in social service programs administered or supported by DHS or its component agencies, enabling those organizations to participate in providing important social services to beneficiaries. Recipients must comply with the equal treatment policies and requirements contained in 6 C.F.R. Part 19 and other applicable statutes, regulations, and guidance governing the participations of faith-based organizations in individual DHS programs.</p>
<p>Article 19</p>	<p>Anti-Discrimination Recipients must comply with all applicable Federal anti-discrimination laws material to the government’s payment decisions for purposes of 31 U.S.C. § 372(b)(4). (1) Definitions. As used in this clause – (a) DEI means “diversity, equity, and inclusion.” (b) DEIA means “diversity, equity, inclusion, and accessibility.” (c) Discriminatory equity ideology has the meaning set forth in Section 2(b) of Executive Order 14190 of January 29, 2025. (d) Federal anti-discrimination laws mean Federal civil rights law that protect individual Americans from discrimination on the basis of race, color, sex, religion, and national origin. (e) Illegal immigrant means any alien, as defined in 8 U.S.C. § 1101(a)(3), who has no lawful immigration status in the United States.(2) Grant award certification. (a) By accepting the grant award, recipients are certifying that: (i) They do not, and will not during the term of this financial assistance award, operate any programs that advance or promote DEI, DEIA, or discriminatory equity ideology in violation of Federal anti-discrimination laws; and (ii) They do not engage in and will not during the term of this award engage in, a discriminatory prohibited boycott. (iii) They do not, and will not during the term of this award, operate any program that benefits illegal immigrants or incentivizes illegal immigration. (3) DHS reserves the right to suspend payments in whole or in part and/or terminate financial assistance awards if the Secretary of Homeland Security or her designee determines that the recipient has violated any provision of subsection (2). (4) Upon suspension or termination under subsection (3), all funds received by the recipient shall be deemed to be in excess of the amount that the recipient is determined to be entitled to under the Federal award for purposes of 2 C.F.R. § 200.346. As such, all amounts received will constitute a debt to the Federal Government that may be pursued to the maximum extent permitted by law.</p>
<p>Article 20</p>	<p>False Claims Act and Program Fraud Civil Remedies Recipients must comply with the requirements of the False Claims Act, 31 U.S.C. §§ 3729- 3733, which prohibit the submission of false or fraudulent claims for payment to the Federal Government. (See 31 U.S.C. §§ 3801-3812, which details the administrative remedies for false claims and statements made.)</p>
<p>Article 21</p>	<p>Federal Debt Status All recipients are required to be non-delinquent in their repayment of any federal debt. Examples of relevant debt include delinquent payroll and other taxes, audit disallowances, and benefit overpayments. See OMB Circular A-129.</p>

Article 22	<p>Federal Leadership on Reducing Text Messaging while Driving Recipients are encouraged to adopt and enforce policies that ban text messaging while driving recipient-owned, recipient-rented, or privately owned vehicles when on official government business or when performing any work for or on behalf of the Federal Government. Recipients are also encouraged to conduct the initiatives of the type described in Section 3(a) of Executive Order 13513.</p>
Article 23	<p>Fly America Act of 1974 Recipients must comply with Preference for U.S. Flag Air Carriers (a list of certified air carriers can be found at: Certificated Air Carriers List US Department of Transportation, https://www.transportation.gov/policy/aviation-policy/certificated-aircarriers-list) for international air transportation of people and property to the extent that such service is available, in accordance with the International Air Transportation Fair Competitive Practices Act of 1974, 49 U.S.C. § 40118, and the interpretative guidelines issued by the Comptroller General of the United States in the March 31, 1981, amendment to Comptroller General Decision B-138942.</p>
Article 24	<p>Hotel and Motel Fire Safety Act of 1990 Recipients must ensure that all conference, meeting, convention, or training space funded entirely or in part by federal award funds complies with the fire prevention and control guidelines of Section 6 of the Hotel and Motel Fire Safety Act of 1990, 15 U.S.C. § 2225a.</p>
Article 25	<p>John S. McCain National Defense Authorization Act of Fiscal Year 2019 Recipients, subrecipients, and their contractors and subcontractors are subject to the prohibitions described in section 889 of the John S. McCain National Defense Authorization Act for Fiscal Year 2019, Pub. L. No. 115-232 (2018) and 2 C.F.R. §§ 200.216, 200.327, 200.471, and Appendix II to 2 C.F.R. Part 200. The statute – as it applies to DHS recipients, subrecipients, and their contractors and subcontractors – prohibits obligating or expending federal award funds on certain telecommunications and video surveillance products and contracting with certain entities for national security reasons.</p>
Article 26	<p>Limited English Proficiency (Civil Rights Act of 1964, Title VI) Recipients must comply with Title VI of the Civil Rights Act of 1964 (42 U.S.C. § 2000d et seq.) prohibition against discrimination on the basis of national origin, which requires that recipients of federal financial assistance take reasonable steps to provide meaningful access to persons with limited English proficiency (LEP) to their programs and services. For additional assistance and information regarding language access obligations, please refer to the DHS Recipient Guidance: https://www.dhs.gov/guidance-published-help-department-supported-organizationsprovide-meaningful-access-people-limited and additional resources on http://www.lep.gov.</p>

Article 27	<p>Lobbying Prohibitions</p> <p>Recipients must comply with 31 U.S.C. § 1352 and 6 C.F.R. Part 9, which provide that none of the funds provided under a federal award may be expended by the recipient to pay any person to influence, or attempt to influence an officer or employee of any agency, a Member of Congress, an officer or employee of Congress, or an employee of a Member of Congress in connection with any federal action related to a federal award or contract, including any extension, continuation, renewal, amendment, or modification. Per 6 C.F.R. Part 9, recipients must file a lobbying certification form as described in Appendix A to 6 C.F.R. Part 9 or available on Grants.gov as the Grants.gov Lobbying Form and file a lobbying disclosure form as described in Appendix B to 6 C.F.R. Part 9 or available on Grants.gov as the Disclosure of Lobbying Activities (SF-LLL).</p>
Article 28	<p>National Environmental Policy Act</p> <p>Recipients must comply with the requirements of the National Environmental Policy Act of 1969, Pub. L. No. 91-190 (1970) (codified as amended at 42 U.S.C. § 4321 et seq.) (NEPA) and the Council on Environmental Quality (CEQ) Regulations for Implementing the Procedural Provisions of NEPA, which require recipients to use all practicable means within their authority, and consistent with other essential considerations of national policy, to create and maintain conditions under which people and nature can exist in productive harmony and fulfill the social, economic, and other needs of present and future generations of Americans.</p>
Article 29	<p>National Security Presidential Memorandum-33 (NSPM-33) and provisions of the CHIPS and Science Act of 2022, Pub. L. 117-167, Section 10254</p> <p>(1) Recipient research institutions (“covered institutions”) must comply with the requirements in NSPM-33 and provisions of Pub. L. 117-167, Section 10254 (codified at 42 U.S.C. § 18951) certifying that the institution has established and operates a research security program that includes elements relating to: (a) cybersecurity; (b) foreign travel security; (c) research security training; and (d) export control training, as appropriate. (2) Definition. “Covered institutions” means recipient research institutions receiving federal Research and Development (R&D) science and engineering support “in excess of \$50 million per year.”</p>
Article 30	<p>Non-Supplanting Requirement</p> <p>Recipients of federal awards under programs that prohibit supplanting by law must ensure that federal funds supplement but do not supplant non-federal funds that, in the absence of such federal funds, would otherwise have been made available for the same purpose.</p>
Article 31	<p>Notice of Funding Opportunity Requirements</p> <p>All the instructions, guidance, limitations, scope of work, and other conditions set forth in the Notice of Funding Opportunity (NOFO) for this federal award are incorporated by reference. All recipients must comply with any such requirements set forth in the NOFO. If a condition of the NOFO is inconsistent with these terms and conditions and any such terms of the federal award, the condition in the NOFO shall be invalid to the extent of the inconsistency. The remainder of that condition and all other conditions set forth in the NOFO shall remain in effect.</p>

