



Tuesday, August 27, 2019
2 - COMMITTEE OF THE WHOLE

Mayor Robert Reichert
Commissioner Bert Bivins
Commissioner Joe Allen
Commissioner Mallory Jones
Commissioner Elaine Lucas
Commissioner Larry Schlesinger
Commissioner Scotty Shepherd
Commissioner Al Tillman
Commissioner Virgil Watkins
Commissioner Valerie Wynn

1. APPROVAL OF MINUTES

Subject **A. Approval of minutes from the August 13, 2019 Committee Meeting**

Meeting Aug 27, 2019 - 2 - COMMITTEE OF THE WHOLE

Category 1. APPROVAL OF MINUTES

Type Minutes

File Attachments
[8-13-2019.pdf \(24 KB\)](#)

2. TITLE VI, TITLE VII AND LIMITED ENGLISH PROFICIENCY POLICY AND PLAN

Subject **A. A Resolution adopting a Title VI Compliance Policy and Plan**

Meeting Aug 27, 2019 - 2 - COMMITTEE OF THE WHOLE

Category 2. TITLE VI, TITLE VII AND LIMITED ENGLISH PROFICIENCY POLICY AND PLAN

Type Action

File Attachments
[8-20-2019 - Res Adopting Title VI Compliance Policy and Plan.pdf \(5,681 KB\)](#)

Subject **B. A Resolution adopting a Title VII Compliance Policy and Plan**

Meeting Aug 27, 2019 - 2 - COMMITTEE OF THE WHOLE

Category 2. TITLE VI, TITLE VII AND LIMITED ENGLISH PROFICIENCY POLICY AND PLAN

Type Action

File Attachments

[8-20-2019 - Res Adopting Title VII Compliance Plan and Policy.pdf \(1,050 KB\)](#)

Subject **C. A Resolution adopting a Limited English Proficiency Policy and Plan**

Meeting Aug 27, 2019 - 2 - COMMITTEE OF THE WHOLE

Category 2. TITLE VI, TITLE VII AND LIMITED ENGLISH PROFICIENCY POLICY AND PLAN

Type Action

File Attachments
[8-20-2019 - Res Limited English Proficiency Policy 2019.pdf \(2,144 KB\)](#)

3. LAND BANK APPOINTMENT

Subject **A. A Resolution to appoint Sundra Woodford to the Macon-Bibb County Land Bank Authority**

Meeting Aug 27, 2019 - 2 - COMMITTEE OF THE WHOLE

Category 3. LAND BANK APPOINTMENT

Type Action

File Attachments
[8-20-2019 - 2019 Reichert Appointing Sundra Woodford to the Land Bank Authority 8-19-19.pdf \(15 KB\)](#)

4. SUPPLEMENTAL APPROPRIATION

Subject **A. An Ordinance to amend the Macon Judicial Circuit Bibb County Superior Court Organization Chart and to approve a Supplemental Appropriation for the transfer of \$87,604 from Fund Balance in the FY20 Budget to fund the Director of Accountability Courts Position**

Meeting Aug 27, 2019 - 2 - COMMITTEE OF THE WHOLE

Category 4. SUPPLEMENTAL APPROPRIATION

Type Action

File Attachments
[8-20-2019 - Ord Amendment and Supplemental Appropriation for \\$58542 for Superior Court.pdf \(706 KB\)](#)