



Tuesday, October 27, 2015
ECONOMIC AND COMMUNITY DEVELOPMENT COMMITTEE

COMMITTEE MEMBERS**Commissioner Schlesinger - Chairman****Commissioner Lucas - Vice Chairman****Commissioner Defore****Commissioner Tillman****Commissioner Watkins****Julie Moore - Staff Contact****1. APPROVAL OF MINUTES**

Subject **A. Approval of minutes from September 22, 2015 Committee Meeting**

Meeting Oct 27, 2015 - ECONOMIC AND COMMUNITY DEVELOPMENT COMMITTEE

Category 1. APPROVAL OF MINUTES

Type Minutes

File Attachments
[9-22-2015.pdf \(18 KB\)](#)

2. APPOINTMENTS TO BOARDS, COMMITTEES AND AUTHORITIES

Subject **A. A Resolution to confirm Mayor Robert A. B. Reichert's appointment of Louis Frank Tompkins to the Macon-Bibb County Fire Civil Service Board**

Meeting Oct 27, 2015 - ECONOMIC AND COMMUNITY DEVELOPMENT COMMITTEE

Category 2. APPOINTMENTS TO BOARDS, COMMITTEES AND AUTHORITIES

Type Action

SPONSORED BY: MAYOR ROBERT A. B. REICHERT

File Attachments
[10-27-2015 - Res Appointment of Louis Frank Thompkins Fire Civil Board.pdf \(973 KB\)](#)
[10-27-2015 - Resume' 2011 Louis Framk Tompkins.pdf \(22 KB\)](#)

3. COASTAL PLAIN LEAGUE

Subject **A. Discussion of Coastal Plain League and Macon-Bibb County**

Meeting Oct 27, 2015 - ECONOMIC AND COMMUNITY DEVELOPMENT COMMITTEE

Category 3. COASTAL PLAIN LEAGUE

Type Discussion