Article 32	Patents and Intellectual Property Rights	Recipients are subject to the Bayh-Dole Act, 35 U.S.C. § 200 et seq. and applicable regulations governing inventions and patents, including the regulations issued by the Department of Commerce at 37 C.F.R. Part 401 (Rights to Inventions Made by Nonprofit Organizations and Small Business Firms under Government Awards, Contracts, and Cooperative Agreements) and the standard patent rights clause set forth at 37 C.F.R. § 401.14.
Article 33	Presidential Executive Orders	Recipients must comply with the requirements of Presidential Executive Orders related to grants (also known as federal assistance and financial assistance), the full text of which are incorporated by reference.
Article 34	Procurement of Recovered Materials	States, political subdivisions of states, and their contractors must comply with Section 6002 of the Solid Waste Disposal Act, Pub. L. No. 89-272 (1965) (codified as amended by the Resource Conservation and Recovery Act at 42 U.S.C. § 6962) and 2 C.F.R. § 200.323. The requirements of Section 6002 include procuring only items designated in guidelines of the Environmental Protection Agency (EPA) at 40 C.F.R. Part 247 that contain the highest percentage of recovered materials practicable, consistent with maintaining a satisfactory level of competition.
Article 35	Rehabilitation Act of 1973	Recipients must comply with the requirements of Section 504 of the Rehabilitation Act of 1973, Pub. L. No. 93-112 (codified as amended at 29 U.S.C. § 794), which provides that no otherwise qualified handicapped individuals in the United States will, solely by reason of the handicap, be excluded from participation in, be denied the benefits of, or be subjected to discrimination under any program or activity receiving federal financial assistance.
Article 36	Reporting Recipient Integrity and Performance Matters	If the total value of any currently active grants, cooperative agreements, and procurement contracts from all federal awarding agencies exceeds \$10,000,000 for any period of time during the period of performance of the federal award, then the recipient must comply with the requirements set forth in the government-wide federal award term and condition for Recipient Integrity and Performance Matters in 2 C.F.R. Part 200, Appendix XII, the full text of which is incorporated by reference.
Article 37	Reporting Subawards and Executive Compensation	For federal awards that total or exceed \$30,000, recipients are required to comply with the requirements set forth in the government-wide federal award term and condition on Reporting Subawards and Executive Compensation set forth at 2 C.F.R. Part 170, Appendix A, the full text of which is incorporated by reference.

Article 38 Required Use of American Iron, Steel, Manufactured Products, and Construction Materials

(1) Recipients of a federal award from a financial assistance program that provides funding for infrastructure are hereby notified that none of the funds provided under this federal award may be used for a project for infrastructure unless: (a) all iron and steel used in the project are produced in the United States—this means all manufacturing processes, from the initial melting stage through the application of coatings, occurred in the United States; (b) all manufactured products used in the project are produced in the United States—this means the manufactured product was manufactured in the United States; and the cost of the components of the manufactured product that are mined, produced, or manufactured in the United States is greater than 55 percent of the total cost of all components of the manufactured product, unless another standard for determining the minimum amount of domestic content of the manufactured product has been established under applicable law or regulation; and (c) all construction materials are manufactured in the United States—this means that all manufacturing processes for the construction material occurred in the United States. (2) The Buy America preference only applies to articles, materials, and supplies that are consumed in, incorporated into, or affixed to an infrastructure project. As such, it does not apply to tools, equipment, and supplies, such as temporary scaffolding, brought to the construction site and removed at or before the completion of the infrastructure project. Nor does a Buy America preference apply to equipment and furnishings, such as movable chairs, desks, and portable computer equipment, that are used at or within the finished infrastructure project but are not an integral part of the structure or permanently affixed to the infrastructure project. (3) Waivers When necessary, recipients may apply for, and the agency may grant, a waiver from these requirements. The agency should notify the recipient for information on the process for requesting a waiver from these requirements. (a) When the Federal agency has determined that one of the following exceptions applies, the federal awarding official may waive the application of the domestic content procurement preference in any case in which the agency determines that: (i) applying the domestic content procurement preference would be inconsistent with the public interest; (ii) the types of iron, steel, manufactured products, or construction materials are not produced in the United States in sufficient and reasonably available quantities or of a satisfactory quality; or (iii) the inclusion of iron, steel, manufactured products, or construction materials produced in the United States will increase the cost of the overall project by more than 25 percent. (b) A request to waive the application of the domestic content procurement preference must be in writing. The agency will provide instructions on the format, contents, and supporting materials required for any waiver request. Waiver requests are subject to public comment periods of no less than 15 days and must be reviewed by the Made in America Office. (c) There may be instances where a federal award qualifies, in whole or in part, for an existing waiver described at “Buy America” Preference in FEMA Financial Assistance Programs for Infrastructure | FEMA.gov. (4) Definitions. The definitions applicable to this term are set forth at 2 C.F.R. § 184.3, the full text of which is incorporated by reference.

Article 39 SAFECOM

Recipients receiving federal awards made under programs that provide emergency communication equipment and its related activities must comply with the SAFECOM Guidance for Emergency Communication Grants, including provisions on technical standards that ensure and enhance interoperable communications. The SAFECOM Guidance is updated annually and can be found at Funding and Sustainment | CISA.

