



Tuesday, October 13, 2020
2 - ECONOMIC AND COMMUNITY DEVELOPMENT COMMITTEE

Commissioner Elaine Lucas - Chair
Commissioner Larry Schlesinger - Vice-Chair
Commissioner Bert Bivins
Commissioner Scotty Shepherd
Commissioner Virgil Watkins

1. APPROVAL OF MINUTES

Subject **A. Approval of minutes from the September 22, 2020 Committee Meeting**

Meeting Oct 13, 2020 - 2 - ECONOMIC AND COMMUNITY DEVELOPMENT COMMITTEE

Category 1. APPROVAL OF MINUTES

Type Minutes

File Attachments
[9-22-2020.pdf \(61 KB\)](#)

2. APPOINTMENT TO AUTHORITIES, BOARDS, COMMITTEES

Subject **A. A Resolution to appoint Ryan Griffin to serve as a member of the Macon-Bibb County Urban Development Authority (Sponsored by Mayor Robert A. B. Reichert)**

Meeting Oct 13, 2020 - 2 - ECONOMIC AND COMMUNITY DEVELOPMENT COMMITTEE

Category 2. APPOINTMENT TO AUTHORITIES, BOARDS, COMMITTEES

Type Action

File Attachments
[10-6-2020 - Res Appointing Ryan Griffin to MBC Urban Development Authority.pdf \(121 KB\)](#)

Subject **B. A Resolution reappointing Charles Jay to the Keep Macon-Bibb Beautiful Board (Sponsored by Mayor Robert A. B. Reichert)**

Meeting Oct 13, 2020 - 2 - ECONOMIC AND COMMUNITY DEVELOPMENT COMMITTEE

Category 2. APPOINTMENT TO AUTHORITIES, BOARDS, COMMITTEES

Type Action

File Attachments
[10-6-2020 - Res Reappointing Charles Jay to KMBB Board.pdf \(60 KB\)](#)

Subject **C. A Resolution appointing Kathleen Fortney to the Keep Macon Bibb Beautiful Board (Sponsored by Mayor Robert A. B. Reichert)**

Meeting Oct 13, 2020 - 2 - ECONOMIC AND COMMUNITY DEVELOPMENT COMMITTEE
Category 2. APPOINTMENT TO AUTHORITIES, BOARDS, COMMITTEES

Type Action

File Attachments
10-6-2020 - Res Appointing Kathleen Fortney to KMBB Board.pdf (92 KB)

Subject **D. A Resolution appointing George Thomas, Jr. to the Arbor Conservation Board (Sponsored by Mayor Robert A. B. Reichert)**

Meeting Oct 13, 2020 - 2 - ECONOMIC AND COMMUNITY DEVELOPMENT COMMITTEE

Category 2. APPOINTMENT TO AUTHORITIES, BOARDS, COMMITTEES

Type Action

File Attachments
10-6-2020 - Res Appointing George Thomas Jr. to Arbor Conservation Board.pdf (102 KB)

3. ACCEPTANCE OF PEDESTRIAN ON THE MOVE PROGRAM GRANT

Subject **A. A Resolution authorizing the Mayor to accept a Grant from the Georgia Office of Highway Safety in the amount of \$23,400 for the Pedestrian "On The Move" Program (Sponsored by Mayor Robert A. B. Reichert)**

Meeting Oct 13, 2020 - 2 - ECONOMIC AND COMMUNITY DEVELOPMENT COMMITTEE

Category 3. ACCEPTANCE OF PEDESTRIAN ON THE MOVE PROGRAM GRANT

Type Action

File Attachments
10-6-2020 - Res Accept Grant from Georgia Office of Highway Safety \$23400.00.pdf (323 KB)

4. BREAST CANCER AWARENESS MONTH

Subject **A. A Resolution to recognize the month of October 2020 as Breast Cancer Awareness Month (Sponsored by Commissioner Elaine Lucas and Commissioner Valerie Wynn)**

Meeting Oct 13, 2020 - 2 - ECONOMIC AND COMMUNITY DEVELOPMENT COMMITTEE

Category 4. BREAST CANCER AWARENESS MONTH

Type Action

File Attachments
10-13-2020 - Res recognizing Oct 2020 as Breast Cancer Awarenesss Month.pdf (46 KB)