



**Tuesday, August 17, 2021**  
**3 - MACON-BIBB COUNTY COMMISSION MEETING**

**IF YOU ARE UNABLE TO ATTEND BUT WOULD LIKE TO WATCH THE MEETING, PLEASE ACCESS THE MEETING SIMULTANEOUSLY ONLINE AT [WWW.MACONBIBB.US](http://WWW.MACONBIBB.US) OR [WWW.FACEBOOK.COM/MACONBIBBCOUNTY](http://WWW.FACEBOOK.COM/MACONBIBBCOUNTY).**

**IF YOU WOULD LIKE TO ADDRESS THE COMMISSION, PLEASE SEND AN EMAIL TO:**

**[COMMISSION@MACONBIBB.US](mailto:COMMISSION@MACONBIBB.US)**

**6:00 P.M.**

**1. CALL TO ORDER - MAYOR LESTER M. MILLER**

**2. PRAYER**

|                |                                                         |
|----------------|---------------------------------------------------------|
| <b>Subject</b> | <b>A. TBD</b>                                           |
| Meeting        | Aug 17, 2021 - 3 - MACON-BIBB COUNTY COMMISSION MEETING |
| Category       | 2. PRAYER                                               |
| Type           | Procedural                                              |

**3. PLEDGE OF ALLEGIANCE**

**4. ANNOUNCEMENTS**

**5. APPROVAL OF MINUTES**

|                |                                                                                  |
|----------------|----------------------------------------------------------------------------------|
| <b>Subject</b> | <b>A. Approval of minutes from the August 3, 2021 Regular Commission Meeting</b> |
| Meeting        | Aug 17, 2021 - 3 - MACON-BIBB COUNTY COMMISSION MEETING                          |
| Category       | 5. APPROVAL OF MINUTES                                                           |
| Type           | Minutes                                                                          |

File Attachments  
[8-3-2021 - Regular Meeting - Commission Minutes \(Autosaved\).pdf \(33 KB\)](#)

**6. PRESENTATIONS**

|                |                                                                  |
|----------------|------------------------------------------------------------------|
| <b>Subject</b> | <b>A. Presentation of Proclamation (Dr. Ficklin to find out)</b> |
| Meeting        | Aug 17, 2021 - 3 - MACON-BIBB COUNTY COMMISSION MEETING          |
| Category       | 6. PRESENTATIONS                                                 |
| Type           | Presentation                                                     |

**7. PUBLIC COMMENTS ON AGENDA ITEMS**

**8. NEW BUSINESS**

**9. OLD BUSINESS**

**10. CONSENT AGENDA**

|                |                                                                                                                                                                                                                                                                                                                                     |
|----------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>Subject</b> | <b>A. A Resolution approving a request for the installation of two street lights along Misty Valley Drive, Pursuant to Article X of Chapter 29 of the Code to be paid from the Facilities Management Budget, Services to Government - Electricity Line Item (Sponsored by Mayor Lester M. Miller and Commissioner Paul Bronson)</b> |
| Meeting        | Aug 17, 2021 - 3 - MACON-BIBB COUNTY COMMISSION MEETING                                                                                                                                                                                                                                                                             |
| Category       | 10. CONSENT AGENDA                                                                                                                                                                                                                                                                                                                  |
| Type           | Action                                                                                                                                                                                                                                                                                                                              |

File Attachments  
[8-24-2021 - Res Approving Street Light Requests on Misty Valley Drive.pdf \(359 KB\)](#)

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| <b>Subject</b> | <b>B. A Resolution approving a petition for the installation of 1 street light on Ray Road, pursuant to Article X of Chapter 29 of the Code to be paid from the Facilities Management Budget, Services to Government - Electricity Line Item (Sponsored by Mayor Lester M. Miller)</b> |
| Meeting        | Aug 17, 2021 - 3 - MACON-BIBB COUNTY COMMISSION MEETING                                                                                                                                                                                                                                |
| Category       | 10. CONSENT AGENDA                                                                                                                                                                                                                                                                     |
| Type           | Action                                                                                                                                                                                                                                                                                 |

