



Meeting Oct 4, 2022 - 3 - PRE-COMMISSION ACTING AS COMMITTEE OF THE WHOLE  
 Category 3. CONTRACTS/AGREEMENTS FOR IMPLEMENTATION OR RENEWAL  
 Type Action

## File Attachments

[10-4-2022 - 2022 Miller Agreement with Sam Hall Sons for Renovation of Cotton Ave Plaza - \\$500,000.00 - SPLOST - 9-23-22.pdf \(5,543 KB\)](#)

**Subject** **B. A Resolution to authorize the Mayor to execute a Work Detail Agreement with the Georgia Department of Corrections in the amount of \$147,954.00 for the purpose of hiring offender work detail labor from McEver Probation Detention Center to be paid from the General Fund for Public works, Street and Road Contract Labor Line Item (Sponsored by Mayor Lester M. Miller)**

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## File Attachments

[10-4-2022 - 2022 Miller Approving\\_\(3\) GDOC Work Details - McEver PDC - \\$147954.00 -9-22-22.pdf \(412 KB\)](#)

**Subject** **C. A Resolution authorizing the Mayor to enter a Contractor Services Agreement with Gracie Gray Contractor, Inc for guardrail repair and replacement along county roadways in the amount of \$173,543.00 to be paid from 2018 SPLOST Fund, Road Work, LMIG - Property Line Item (Sponsored by Mayor Lester M. Miller)**

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## File Attachments

[10-4-2022 - 2022 Miller Authorizing Guardrail Repair and Replacement - \\$173543.00 - 9-19-22.pdf \(2,223 KB\)](#)

**Subject** **D. A Resolution to authorize the Mayor to execute an amendment to the professional services agreement with the Southern Center for Choice Theory, LLC to provide for an additional 12-Month Term for individual counseling services to participants on Swift Certain & Fair Domestic Violence Probation, with funds from the Swift Certain & Fair Supervision Grant (Sponsored by Mayor Lester M. Miller)**

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## File Attachments

[10-4-2022 - 2022 Miller SCF Probation - The Southern Center for Choice Theory - Individual Counseling Renewal - 9-27-22.pdf \(206 KB\)](#)

**Subject** **E. A Resolution to authorize the Mayor to execute an amendment to the Professional Services Agreement with the Southern Center for choice Theory, LLC to provide for an additional 12-month term for Counseling Sessions to participants on Swift Certain & Fair Domestic Violence Probation who have been evaluated for placement in the Family Violence Intervention Program with funds from the Swift Certain & Fair Supervision Grant (Sponsored by Mayor Lester M. Miller)**

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## File Attachments

[10-4-2022 - 2022 Miller SCF Probation - The Southern Center for Choice Theory - FVIP Renewal - 9-27-22.pdf \(241 KB\)](#)

**Subject** **F. A Resolution to authorize the Mayor to execute an Amendment to the Professional Services Agreement with S&K Professionals limited liability company for an additional 12-month term, to provide individual counseling services to participants on Swift Certain & Fair Domestic Violence Probation with funds from the swift certain & fair supervision grant (sponsored by Mayor Lester M. Miller)**

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## File Attachments

[10-4-2022 - 2022 Miller SCF Probation Renewal - SK Professionals - Individual Counseling - 9-27-22.pdf \(205 KB\)](#)

**Subject** **G. A Resolution to authorize the Mayor to execute an amendment to professional services agreement with the Step After - Evidence based programming, LLC to provide an additional 12-months of counseling certain & fair domestic violence probation who have been evaluated for placement in moral reconnection therapy with funds from the swift certain & fair supervision grant (Sponsored by Mayor Lester M. Miller and Commissioner Bronson)**

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## File Attachments

[10-4-2022 - 2022 Miller SCF Probation Renewal - The Step After - Evidence Based Programming - 9-27-22.pdf \(239 KB\)](#)

