



Tuesday, October 4, 2022
4 - MACON-BIBB COUNTY COMMISSION MEETING

Mayor Lester M. Miller
Mayor Pro Tem Seth Clark
Commissioner Valerie Wynn
Commissioner Paul Bronson
Commissioner Elaine Lucas
Commissioner Mallory Jones
Commissioner Raymond Wilder
Commissioner Bill Howell
Commissioner Virgil Watkins
Commissioner Al Tillman

1. CALL TO ORDER

Subject	A. Mayor Lester M. Miller
Meeting	Oct 4, 2022 - 4 - MACON-BIBB COUNTY COMMISSION MEETING
Category	1. CALL TO ORDER
Type	

2. PRAYER

Subject	A. Pastor Daniel Medina, Associate Director, Office of Connectional Ministries, Hispanic Ministries
Meeting	Oct 4, 2022 - 4 - MACON-BIBB COUNTY COMMISSION MEETING
Category	2. PRAYER
Type	Procedural

3. PLEDGE OF ALLEGIANCE

4. ANNOUNCEMENTS

5. PRESENTATIONS

6. APPROVAL OF MINUTES

Subject	A. Approval of minutes from the September 20, 2022 Regular meeting and Public Hearing for the Renaming of Anthony Road
Meeting	Oct 4, 2022 - 4 - MACON-BIBB COUNTY COMMISSION MEETING
Category	6. APPROVAL OF MINUTES
Type	Action

File Attachments
[9-20-2022 - Public Hearing Minutes - Rename portion of Anthony Road.pdf \(133 KB\)](#)
[9-20-2022 - Commission Minutes.pdf \(183 KB\)](#)

7. PUBLIC COMMENTS ON AGENDA ITEMS

8. NEW BUSINESS

9. OLD BUSINESS

10. CONSENT AGENDA

Subject	A. A Resolution authorizing the Mayor to enter into a contract for construction with Sam Hall & Sons, Inc. for the renovation of Cotton Avenue Plaza, in the amount of \$570,000 with \$500,000 to be paid by Macon-Bibb County from 2018 SPLOST Fund, Road Work Other - Property Cotton Avenue Plaza 1st Street Line Item (Sponsored by Mayor Lester M. Miller and Commissioner Paul Bronson
Meeting	Oct 4, 2022 - 4 - MACON-BIBB COUNTY COMMISSION MEETING
Category	10. CONSENT AGENDA
Type	Action (Consent)

File Attachments
[10-4-2022 - 2022 Miller Agreement with Sam Hall Sons for Renovation of Cotton Ave Plaza - \\$500.000.00 - SPLOST - 9-23-22.pdf \(5,543 KB\)](#)

Subject	B. A Resolution to authorize the Mayor to execute a Work Detail Agreement with the Geoergia Department of Corrections in the amount of \$147,954.00 for the purpose of hiring offender work detail labor from McEver Provation Detention Center to be paid from the General Fund for Public works, Street and Road Contract Labor Line Item (Sponsored by Mayor Lester M. Miller)
Meeting	Oct 4, 2022 - 4 - MACON-BIBB COUNTY COMMISSION MEETING
Category	10. CONSENT AGENDA
Type	Action (Consent)

File Attachments

[10-4-2022 - 2022 Miller Approving \(3\) GDOC Work Details - McEver PDC - \\$147954.00 -9-22-22.pdf \(412 KB\).](#)

Subject	C. A Resolution authorizing the Mayor to enter a Contractor Services Agreement with Gracie Gray Contractor, Inc for guardrail repair and replacement along county roadways in the amount of \$173,543.00 to be paid from 2018 SPLOST Fund, Road Work, LMIGG - Property Line Item (Sponsored by Mayor Lester M. Miller)
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Category	10. CONSENT AGENDA
Type	Action (Consent)

File Attachments

[10-4-2022 - 2022 Miller Authorizing Guardrail Repair and Replacement - \\$173543.00 - 9-19-22.pdf \(2,223 KB\).](#)