Article 40	Subrecipient Monitoring and Management
	Pass-through entities must comply with the requirements for subrecipient monitoring and management as set forth in 2 C.F.R. §§ 200.331-333.
Article 41	System for Award Management and Unique Entity Identifier Requirements
	Recipients are required to comply with the requirements set forth in the governmentwide federal award term and condition regarding the System for Award Management and Unique Entity Identifier Requirements in 2 C.F.R. Part 25, Appendix A, the full text of which is incorporated reference.
Article 42	Termination of a Federal Award
	(1) By DHS. DHS may terminate a federal award, in whole or in part, for the following reasons: (a) If the recipient fails to comply with the terms and conditions of the federal award; (b) With the consent of the recipient, in which case the parties must agree upon the termination conditions, including the effective date, and in the case of partial termination, the portion to be terminated; or (c) Pursuant to the terms and conditions of the federal award, including, to the extent authorized by law, if the federal award no longer effectuates the program goals or agency priorities. (3) By the Recipient. The recipient may terminate the federal award, in whole or in part, by sending written notification to DHS stating the reasons for such termination, the effective date, and in the case of partial termination, the portion to be terminated. However, if DHS determines that the remaining portion of the federal award will not accomplish the purposes for which the federal award was made, DHS may terminate the federal award in its entirety. (4) Notice. Either party will provide written notice of intent to terminate for any reason to the other party no less than 30 calendar days prior to the effective date of the termination. (5) Compliance with Closeout Requirements for Terminated Awards. The recipient must continue to comply with closeout requirements in 2 C.F.R. §§ 200.344200.345 after an award is terminated.
Article 43	Terrorist Financing
	Recipients must comply with Executive Order 13224 and applicable statutory prohibitions on transactions with, and the provisions of resources and support to, individuals and organizations associated with terrorism. Recipients are legally responsible for ensuring compliance with the Executive Order and laws.
Article 44	Trafficking Victims Protection Act of 2000(TVPA)
	Recipients must comply with the requirements of the government-wide federal award term and condition which implements Trafficking Victims Protection Act of 2000, Pub. L. No. 106-386, § 106 (codified as amended at 22 U.S.C. § 7104). The federal award term and condition is in 2 C.F.R. § 175.105, the full text of which is incorporated by reference.
Article 45	Uniting and Strengthening America by Providing Appropriate Tools Required to Intercept and Obstruct Terrorism (USA PATRIOT) Act of 2001, Pub. L. 107-56
	Recipients must comply with the requirements of Pub. L. 107-56, Section 817 of the USA PATRIOT Act, which amends 18 U.S.C. §§ 175–175c.

<p>Article 46</p>	<p>Use of DHS Seal, Logo and Flags Recipients must obtain written permission from DHS prior to using the DHS seals, logos, crests, or reproductions of flags, or likenesses of DHS agency officials. This includes use of DHS component (e.g., FEMA, CISA, etc.) seals, logos, crests, or reproductions of flags, or likenesses of component officials.</p>
<p>Article 47</p>	<p>Whistleblower Protection Act Recipients must comply with the statutory requirements for whistleblower protections in 10 U.S.C § 470141 U.S.C. § 4712.</p>
<p>Article 48</p>	<p>Environmental Planning and Historic Preservation (EHP) Review DHS/FEMA funded activities that could have an impact on the environment are subject to the FEMA EHP review process. This review does not address all federal, state, and local requirements. Acceptance of federal funding requires the recipient to comply with all federal, state, and local laws. DHS/FEMA is required to consider the potential impacts to natural and cultural resources of all projects funded by DHS/FEMA grant funds, through its EHP review process, as mandated by: the National Environmental Policy Act; Endangered Species Act; National Historic Preservation Act of 1966, as amended; Clean Water Act; Clean Air Act; National Flood Insurance Program regulations; and any other applicable laws, regulations and executive orders. General guidance for FEMA's EHP process is available on the DHS/FEMA Website. Specific applicant guidance on how to submit information for EHP review depends on the individual grant program. Applicants should contact their grant Program Officer to be put into contact with EHP staff responsible for assisting their specific grant program. The FEMA EHP review process must be completed before funds are released to carry out the proposed project, otherwise, DHS/FEMA may not be able to fund the project due to noncompliance with EHP laws, executive orders, regulations, and policies. DHS/FEMA may also need to perform a project closeout review to ensure the applicant complied with all required EHP conditions identified in the initial review. If ground disturbing activities occur during construction, the applicant will monitor the ground disturbance, and if any potential archaeological resources are discovered, the applicant will immediately cease work in that area and notify the pass-through entity, if applicable, and DHS/FEMA. EO 11988, Floodplain Management, and EO 11990, Protection of Wetlands, require that all federal actions in or affecting the floodplain or wetlands be reviewed for opportunities to relocate, and be evaluated for social, economic, historical, environmental, legal, and safety considerations. FEMA's regulations at 44 C.F.R. Part 9 implement the EOs and require an eight-step review process if a proposed action is in a floodplain or wetland or has the potential to affect or be affected by a floodplain or wetland. The regulation also requires that the federal agency provide public notice of the proposed action at the earliest possible time to provide the opportunity for public involvement in the decision-making process (44 C.F.R. § 9.8). Where there is no opportunity to relocate the federal action, FEMA is required to undertake a detailed review to determine what measures can be taken to minimize future damages to the floodplain or wetland.</p>

Article 49	<p>Applicability of DHS Standard Terms and Conditions to Tribal Nations</p> <p>The DHS Standard Terms and Conditions are a restatement of general requirements imposed upon recipients and flow down to sub-recipients as a matter of law, regulation, or executive order. If the requirement does not apply to Tribal Nations, or there is a federal law or regulation exempting its application to Tribal Nations, then the acceptance by Tribal Nations, or acquiescence to DHS Standard Terms and Conditions does not change or alter its inapplicability to a Tribal Nation. The execution of grant documents is not intended to change, alter, amend, or impose additional liability or responsibility upon the Tribal Nations where it does not already exist.</p>
Article 50	<p>Acceptance of Post Award Changes</p> <p>In the event FEMA determines that an error in the award package has been made, or if an administrative change must be made to the award package, recipients will be notified of the change in writing. Once the notification has been made, any subsequent requests for funds will indicate recipient acceptance of the changes to the award. Please email FEMA Grant Management Operations at: ASK-GMD@fema.dhs.gov for any questions.</p>
Article 51	<p>Disposition of Equipment Acquired Under the Federal Award</p> <p>When original or replacement equipment acquired under this award is no longer needed for the original project or program or for other activities currently or previously supported by a federal awarding agency, the non-state recipient or subrecipient (including subrecipients of a State or Tribal Nation), must request instructions from FEMA to make proper disposition of the equipment pursuant to 2 C.F.R. section 200.313(e). State recipients must follow the disposition requirements in accordance with State laws and procedures. 2 C.F.R. section 200.313(b). Tribal Nations must follow the disposition requirements in accordance with Tribal laws and procedures noted in 2 C.F.R. section 200.313(b); and if such laws and procedures do not exist, then Tribal Nations must follow the disposition instructions in 2 C.F.R. section 200.313(e).</p>
Article 52	<p>Prior Approval for Modification of Approved Budget</p> <p>Before making any change to the FEMA approved budget for this award, a written request must be submitted and approved by FEMA as required by 2 C.F.R. section 200.308. For purposes of non-construction projects, FEMA is utilizing its discretion to impose an additional restriction under 2 C.F.R. section 200.308(i) regarding the transfer of funds among direct cost categories, programs, functions, or activities. For awards with an approved budget where the federal share is greater than the simplified acquisition threshold (currently \$250,000) and where the cumulative amount of such transfers exceeds or is expected to exceed ten percent (10%) of the total budget FEMA last approved, transferring funds among direct cost categories, programs, functions, or activities is unallowable without prior written approval from FEMA. For purposes of awards that support both construction and non-construction work, 2 C.F.R. section 200.308((f)(9) requires the recipient to obtain prior written approval from FEMA before making any fund or budget transfers between the two types of work. Any deviations from a FEMA approved budget must be reported in the first Federal Financial Report (SF-425) that is submitted following any budget deviation, regardless of whether the budget deviation requires prior written approval.</p>