File Attachments  
[8-24-2021 - Res Streetlight Petition for Ray Road.pdf \(323 KB\)](#)

**Subject** **C. An Ordinance reducing the Millage Rate from 20.221 to 10.001 Mills to be levied and assessed for the year 2021**

1/31/23, 10:01 AM

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|-------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Subject                                                                                                           | C. An Ordinance reducing the Millage Rate from 20.551 to 19.901 Mills to be revied and assessed for the year 2021 upon the Taxable Property Located in Macon-Bibb County Tax District (Sponsored by Mayor Lester M. Miller) |
| Category                                                                                                          | 10. CONSENT AGENDA                                                                                                                                                                                                          |
| Type                                                                                                              | Action                                                                                                                                                                                                                      |
| File Attachments<br><a href="#">8-17-2021 - Ord Miller Setting 2021 Millage Rate at 19.901 Mills.pdf (83 KB).</a> |                                                                                                                                                                                                                             |

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| Subject                                                                                                                    | D. A Resolution to authorize an appropriation from General Fund Balance to improve community safety and employee retention by rewarding experienced public safety employees with salary increases tied to years of service. (Sponsored by Mayor Lester M Miller and Mayor Pro Tem Seth Clark, Commissioners Wynn, Bronson, Lucas, Jones, Wilder, Howell, Watkins, and Tillman |
| Meeting                                                                                                                    | Aug 17, 2021 - 3 - MACON-BIBB COUNTY COMMISSION MEETING                                                                                                                                                                                                                                                                                                                       |
| Category                                                                                                                   | 10. CONSENT AGENDA                                                                                                                                                                                                                                                                                                                                                            |
| Type                                                                                                                       | Action                                                                                                                                                                                                                                                                                                                                                                        |
| File Attachments<br><a href="#">8-17-2021 - Res Adopting Longevity Scale Salary Policy for Public Safety.pdf (234 KB).</a> |                                                                                                                                                                                                                                                                                                                                                                               |

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| Subject                                                                                                                                   | E. A Resolution to authorize an appropriation to increase the minimum wage for Macon-Bibb County Consolidated Government employees to reach \$15 per hour by Calendar Year 2023. (sponsored by Mayor Lester M. Miller and Mayor Pro Tem Seth Clark, Commissioners Wynn, Paul Bronson, Elaine Lucas, Jones, Bill Howell, Virgil Watkins) |
| Meeting                                                                                                                                   | Aug 17, 2021 - 3 - MACON-BIBB COUNTY COMMISSION MEETING                                                                                                                                                                                                                                                                                 |
| Category                                                                                                                                  | 10. CONSENT AGENDA                                                                                                                                                                                                                                                                                                                      |
| Type                                                                                                                                      | Action                                                                                                                                                                                                                                                                                                                                  |
| File Attachments<br><a href="#">8-17-2021 - Res Adopting Policy to Raise Min Wage to \$15 per hour for County Employees.pdf (209 KB).</a> |                                                                                                                                                                                                                                                                                                                                         |

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| Subject                                                                                                                    | F. An Ordinance to authorize a Supplemental Appropriation from the General Fund - Fund Balance to transfers out - Capital Improvement Funds in the amount of \$37,716 in order to fund the purchase of a new car for the Coroner's Office (Sponsored by Mayor Lester M. Miller) |
| Meeting                                                                                                                    | Aug 17, 2021 - 3 - MACON-BIBB COUNTY COMMISSION MEETING                                                                                                                                                                                                                         |
| Category                                                                                                                   | 10. CONSENT AGENDA                                                                                                                                                                                                                                                              |
| Type                                                                                                                       | Action                                                                                                                                                                                                                                                                          |
| File Attachments<br><a href="#">8-24-2021 - Ord Authorizing Supplemental Appropriation for Coroner's Car.pdf (287 KB).</a> |                                                                                                                                                                                                                                                                                 |