Subject	D. A Resolution to authorize the Mayor to execute an amendment to the professional services agreement with the Southern Center for choice Theory, LLC to provide for an additional 12-Month Term for individual counseling services to participants on Swift Certain & Fair Domestic Violence Probation, with funds from the Swift Certain & Fair Supervision Grant (Sponsored by Mayor Lester M. Miller)
Meeting	Oct 4, 2022 - 4 - MACON-BIBB COUNTY COMMISSION MEETING
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File Attachments

[10-4-2022 - 2022 Miller SCF Probation - The Southern Center for Choice Theory - Individual Counseling Renewal - 9-27-22.pdf \(206 KB\).](#)

Subject	E. A Resolution to authorize the Mayor to execute an Amendment to the Professional Services Agreement with S&K Profesionals limited liability company for an additional 12-month term, to provide individual counseling services to participants on Swift Certain & Fair Domestic Violence Probation with funds from the swift certain & fair supervision grant (sponsored by Mayor Lester M. Miller)
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File Attachments

[10-4-2022 - 2022 Miller SCF Probation Renewal - SK Professionals - Individual Counseling - 9-27-22.pdf \(205 KB\).](#)

Subject	F. A Resolution to authorie the Mayor to execute an amendment to professional services agreement with the Step After - Evidence based programming, LLC to provide an additional 12-months of counseling certain & fair domestic violence probation who have been evaluated for placement in moral reconation therapy with funds from the swift certain & fair supervision grant (Sponsored by Mayor Lester M. Miller)
Meeting	Oct 4, 2022 - 4 - MACON-BIBB COUNTY COMMISSION MEETING
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Type	Action (Consent)

File Attachments

[10-4-2022 - 2022 Miller SCF Probation Renewal - The Step After - Evidence Based Programming - 9-27-22.pdf \(239 KB\).](#)

Subject	G. A Resolution to authorize the Mayor to execute an amendment to the Professional Services Agreement with the Southern Center for choice Theory, LLC to provide for an additional 12-month term for Counseling Sessions to participants on Swift Certain & Fair Domestic Violence Probation who have been evaluated for placement in the Family Violence Intervention Program with funds from the Swift Certain & Fair Supervision Grant (Sponsored by Mayor Lester M. Miller)
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File Attachments

[10-4-2022 - 2022 Miller SCF Probation - The Southern Center for Choice Theory - FVIP Renewal - 9-27-22.pdf \(241 KB\).](#)

Subject	H. A Resolution authorizng the acceptance of a FY2023 H.E.A.T. Grant from the Governor's Office of Highway Safety in the amount of \$90,620.86 with a 40% local match to be paid from funds alrady appropriated to the Sheriff's Office Budget, to be used by the Bibb County Sheriff's Office to provide for H.E.A.T. related enforcement, operating expense, travel and telecommunications (Sponsored by Mayor Lester M. Miller and Commissioner Paul Bronson)
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File Attachments

[10-4-2022 - 2022 Miller Accepting GOHS HEAT Grant for Sheriff's Department -\\$90620.86.pdf \(135 KB\).](#)

Subject	I. A Resolution to authorize the Mayor to execute an agreement with Meals on Wheels of Middle Georgia, Inc. to provide \$170,114.00 in community Development Block Grant - Coronavirus Funds for the provision of Meals to decrease food insecurity for seniors and assist those that need immediate food assistance (Sponsored by Mayor Lester M. Miller and Commissioner Paul Bronson)
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File Attachments

[10-4-2022-2022 Miller Authorizing Agreement with Meals on Wheels Middle Ga Inc - CDBG -CV 170114.60.pdf \(133 KB\).](#)

Subject	J. A Resolution authorizing the Mayor to execute an Agreement with the Macon - Bibb County Economic Opportunity Council, Inc. granting a Community Development Block Grant - Coronavirus in the amount of \$66,000 for the provision of homeless prevention (Sponsored by Mayor Lester M. Miller and Commissioner Paul Bronson)
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Type	Action (Consent)