Article 53	<p>Indirect Cost Rate 2 C.F.R. section 200.211(b)(16) requires the terms of the award to include the indirect cost rate for the federal award. If applicable, the indirect cost rate for the award is stated in the budget documents or other materials approved by FEMA and included in the award file.</p>
Article 54	<p>Build America, Buy America Act (BABAA) Required Contract Provision & Self-Certification In addition to the DHS Standard Terms & Conditions regarding Required Use of American Iron, Steel, Manufactured Products, and Construction Materials, recipients and subrecipients of FEMA financial assistance for programs that are subject to BABAA must include a Buy America preference contract provision as noted in 2 C.F.R. section 184.4 and a self-certification as required by the FEMA Buy America Preference in FEMA Financial Assistance Programs for Infrastructure (FEMA Interim Policy #207-22-0001). This requirement applies to all subawards, contracts, and purchase orders for work performed, or products supplied under the FEMA award subject to BABAA.</p>
Article 55	<p>Summary Description of Award The purpose of the FY 2026 FWCGP is to enhance security and preparedness for the 2026 FIFA World Cup events in the United States. This standalone grant program supports the safe execution of the largest sporting event in history, co-hosted with Canada and Mexico, which is expected to attract over five million international visitors and generate tens of billions of dollars in economic activity across 11 U.S. host cities over 38 days. The program addresses significant security challenges, with all 78 U.S.-based matches designated as Special Event Assessment Rating (SEAR) I and II events, building on historical federal support for major events like the Olympics. This FWCGP award consists of funding in the amount of \$73,390,940.00. This grant program funds a range of activities, including planning, organization, equipment purchase, training, exercises, and management and administration.</p>
Article 56	<p>Non-Applicability of Specific Agreement Articles Notwithstanding their inclusion in this award package, the following Agreement Articles do not apply to this grant award: 1. Communication and Cooperation with the Department of Homeland Security and Immigration Officials. 2. Paragraph (2)(a)(iii) of Anti-Discrimination. 3. Termination of a Federal Award This provision is consistent with the terms of the Notice of Funding Opportunity which state that Paragraphs C.IX (Communication and Cooperation with the Department of Homeland Security and Immigration Officials), C.XVII(2)(a)(iii) (Anti-Discrimination Grant Award Certification regarding immigration), and C.XL (Termination of a Federal Award) of the FY 2025 DHS Standard Terms and Conditions do not apply to this award.</p>

Article 57**Non-Applicability of Specific Terms and Agreement Articles Pursuant to County of Santa Clara, et al. v. Noem, et al.**

Pursuant to the preliminary injunction order issued on November 21, 2025, in County of Santa Clara et al. v. Noem, et al., No. 25-cv-08330-WHO (N.D. Cal.), the following terms and conditions do not apply to awards or subawards issued to any of the plaintiffs subject to the preliminary injunction order while the order remains in effect: (1) Section C.XVII of the DHS Standard Terms and Conditions titled "Anti-Discrimination" and the Agreement Article titled "Anti-Discrimination" in this award package; and (2) Section C.XXXI of the DHS Standard Terms and Conditions titled "Presidential Executive Orders" and the Agreement Article titled "Presidential Executive Orders" in this award package. If the preliminary injunction is stayed, vacated, or extinguished, Section C.XVII of the DHS Standard Terms and Conditions titled "Anti-Discrimination", the "Anti-Discrimination" Agreement Article, Section C.XXXI of the DHS Standard Terms and Conditions titled "Presidential Executive Orders," and the Agreement Article titled "Presidential Executive Orders" will immediately become effective. As stated in the Agreement Article titled "Non-Applicability of Specific Agreement Articles, Paragraph 2(a)(iii) of the "Anti-Discrimination" Agreement Article and Paragraph 2(a)(iii) of Section C.XVII of the DHS Standard Terms and Conditions will not apply even if the preliminary injunction is stayed, vacated, or extinguished.

Article 58**Non-Applicability of Specific Terms and Agreement Articles Pursuant to City of Chicago et al. v. Noem, et al.**

Pursuant to the preliminary injunction order issued on November 21, 2025, in City of Chicago et al. v. Noem, et al., No. 25-CV-12765 (N.D. Ill.), the following terms and conditions do not apply to awards or subawards issued to any of the plaintiffs subject to the preliminary injunction order while the order remains in effect: (1) Section C.XVII of the DHS Standard Terms and Conditions titled "Anti-Discrimination" and the Agreement Article titled "Anti-Discrimination" in this award package; and (2) Section C.XXXI of the DHS Standard Terms and Conditions titled "Presidential Executive Orders" and the Agreement Article titled "Presidential Executive Orders" in this award package. If the preliminary injunction is stayed, vacated, or extinguished, Section C.XVII of the DHS Standard Terms and Conditions titled "Anti-Discrimination", the "Anti-Discrimination" Agreement Article, Section C.XXXI of the DHS Standard Terms and Conditions titled "Presidential Executive Orders," and the Agreement Article titled "Presidential Executive Orders" will immediately become effective. As stated in the Agreement Article titled "Non-Applicability of Specific Agreement Articles, Paragraph 2(a)(iii) of the "Anti-Discrimination" Agreement Article and Paragraph 2(a)(iii) of Section C.XVII of the DHS Standard Terms and Conditions will not apply even if the preliminary injunction is stayed, vacated, or extinguished.

<p>Article 59</p>	<p>Non-Applicability of Specific Terms and Agreement Articles Pursuant to City of Seattle v. Trump, et al. Pursuant to the preliminary injunction order issued on October 31, 2025, in City of Seattle v. Trump, et al., No. 2:25-cv-01435-BJR (W.D. Wa.), the following terms and conditions do not apply to awards or subawards issued to any of the plaintiffs subject to the preliminary injunction order while the order remains in effect: Section C.XVII of the DHS Standard Terms and Conditions titled "Anti-Discrimination" and the Agreement Article titled "Anti-Discrimination" in this award package. If the preliminary injunction is stayed, vacated, or extinguished, Section C.XVII of the DHS Standard Terms and Conditions titled "Anti-Discrimination" and the "Anti-Discrimination" Agreement Article will immediately become effective. As stated in the Agreement Article titled "Non-Applicability of Specific Agreement Articles, Paragraph 2(a)(iii) of the "Anti-Discrimination" Agreement Article and Paragraph 2(a)(iii) of Section C.XVII of the DHS Standard Terms and Conditions will not apply even if the preliminary injunction is stayed, vacated, or extinguished.</p>
<p>Article 60</p>	<p>Expedited Review of Amendments For any amendment submitted by the Host City Committee Task Force that requires prior approval by the State government pass-through entity under 2 CFR part 200, the pass-through entity must take action on that request within 10 business days and report the request and change to FEMA.</p>
<p>Article 61</p>	<p>Reducing Pass-Through Time Notwithstanding the 45 day pass-through requirement in the NOFO, FEMA recognizes the urgency in which the grant's stakeholders require access to the funding to enhance the security and preparedness for the 2026 World Cup events in the United States, the recipient must pass-through 100% of funds to the Host Committee Task Force subrecipients within ten (10) business days after receipt of the funds in a manner that is otherwise consistent with the requirements described within the FWCGP NOFO.</p>
<p>Article 62</p>	<p>Prohibition on Covered Foreign Unmanned Aircraft Systems (UAS) As a condition of this award, recipients, subrecipients, and their contractors or subcontractors must comply with Section 1825 of the American Security Drone Act of 2023, as enacted in the National Defense Authorization Act for Fiscal Year 2024 (Pub. L. No. 118-31 §§ 1821-33, 41 U.S.C. 3901 note prec.). Federal funds may not be used to procure, operate, or otherwise support any covered unmanned aircraft system (UAS) that is manufactured or assembled by a covered foreign entity, or in connection with the operation of such a system. For further guidance, refer to Public Law 118-31 and OMB Memorandum M-26-02, Ensuring Government Use of Secure Un-manned Aircraft Systems and Supporting United States Producers. Failure to comply with these requirements may result in the withholding of funds, suspension, or termination of the award.</p>
<p>Article 63</p>	<p>Award Compliance Hold Please note that FEMA may reinstate budget or program funding holds if submitted documentation is incomplete or inconsistent with program requirements. All costs charged to the federal award remain subject to FEMA review and must comply with the terms and conditions of the award. If issues arise, we will notify you promptly and work with you to resolve them.</p>