**4. ACCEPTANCE OR AGREEMENT FOR GRANTS**

**Subject A. A Resolution authorizing the acceptance of a FY2023 H.E.A.T. Grant from the Governor's Office of Highway Safety in the amount of \$90,620.86 with a 40% local match to be paid from funds already appropriated to the Sheriff's Office Budget, to be used by the Bibb County Sheriff's Office to provide for H.E.A.T. related enforcement, operating expense, travel and telecommunications (Sponsored by Mayor Lester M. Miller and Commissioner Paul Bronson)**

Meeting Oct 4, 2022 - 3 - PRE-COMMISSION ACTING AS COMMITTEE OF THE WHOLE  
 Category 4. ACCEPTANCE OR AGREEMENT FOR GRANTS  
 Type Action

## File Attachments

[10-4-2022 - 2022 Miller Accepting GOHS HEAT Grant for Sheriff's Department -\\$90620.86.pdf \(135 KB\)](#)

**Subject B. A Resolution to authorize the Mayor to execute an agreement with Meals on Wheels of Middle Georgia, Inc. to provide \$170,114.00 in Community Development Block Grant - Coronavirus Funds for the provision of Meals to decrease food insecurity for seniors and assist those that need immediate food assistance (Sponsored by Mayor Lester M. Miller and Commissioner Paul Bronson)**

Meeting Oct 4, 2022 - 3 - PRE-COMMISSION ACTING AS COMMITTEE OF THE WHOLE  
 Category 4. ACCEPTANCE OR AGREEMENT FOR GRANTS  
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## File Attachments

[10-4-2022-2022 Miller Authorizing Agreement with Meals on Wheels Middle Ga Inc - CDBG -CV 170114.60.pdf \(133 KB\)](#)

**Subject C. A Resolution authorizing the Mayor to execute an Agreement with the Macon - Bibb County Economic Opportunity Council, Inc. granting a Community Development Block Grant - Coronavirus in the amount of \$66,000 for the provision of homeless prevention (Sponsored by Mayor Lester M. Miller and Commissioner Paul Bronson)**

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 Category 4. ACCEPTANCE OR AGREEMENT FOR GRANTS  
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## File Attachments

[10-4-2022 - 2022 Miller Authorizing Agreement with EOC for CDBG-CV Funds - \\$66000.00.pdf \(150 KB\)](#)

**Subject D. A Resolution to authorize the Mayor to execute an Agreement with Crisis Line & Safe House of Central Georgia to provide \$7,700 in Community Development Block Grant Coronavirus Funds for the provision of meals, household and medical supplies and prescriptions and services for those involved in domestic violence situations (Sponsored by Mayor Lester M. Miller and Commissioner Paul Bronson)**

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 Category 4. ACCEPTANCE OR AGREEMENT FOR GRANTS  
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## File Attachments

[10-4-2022 - 2022 Miller Authorizing Agreement with Crisis Line and Safe House - CDBG-CV 7700.00.pdf \(131 KB\)](#)

**Subject E. A Resolution authorizing the acceptance of a Federal Highway Administration Federal Lands Access Program ("FLAP") Grant in an amount to be determined with no local match to be used for constructing improvements to Bondsview Road inside the Bond Swamp National Wildlife Refuge (Sponsored by Mayor Lester Miller)**

Meeting Oct 4, 2022 - 3 - PRE-COMMISSION ACTING AS COMMITTEE OF THE WHOLE  
 Category 4. ACCEPTANCE OR AGREEMENT FOR GRANTS  
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## File Attachments

[10-4-2022 - 2022 Miller Accepting FLAP Grant for Bondsview Road Improvements 9-29-22.pdf \(437 KB\)](#)

**Subject F. A Resolution to authorize the acceptance of additional funds awarded by Hazard Mitigation Grant Program in the amount of \$10,435.58 with no local match, for reimbursement of unexpected costs incurred in labor (Sponsored by Mayor Lester M. Miller)**

Meeting Oct 4, 2022 - 3 - PRE-COMMISSION ACTING AS COMMITTEE OF THE WHOLE  
 Category 4. ACCEPTANCE OR AGREEMENT FOR GRANTS  
 Type Action

File Attachments  
[10-4-2022 - 2022 Miller Accepting Additional HMGP funds for EMA - \\$8983.05.pdf \(651 KB\)](#)