11. REFER TO COMMITTEE OF THE WHOLE

|                                                                                                                             |                                                                                                                                                                  |
|-----------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Subject                                                                                                                     | A. A Resolution to reappoint Louis Frank Tompkins to the Macon-Bibb County Transit Authority (Sponsored by Mayor Lester M. Miller and Commissioner Valerie Wynn) |
| Meeting                                                                                                                     | Aug 17, 2021 - 3 - MACON-BIBB COUNTY COMMISSION MEETING                                                                                                          |
| Category                                                                                                                    | 11. REFER TO COMMITTEE OF THE WHOLE                                                                                                                              |
| Type                                                                                                                        | Action                                                                                                                                                           |
| File Attachments<br><a href="#">8-24-2021 - Res Reappointing Louis Frank Tompkins to MBC Transit Authority.pdf (80 KB).</a> |                                                                                                                                                                  |

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| Subject                                                                                                             | B. A Resolution to reappoint David Dickey to the Macon-Bibb County Transit Authority (Sponsored by Mayor Lester M. Miller) |
| Meeting                                                                                                             | Aug 17, 2021 - 3 - MACON-BIBB COUNTY COMMISSION MEETING                                                                    |
| Category                                                                                                            | 11. REFER TO COMMITTEE OF THE WHOLE                                                                                        |
| Type                                                                                                                | Action                                                                                                                     |
| File Attachments<br><a href="#">8-24-2021 - Res Reappointing David Dickey to MBC Transit Authority.pdf (79 KB).</a> |                                                                                                                            |

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|------------------|------------------------------------------------------------------------------------------------------------|
| Subject          | C. A Resolution Appointing Ashley S. Quinn To The Fort Hawkins Board (Sponsored by Mayor Lester M. Miller) |
| Meeting          | Aug 17, 2021 - 3 - MACON-BIBB COUNTY COMMISSION MEETING                                                    |
| Category         | 11. REFER TO COMMITTEE OF THE WHOLE                                                                        |
| Type             | Action                                                                                                     |
| File Attachments |                                                                                                            |



1/31/23, 10:01 AM

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|--------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------|
| Meeting                                                                                                                                                      | Aug 17, 2021 - 3 - MACON-BIBB COUNTY COMMISSION MEETING |
| Category                                                                                                                                                     | 11. REFER TO COMMITTEE OF THE WHOLE                     |
| Type                                                                                                                                                         | Action                                                  |
| File Attachments<br><a href="#">8-24-2021 - Ord Authorizing Supplemental to Tax Commission of \$147400 for blight and building improvements.pdf (293 KB)</a> |                                                         |

12. EXECUTIVE SESSION

|          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
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| Subject  | A. Consideration of a record made exempt from public inspection or disclosure pursuant to the Open Records Act where consideration could not reasonably occur without disclosure of exempt materials in an open meeting.”, discussion of Consultation with the county attorney or other legal counsel to discuss pending or potential litigation, settlement, claims, administrative proceedings, or other judicial actions brought or to be brought by or against Macon-Bibb County or any officer or employee or in which the county or any officer or employee may be directly involved as provided in O.C.G.A. § 50-14-2(1); andDiscussion or deliberation on the appointment, employment, compensation, hiring, disciplinary action or dismissal, or periodic evaluation or rating of a county officer or employee as provided in O.C.G.A. §50-14-3(b)(2); (LITIGATION SETTLEMENT) |
| Meeting  | Aug 17, 2021 - 3 - MACON-BIBB COUNTY COMMISSION MEETING                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| Category | 12. EXECUTIVE SESSION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| Type     | Discussion                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |

13. PUBLIC COMMENTS ON NON AGENDA ITEMS

14. ADJOURNMENT