LEGISLATIVE SPONSORS

- | | |
|---|---|
| <input checked="" type="checkbox"/> MAYOR LESTER M. MILLER | <input type="checkbox"/> MAYOR PRO TEMPORE VALERIE WYNN |
| <input type="checkbox"/> COMMISSIONER PAUL BRONSON | <input type="checkbox"/> COMMISSIONER STANLEY B. STEWART |
| <input type="checkbox"/> COMMISSIONER JOEY HULETT | <input type="checkbox"/> COMMISSIONER ANDREA COOKE |
| <input type="checkbox"/> COMMISSIONER RAYMOND WILDER | <input type="checkbox"/> COMMISSIONER BILL HOWELL |
| <input type="checkbox"/> COMMISSIONER DONICE BRYANT-CATO | <input type="checkbox"/> COMMISSIONER BRENDA LYN BAILEY |
-

AN ORDINANCE OF THE MACON-BIBB COUNTY COMMISSION TO ADOPT THE ECONOMIC AND COMMUNITY DEVELOPMENT DEPARTMENT ESG, HOME, AND CDBG PROPOSED BUDGETS FOR FISCAL YEAR 2027; AND FOR OTHER LAWFUL PURPOSES.

WHEREAS, this year the Macon-Bibb County Economic and Community Development Department will receive an allocation from the United States Department of Housing and Urban Development (“HUD”) for Emergency Solutions Grant (“ESG”) funds; and

WHEREAS, this year the County expects to receive \$161,244.00 in ESG funds from HUD; and

WHEREAS, each year the Macon-Bibb County Economic and Community Development Department receives an allocation from HUD of HOME Investment Partnership (“HOME”) funds; and

WHEREAS, this year the County expects to receive \$829,095.00 in HOME funds from HUD and anticipates receiving an additional \$125,000.00 in HOME program income; and

WHEREAS, the HOME regulations require Macon-Bibb County to contribute a non-federal HOME match in the amount of \$103,020.00 for FY 2027; and

WHEREAS, each year the Macon-Bibb County Economic and Community Development Department receives an allocation from HUD for Community Development Block Grant (“CDBG”) funds; and

WHEREAS, this year the County expects to receive \$1,853,902.00 in CDBG funds from HUD, \$85,000.00 in CDBG revolving loan funds, and an additional \$17,450.00 in general funds; and

WHEREAS, each year the Macon-Bibb County Economic and Community Development Department receives program income and utilizes such funds as a part of the housing/redevelopment revolving loan fund for housing rehabilitation, economic development, and housing related activities such as infrastructure, demolition, and acquisition in low-income target neighborhoods; and

WHEREAS, the Macon-Bibb County Economic and Community Development Department administers the aforementioned funds and proposes to allocate these funds as set forth in its FY 2027 ESG, HOME, and CDBG Budget, attached hereto and incorporated herein as Exhibit A;

WHEREAS, the Macon-Bibb County Commission finds that this Ordinance is necessary and proper to promote or protect the safety, health, peace, security, and general welfare of Macon-Bibb County and its inhabitants;

NOW, THEREFORE, BE IT ORDAINED by the Macon-Bibb County Commission and it is hereby so ordered and ordained by the authority of the same that:

Section 1.

The Macon-Bibb County Commission hereby approves and adopts the proposed Fiscal Year 2027 Budget for the Economic and Community Development Department for ESG, HOME, and CDBG funds in the total amount of \$3,174,711.00, as set forth in Exhibit A.

Section 2.

Exhibit A shall be a part of the permanent FY 2027 Budget for the period beginning July 1, 2026, and ending June 30, 2027. Each line-item expenditure listed in Exhibit A is hereby appropriated for the purposes specified. No monies shall be transferred from any department or fund without express consent of the Commission.

Section 3.

The preamble of this Ordinance shall be considered to be and is hereby incorporated by reference as if fully set out herein.

Section 4.

The Mayor, the Director of the Economic and Community Development Department, the Finance Director, and all other proper officers and agents of the County are authorized and directed to execute such documents and to take such other actions as may be required to accomplish the intents and purposes of this Ordinance.

Section 5.

In the event scrivener's errors shall be discovered in this Ordinance or in the Exhibits hereto after the adoption hereof, the Commission hereby authorizes and directs that each such scrivener's error shall be corrected in all multiple counterparts of this Ordinance.

Section 6.

The sections, paragraphs, sentences, clauses, and phrases of this Ordinance are severable, and not mutually dependent upon each other or upon any other provisions in the Macon-Bibb County Code of Ordinances. If any sections, paragraphs, sentences, clauses, or phrases of this Ordinance shall be declared illegal by the valid judgment or decree of any court of competent jurisdiction, such illegality shall not affect any of the remaining sections, paragraphs, sentences, clauses, or phrases of this Ordinance, or any other provisions of the Macon-Bibb County Code of Ordinances.

Section 7.

In the event that this Ordinance or part thereof is found by any court of competent jurisdiction to be substantively more appropriately denominated an act of resolution by the Macon-Bibb County Commission, it is the intent of this Commission that this Ordinance or such portion thereof shall be considered to have been adopted as a resolution of the Macon-Bibb County Commission. Where any law bearing on the subject matter of this Ordinance calls for the taking of any legislative action by the governing authority of Macon-Bibb County, and such law specifies for such action to be taken by resolution or by ordinance, it is the intent of this Commission that this Ordinance satisfy such requirement, and that this Ordinance be construed accordingly.

Section 8.

All ordinances or resolutions, or parts of ordinances or resolutions in conflict with this Ordinance are, to the extent of such conflict, hereby repealed.

Section 9.

Pursuant to and in accordance with Section 14 of the Charter, the Mayor may disapprove or reduce any item or items of appropriation in this Ordinance. The approved part or parts of this Ordinance making appropriations shall become law effective immediately upon its approval by the Mayor, and the part or parts disapproved shall not become law unless subsequently passed into law by the Commission over the Mayor's veto by the affirmative vote of six (6) members of the Macon-Bibb County Commission.

SO ORDERED AND ORDAINED this _____ day of _____, 2026.