File Attachments

[10-4-2022 - 2022 Miller Authorizing Agreement with EOC for CDBG-CV Funds - \\$66000.00.pdf \(150 KB\).](#)

Subject	K. A Resolution to authorize the Mayor to execute an Agreement with Crisis Line & Safe House of Central Georgia to provide \$7,700 in Coimmunity Development Block Grant (Coronavirus Funds for the provision of meals, household and medical supplies and prescriptions and services for those involved in demestic violence situations (Sponsored by Mayor Lester M. Miller)
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Type	Action (Consent)

File Attachments

[10-4-2022 - 2022 Miller Authorizing Agreement with Crisis Line and Safe House - CDBG-CV 7700.00.pdf \(131 KB\).](#)

Subject	L. A Resolution authorizing the acceptance of a Federal Highway Administration Federal Lands Access Program ("FLAP") Grant in an amount to be fetetermined with no local match to be used for constructing improvements to Bondsview Road inside the Bond Swamp National Wildlife Refuge (Sponsored by Mayor Lester Miller)
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Category	10. CONSENT AGENDA
Type	Action (Consent)

File Attachments

[10-4-2022 - 2022 Miller Accepting FLAP Grant for Bondsview Road Improvements 9-29-22.pdf \(437 KB\).](#)

Subject	M. A Resolution to authorize the acceptance of additional funds awarded by Hazard Mitigation Grant Program in the amount of \$10,435.58 with no local match, for reimbursement of unexpected costs incurred in labor (Sponsored by Mayor Lester M. Miller)
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Category	10. CONSENT AGENDA
Type	Action (Consent)

File Attachments

[10-4-2022 - 2022 Miller Accepting Additional HMGP funds for EMA - \\$8983.05.pdf \(651 KB\).](#)

Subject	N. A Resolution authorizing the Mayor to close and abandon a portion of Right-Of-Way adjacent to 672 First Street and to remove such path from the Official Road Map of Macon-Bibb County (Sponsored by Mayor Lester M. Miller)
Meeting	Oct 4, 2022 - 4 - MACON-BIBB COUNTY COMMISSION MEETING
Category	10. CONSENT AGENDA
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File Attachments

[10-4-2022 - 2022 Miller Authorizing the Abandonment of 672 First St ROW - 9-26-22.pdf \(427 KB\).](#)

Subject

O. A Resolution to authorize the Mayor to execute a QuitClaim Deed for the sale of property to the Irene Ray and Jimmy Roney totaling approximately 0.33 of an acre located at the corner of First Street and Pine Street for its fair market value of \$143,000.00 (Sponsored by Mayor Lester M. Miller)

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Category

10. CONSENT AGENDA

Type

Action (Consent)

File Attachments

[10-4-2022 - 2022 Miller Authorizing Sale of 672 First Street - 9-26-22..pdf \(557 KB\).](#)

Subject

P. An Ordinance to amend Section 22-53 of the Code to increase the minimum fine for dumping Debris and Yard Waste in the streets and drainage systems from \$25.00 to \$250.00 (sponsored by Commissioner Bill Howell and Commissioner Paul Bronson))

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Category

10. CONSENT AGENDA

Type

Action (Consent)

File Attachments

[10-4-2022 - 2022 Howell Amending Section 22-53 Dumping and Littering ..pdf \(185 KB\).](#)

11. EXECUTIVE SESSION

Subject

A. Consultation with the county attorney or other legal counsel to discuss pending or potential litigation, settlement, claims, administrative proceedings, or other judicial actions brought or to be brought by or against Macon-Bibb County or any officer or employee or in which the county or any officer or employee may be directly involved as provided in O.C.G.A. § 50-14-2(1); Entering into an option to purchase, dispose of, or lease property as provided in O.C.G.A. § 50-14-3(b)(1)(E); andDiscussion or deliberation on the appointment, employment, compensation, hiring, disciplinary action or dismissal, or periodic evaluation or rating of a county officer or employee as provided in O.C.G.A. §50-14-3(b)(2);

Meeting

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Category

11. EXECUTIVE SESSION

Type

Action