

# **PEDESTRIAN FATALITY REVIEW BOARD**

**Tuesday, October 18, 2016**

**9:00 A.M.**

## **AGENDA**

1. Call To Order
2. Approval of September 20, 2016 Minutes
3. Meet at Government Center for Field Trip to Fatality Sites
4. Handouts:
  - a. Accident Report dated 9/13/16
  - b. Accident Report dated 8/6/16
  - c. "Cross the Walk" flyer (provided by Violet Poe)
  - d. GEARS Training (provided by Robert Dallas)
5. Lunch at Government Center