By: _____
LESTER M. MILLER, Mayor

(SEAL) Attest: _____
JANICE S. ROSS, Clerk of the Commission

Q:\ORD MACON-BIBB\2026 Miller Adopting ECD ESG, HOME, CDBG Budget For FY27 6-4-2026.docx

EXHIBIT A

ESG OPERATING BUDGET

DEPARTMENT/FUNCTION: Economic and Community Development

The following information provides a more detailed description of sources and uses of funds as estimated for the Federal Fiscal Year 2026 budget for the Housing and Urban Development Program and for the Fiscal Year 2027 budget for Macon-Bibb County.

	Fiscal Year 2027
SOURCES OF REVENUE:	
ESG Entitlement	161,244
TOTAL INCOME	\$161,244
PROGRAM COST:	
Planning & Administration (7.5%)	\$12,093
<i>Salary & Operating funds for 12 months</i>	
Emergency Shelter	33,942
Homeless Prevention/Rapid Rehousing	85,209
Street Outreach	30,000
TOTAL PROGRAM COSTS	\$161,244

MACON-BIBB COUNTY

ESG OPERATING BUDGET SUMMARY 2027

ESG utilizes funds from the prior grant year in the current year budget.

	Fiscal Year 2027
PROGRAM REVENUE	
ESG Entitlement Income	161,244
Program Income	
TOTAL GRANT INCOME	<u>161,244</u>

PROGRAM COSTS:

ESG Administration (7.5% Cap): 256.7500.7018

511100.001 Salaries & Wages	5,448
Benefits	
512000.001 Health Insurance	1,548
512000.002 Life Insurance	137
512000.003 FICA	365
512000.004 Medicare	115
512000.005 Pension	2,280
512000.007 Workers Compensation	235
521200.004 Prof Services Legal Fees	
523300 Advertising	200
523400 Printing & Binding	
523500.001 Hotels/Food/Other	1,199
523500.002 Auto Allowance	
523500.003 Mileage	100
523700.001 Education & Training	300
523900.017 Data Storage Management	
531100.001 General	166
522300.001 Land & Building	

Total 12,093

ESG Subrecipients 256.7019.

Street Outreach	30,000
Emergency Shelter	33,942
Homeless Prevention/Rapid Rehousing	85,209

Total 149,151

Total Program Cost

161,244

HOME OPERATING BUDGET

DEPARTMENT/FUNCTION: Economic and Community Development

The following information provides a more detailed description of sources and uses of funds as estimated for the Federal Fiscal Year 2026 budget for the Housing and Urban Development Program and for the Fiscal Year 2027 budget for Macon-Bibb County.

	Fiscal Year 2027
SOURCES OF REVENUE:	
HOME Entitlement	\$829,095
Program Income	125,000
Home Match	103,020
TOTAL INCOME	\$1,057,115

PROGRAM COST:	
Planning & Administration (10%)	\$95,409
<i>Salary & Operating funds for 12 months</i>	
Developer Projects	737,341
Down Payment Assistance	100,000
CHDO's (Minimum 15%)	124,365
TOTAL PROGRAM COSTS	\$ 1,057,115

MACON-BIBB COUNTY

HOME OPERATING BUDGET SUMMARY 2027

PROGRAM REVENUE	Fiscal Year 2027
HOME Entitlement Income	829,095.00
Program Income	125,000.00
HOME Match	103,020.00
TOTAL GRANT INCOME	1,057,115.00
 PROGRAM COSTS:	
HOME Administration (10% Cap): 255.7500.7000	
511100.001 Salaries & Wages	44,494.00
Benefits	
512000.001 Health Insurance	9,100.00
512000.002 Life Insurance	700.00
512000.003 FICA	2,500.00
512000.004 Medicare	1,300.00
512000.005 Pension	19,736.00
512000.007 Workers Compensation	2,450.00
523500.001 Hotels/Food/Other	1,500.00
523500.002 Auto Allowance	1,500.00
523500.003 Mileage	1,000.00
523700.001 Education and Training Registration	1,729.00
523900.017 Data Storage Management	
523300 Advertising	2,400.00
531100.001 General	2,000.00
522300.001 Land & Building	5,000.00
Total	95,409.00
HOME FY 2027 Budget (PY 2026):	
255.7500.7006.572700.016 Developer Projects	737,341.00
255.7500.7006.573040 Down Payment Assistance	100,000.00
255.7500.7006.573040 CHDO Development Activities	124,365.00
Total	961,706.00
 Total Program Cost	 1,057,115.00

CDBG OPERATING BUDGET

DEPARTMENT/FUNCTION: Economic and Community Development

The following information provides a more detailed description of sources and uses of funds as estimated for the Federal Fiscal Year 2026 budget for the Housing and Urban Development Program and for the Fiscal Year 2027 budget for Macon-Bibb County.

	Fiscal Year 2027
SOURCES OF REVENUE:	
CDBG Entitlement	1,853,902
Revolving Loan Fund	85,000
General Fund	17,450
TOTAL INCOME	1,956,352
PROGRAM COST:	
Planning & Administration (20%)	405,230
<i>Salary & Operating funds for 12 months (includes general funds)</i>	
Redevelopment Assistance	
Rehabilitation Loan Program/Rehab Adm	
Redevelopment Administration	550,141
Economic Development/Small Business	5,000
ECD Rehab Program	467,896
Infrastructure/Acquisition/Facilities	50,000
	Total 1,073,037
Volunteer Programs/Minor Home Repair	
Rebuilding Macon--Minor Home Repair	200,000
	Total 200,000
Public Service (15%)	278,085
TOTAL PROGRAM COSTS	1,956,352

MACON-BIBB COUNTY

CDBG OPERATING BUDGET SUMMARY 2027

PROGRAM REVENUE		FY 2027
	CDBG Entitlement Income	1,853,902
	Estimated CDBG Revolving Loan Fund	85,000
	General Funds	17,450
TOTAL GRANT INCOME		<u>1,956,352</u>

PROGRAM COSTS:

Planning & Administration

(20% Cap):

	251.7500.7000.	
511100.001	Full Time	198,306
	Benefits	
512000.001	Health Insurance	45,000
512000.002	Life Insurance	6,800
512000.003	FICA	18,000
512000.004	Medicare	11,255
512000.005	Pension	32,000
512000.007	Workers Compensation	21,000
521200.004	Legal Fees	1,500
521200.008	Consulting Fees	4,000
521200.028	Professional Services Other	10,000
522200.002	Vehicle-Parts	1,750
522200.003	Vehicle-Labor	1,750
522300.001	Land & Building	14,204
522300.003	Copier Lease	2,000
523200.004	Cell Phone	1,500
523200.007	Postage	250
523300	Advertising	1,000
523400	Printing & Binding	1,000
523500.001	Hotels/Food/Other	7,000
523500.003	Mileage Reimbursement	415
523600.001	Professional Organizations	1,000
523700.001	Registration	1,500
523900.017	Data Storage Management	500
531100.001	General	4,500
531200.004	Fuel & Lubricants	4,000
542400	Computer Hardware	15,000
		<u>405,230</u>

Redevelopment

Administration:

	251.7500.7001.	
511100.001	Full Time	278,000
	Benefits	
512000.001	Health Insurance	42,000
512000.002	Life Insurance	5,864
512000.003	FICA	13,000