## 5. RIGHT OF WAY ABANDON AND SALE OF PROPERTY

**Subject A. A Resolution authorizing the Mayor to close and abandon a portion of Right-Of-Way adjacent to 672 First Street and to remove such path from the Official Road Map of Macon-Bibb County (Sponsored by Mayor Lester M. Miller)**

Meeting Oct 4, 2022 - 3 - PRE-COMMISSION ACTING AS COMMITTEE OF THE WHOLE  
 Category 5. RIGHT OF WAY ABANDON AND SALE OF PROPERTY  
 Type Action

File Attachments  
[10-4-2022 - 2022 Miller Authorizing the Abandonment of 672 First St ROW - 9-26-22.pdf \(427 KB\)](#)

**Subject B. A Resolution to authorize the Mayor to execute a QuitClaim Deed for the sale of property to the Irene Ray and Jimmy Roney totaling approximately 0.33 of an acre located at the corner of First Street and Pine Street for its fair market value of \$143,000.00 (Sponsored by Mayor Lester M. Miller)**

Meeting Oct 4, 2022 - 3 - PRE-COMMISSION ACTING AS COMMITTEE OF THE WHOLE  
 Category 5. RIGHT OF WAY ABANDON AND SALE OF PROPERTY  
 Type Action

File Attachments  
[10-4-2022 - 2022 Miller Authorizing Sale of 672 First Street - 9-26-22.pdf \(557 KB\)](#)

## 6. AMENDING THE CODE

**Subject A. An Ordinance to amend Section 22-53 of the Code to increase the minimum fine for dumping Debris and Yard Waste in the streets and drainage systems from \$25.00 to \$250.00 (sponsored by Commissioner Bill Howell and Commissioner Paul Bronson)**

Meeting Oct 4, 2022 - 3 - PRE-COMMISSION ACTING AS COMMITTEE OF THE WHOLE  
 Category 6. AMENDING THE CODE  
 Type Action

File Attachments  
[10-4-2022 - 2022 Howell Amending Section 22-53 Dumping and Littering .pdf \(185 KB\)](#)

## 7. SUPPLEMENTAL APPROPRIATION

**Subject A. An Ordinance to authorize a Supplemental Budget Appropriation from General Fund - Fund balance to Sponsored Programs for the Macon-Bibb Friendly Communities Advisory Council in the amount of \$15,000 to provide funding for events and programming (Sponsored by Mayor Lester M. Miller)**

Meeting Oct 4, 2022 - 3 - PRE-COMMISSION ACTING AS COMMITTEE OF THE WHOLE  
 Category 7. SUPPLEMENTAL APPROPRIATION  
 Type Action

File Attachments  
[10-4-2022 - 2022 Miller Supplemental \\$15000 for Age Friendly Communities Council 9-30-22 \(003\).pdf \(176 KB\)](#)

## 8. OLD BUSINESS

**Subject A. New Alcohol Beverage License for Jaya Food and Gas**

Meeting Oct 4, 2022 - 3 - PRE-COMMISSION ACTING AS COMMITTEE OF THE WHOLE  
 Category 8. OLD BUSINESS  
 Type Action

File Attachments  
[10-4-2022 - Commission recommendation of Denial Jaya Food and Gas Alcohol License.pdf \(3,190 KB\)](#)

## 9. EXECUTIVE SESSION

**Subject** **A. Consultation with the county attorney or other legal counsel to discuss pending or potential litigation, settlement, claims, administrative proceedings, or other judicial actions brought or to be brought by or against Macon-Bibb County or any officer or employee or in which the county or any officer or employee may be directly involved as provided in O.C.G.A. § 50-14-2(1); Entering into an option to purchase, dispose of, or lease property as provided in O.C.G.A. § 50-14-3(b)(1)(E); and Discussion or deliberation on the appointment, employment, compensation, hiring, disciplinary action or dismissal, or periodic evaluation or rating of a county officer or employee as provided in O.C.G.A. §50-14-3(b)(2);**

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Category 9. EXECUTIVE SESSION

Type Action