512000.004 Medicare	5,000
512000.005 Pension	63,000
512000.007 Workers Compensation	11,000
521200.004 Legal Fees	23,000
521200.035 Credit Checks	500
522200.002 Vehicle-Parts	2,500
522200.003 Vehicle-Labor	1,500
522300.001 Land & Building	31,000
522300.003 Copier Lease	2,000
523200.004 Cell Phone	1,200
523200.007 Postage	800
523300 Advertising	1,000
523400 Printing & Binding	1,000
523500.001 Hotels/Food/Other	5,500
523500.002 Auto Allowance	1,000
523500.003 Mileage Reimbursement	1,000
523600.001 Professional Organizations	1,200
523700.001 Registration	1,500
523900.017 Data Storage Management	500
531100.001 General	6,500
531200.004 Fuel & Lubricants	5,000
531450.001 Newspapers	350
531700.003 Uniforms	2,000
542100 Machinery & Equipment	8,000
542200 Vehicles	10,000
542400 Computer Hardware	20,000
542410 Computer Software	5,227
Total	<u>550,141</u>

Other Projects:

251.7500.7004.	
573010.002 Public Facility/infrastructure/Acquisition	50,000
579000 Economic Development	5,000
573035 ECD Rehab Program Construction Materials and Labor	467,896
Total	<u>\$522,896</u>

Volunteer Programs/Minor

Home Repair

251.7500.7003	
573020.001 Rebuilding Macon-Minor Home Repair	200,000
Total	<u>200,000</u>

Public Services (15%)

251.7500.7005.	
572500.041 Big Brothers Big Sisters	30,000
572500.013 Family Advancement Ministries	33,185
572500.012 Crisis Line & Safe House of Central Georgia	44,324
572500.009 Family Counseling Center of Central Georgia	45,896
572500.021 HomeFirst	46,912
572500.010 The Mentors Project of Bibb County, Inc.	15,000
572500.039 EOC Transportation	8,000
572500.046 Salvation Army	54,768
Total	<u>278,085</u>

Total Program Cost

\$ 1,956,352

Community Development Block Grant FY 2027
Application Recommendations

	AGENCY	ACT./PROJ.	Eligibility Determination	AMT. REQ.	Other Funding	AMT. REC.	EST # T/B SERVED*	Comments	New Activity
PS1	Big Brothers Big Sisters of the Heart of Georgia	Youth Services Mentoring	Low-Moderate-Individuals	\$58,402.00	Match \$92,310	\$30,000.00	20	Provide one-on-one mentoring program services for at risk youth at no cost to the family.	No
PS2	Crisis Line and Safe House of Central GA	Domestic Violence	Low-Moderate-Individuals	\$51,223.80	Match \$10,000	\$44,324.00	11	Provide shelter services to individuals/families involved in domestic violence situations within 12-month period, along with comprehensive services.	No
PS3	Family Advancement	Car Seats	Low-Moderate-Individuals	\$48,185.00	Match \$48,185	\$33,185.00	100	Provide temporary childcare services and appropriate car seats for infants and children to ensure safe transportation for parents and caregivers.	No
PS4	Family Counseling Center of Central Georgia	Counseling	Low-Moderate-Individuals	\$57,707.92	Match \$57,707.92	\$45,896.00	127	Provide counseling and therapeutic programs and make referrals to other appropriate resources to help low-income families and neighborhoods deal with complex issues.	No
PS5	HomeFirst Housing Resource Services, Inc.	Housing Counseling	Low-Moderate-Individuals	\$85,940.00	Match: \$20,000 In-Kind: \$14,000	\$46,912.00	68	Provide homeownership counseling, foreclosure counseling, homebuyer education, linkage to mortgage products, and the ability to strengthen personal finances.	No
PS6	Macon-Bibb EOC Transportation	Transportation	Low-Moderate-Individuals	\$10,000.00	Match: \$2,500	\$8,000.00	160	Provide bus passes to eligible individuals in need of transportation assistance. Bus passes are available to homeless and low-income individuals seeking employment.	No

Community Development Block Grant FY 2027
Application Recommendations

	AGENCY	ACT./PROJ.	Eligibility Determination	AMT. REQ.	Other Funding	AMT. REC.	EST # T/B SERVED*	Comments	New Activity
PS7	Mentors Project of Bibb County	Youth Services Mentoring	Low-Moderate-Individuals	\$20,000.00	Match: \$20,000	\$15,000.00	38	Provide academic-based prevention, intervention, and mentoring services to at-risk youth enrolled in the middle and high schools in Macon-Bibb County.	No
PS8	Salvation Army	Shelter Services	Homeless Individuals	\$80,000.00	Match: \$100,000	\$54,768.00	78	Provide administrative support services to individuals in the shelter and those at risk of becoming homeless.	No
Total Public Services				<u>\$411,458.72</u>	<u>\$364,702.92</u>	<u>\$278,085.00</u>			

Community Development Block Grant FY 2027
Application Recommendations

	AGENCY	ACT./PROJ.	Eligibility Determination	AMT. REQ.	Other Funding	AMT. REC.	EST # T/B SERVED*	Comments	New Activity
HS1	Rebuilding Macon, Inc. (MHR)	Minor Home Repair	Low-Moderate-Individuals	\$200,000.00	Match: \$205,000 In-Kind \$360,000	\$200,000.00	70 households	Provide minor home repairs to homes of low-income homeowners, particularly households of the elderly and ones with disabled members.	No
Total Rehabilitation				<u>\$200,000.00</u>	<u>\$565,000.00</u>	<u>\$200,000.00</u>			

Community Development Block Grant FY 2027
Non-Funded Applications

	AGENCY	ACT./PROJ.	AMT. REQ.	Other Funding	AMT. REC.	EST # T/B SERVED*	Non-Funded Description	Comments
PS1	Beyond Your Ordinary, Inc.	Supportive Services	\$200,000.00	Match: \$ 0 and In-kind \$40,000	\$0.00	100	Provide a comprehensive expansion of public and homeless services by delivering counseling, recovery support, basic needs, case management, and workforce readiness programming to homeless individuals and those at imminent risk of homelessness.	Comments: The agency was not recommended for funding for the following reasons: The requested amount was more than 50% of the total amount of funds available for supportive services. The application included inconsistencies in the information provided.
PS2	Beyond Your Ordinary, Inc.	Construction	\$51,500.00	Match: \$0	\$0.00	250-500	Rehabilitate and upgrade the Nuygil M. Cullins Recovery Housing and Community Center by adding a commercial kitchen, ADA -accessible showers, and an on-site laundry facility to improve hygiene, nutrition, and essential services for the homeless and at risk residents.	Comments: The agency was not recommended for funding for the following reasons: Building modifications were included in the request but the property is not owned by the applicant, signed lease was provided with the application. The application included cost estimates for the work to be performed but did not include a formal cost estimate from a contractor or other professional in the field of construction.
PS3	Hiley Human	Wrap Around Services	\$401,900.00			750	Provide essential support and resources to women, children, and families facing housing stability.	Comments: The agency was not recommended for funding for the following reasons: The agency did not identify a location to provide the services. Missing documents and the applicant did not follow the instruction outlined on how to complete the application (no ECDD application submitted). Information was submitted on the agencies letter head. Agency did not provide documents about other supporting funding. Applicant did not have any experience in running an agency.
PS4	Making Ways for the Elderly	Supportive services for elderly and dementia patients	\$50,000.00	Matching \$13,000 In-Kind \$10,000	\$0.00	50	Provide prescription co-pay assistance, respite care, dementia education courses, transportation for the elderly, and caregiver support programs.	Comments: The agency was not recommended for funding for the following reasons: The agency was missing documents. Agency was missing narratives that included the description of the project. Agency did not discuss the best use of the funds.
Total Not Recommended			<u>\$703,400.00</u>					



LEGISLATIVE SPONSORS

- | | |
|---|---|
| <input checked="" type="checkbox"/> MAYOR LESTER M. MILLER | <input type="checkbox"/> MAYOR PRO TEMPORE VALERIE WYNN |
| <input type="checkbox"/> COMMISSIONER PAUL BRONSON | <input type="checkbox"/> COMMISSIONER STANLEY B. STEWART |
| <input type="checkbox"/> COMMISSIONER JOEY HULETT | <input type="checkbox"/> COMMISSIONER ANDREA COOKE |
| <input type="checkbox"/> COMMISSIONER RAYMOND WILDER | <input type="checkbox"/> COMMISSIONER BILL HOWELL |
| <input type="checkbox"/> COMMISSIONER DONICE BRYANT-CATO | <input type="checkbox"/> COMMISSIONER BRENDA LYN BAILEY |
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AN ORDINANCE OF THE MACON-BIBB COUNTY COMMISSION TO ADOPT THE FY 2027 BUDGET OF 2025 SPLOST PROCEEDS AND AUTHORIZE APPROPRIATIONS, IN THE AMOUNT OF \$44,000,000.00; AND FOR OTHER LAWFUL PURPOSES.

WHEREAS, a one cent Special Purpose Local Option Sales and Use Tax was approved by Resolution R-24-0182 A, dated December 16, 2024, of the Macon-Bibb County Commission with a project list as described therein for capital outlay projects which was subsequently approved by the voters of the County on March 18, 2025 on all sales and uses within the County for an indefinite period of time, as allowed under the SPLOST Law for a consolidated government, (O.C.G.A. § 48-8-111.1), to be collected until the amount of specified tax has been raised, said total amount being \$450,000,000.00 which collection is set to begin on October 1, 2025, or upon the termination of the current SPLOST being collected (the “2025 SPLOST Revenues”); and

WHEREAS, in anticipation of the collection of the 2025 SPLOST Revenues, the Macon-Bibb County Commission authorized, via Resolution R-25-0128, dated August 2, 2025, the purchase of \$50,000,000.00 General Obligation Sales Tax Bonds (“2025 SPLOST Bond”) to be utilized to begin 2025 SPLOST projects and to be repaid from sales tax collections at a later time; and

WHEREAS, the Macon-Bibb County Commission, via Ordinance O-25-0044, dated September 23, 2025, adopted a budget for the expenditure of 2025 SPLOST Bond funds; and

WHEREAS, the Macon-Bibb County Commission, via Ordinance O-26-0011, dated March 18, 2026, adopted a budget for the expenditure of 2025 SPLOST revenue collected from the initiation of the 2025 SPLOST through June 30, 2026, in an amount of \$31,500,000.00; and

WHEREAS, the Macon-Bibb County Commission now desires to adopt a budget and authorize appropriations for the expenditure of 2025 SPLOST revenue during FY 2027, July 1, 2026 through June 30, 2027, in the amount of \$44,000,000.00; and

WHEREAS, the Macon-Bibb County Commission finds that this Ordinance is necessary and proper to promote or protect the safety, health, peace, security, and general welfare of Macon-Bibb County and its inhabitants;

NOW, THEREFORE, BE IT ORDAINED by the Macon-Bibb County Commission and it is hereby so ordained by the authority of the same that:

Section 1

The Macon-Bibb County Commission does hereby approve and authorize the following budget and appropriations of 2025 SPLOST revenues collected during the Fiscal Year 2027, in the amount of \$44,000,000.00, for funding the following authorized expenditures, in the following amounts: \$5,000,000 to Public Safety – Other for public safety projects; \$5,700,000 to Roads – Other for road and sidewalk projects; \$12,000,000 to Proprietary Properties – Other for building projects; and \$21,300,000 to Debt for the payment of debt.

Section 2.

The Macon-Bibb County Commission hereby authorizes the Finance Director to change the name of the Cultural & Recreation category of the 2025 SPLOST budget to Proprietary Buildings. All past references to “Cultural & Recreation” in Ordinances and Resolutions regarding the 2025 SPLOST, are to be interpreted as “Proprietary Properties.”

Section 3.

The preamble of this Ordinance shall be considered to be and is hereby incorporated by reference as if fully set out herein.

Section 4.

The Mayor, the Finance Director, and all other proper officers and agents of the County are authorized and directed to execute such documents and to take such other actions as may be required to accomplish the intents and purposes of this Ordinance.

Section 5.

In the event scrivener’s errors shall be discovered in this Ordinance or in the Exhibits hereto after the adoption hereof, the Commission hereby authorizes and directs that each such scrivener’s error shall be corrected in all multiple counterparts of this Ordinance.

Section 6.

The sections, paragraphs, sentences, clauses, and phrases of this Ordinance are severable, and not mutually dependent upon each other or upon any other provisions in the Macon-Bibb County Code of Ordinances. If any sections, paragraphs, sentences, clauses, or phrases of this Ordinance shall be declared illegal by the valid judgment or decree of any court of competent jurisdiction, such illegality shall not affect any of the remaining sections, paragraphs, sentences, clauses, or phrases of this Ordinance, or any other provisions of the Macon-Bibb County Code of Ordinances.

Section 7.

In the event that this Ordinance or part thereof is found by any court of competent jurisdiction to be substantively more appropriately denominated an act of resolution by the Macon-Bibb County Commission, it is the intent of this Commission that this Ordinance or such portion thereof shall be considered to have been adopted as a resolution of the Macon-Bibb County Commission. Where any law bearing on the subject matter of this Ordinance calls for the taking of any legislative action by the governing authority of Macon-Bibb County, and such law specifies for such action to be taken by resolution or by ordinance, it is the intent of this Commission that this Ordinance satisfy such requirement, and that this Ordinance be construed accordingly.

Section 8.

All ordinances or resolutions, or parts of ordinances or resolutions in conflict with this Ordinance are, to the extent of such conflict, hereby repealed.

Section 9.

Pursuant to and in accordance with Section 14 of the Charter, the Mayor may disapprove or reduce any item or items of appropriation in this Ordinance. The approved part or parts of this Ordinance making appropriations shall become law effective immediately upon its approval by the Mayor, and the part or parts disapproved shall not become law unless subsequently passed into law by the Commission over the Mayor's veto by the affirmative vote of six (6) members of the Macon-Bibb County Commission.

[Signatures on the following page.]

SO ORDERED AND ORDAINED this _____ day of _____, 2026.

By: _____
LESTER M. MILLER, Mayor

(SEAL)

Attest: _____
JANICE S. ROSS, Clerk of the Commission

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