



Tuesday, August 6, 2019
2 - MACON-BIBB COUNTY PRE-COMMISSION MEETING

5:00 P.M.
Large Conference Room
Government Center
700 Poplar Street
Macon, GA

1. CALL TO ORDER

2. ANNOUNCEMENTS

Subject	A. Introduction of the Mayor's Nominee for Director of Parks and Beautification and Director of Solid Waste
 Meeting	 Aug 6, 2019 - 2 - MACON-BIBB COUNTY PRE-COMMISSION MEETING
Category	2. ANNOUNCEMENTS
Type	Information

3. REVIEW AGENDA FOR TONIGHT'S COMMISSION MEETING

4. EXECUTIVE SESSION

Subject	A. Consultation with the county attorney or other legal counsel to discuss pending or potential litigation, settlement, claims, administrative proceedings, or other judicial actions brought or to be brought by or against Macon-Bibb County or any officer or employee or in which the county or any officer or employee may be directly involved as provided in O.C.G.A. § 50-14-2(1); and Entering a contract for the purchase, disposal of, or lease of property as provided in O.C.G.A. § 50-14-3(b) (1)(D);
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Category	4. EXECUTIVE SESSION
Type	Information

5. CONSENT AGENDA

Subject	A. A New Alcohol License for Pearl 12 LLC d.b.a. Citgo Food Mart located at 1681 Rocky Creek Road, Macon GA 31206
 Meeting	 Aug 6, 2019 - 2 - MACON-BIBB COUNTY PRE-COMMISSION MEETING
Category	5. CONSENT AGENDA
Type	Action (Consent)

File Attachments
 8-6-2019 - New License - Citgo Food Mart at 1681 Rocky Creek Rd.pdf (284 KB)

Subject **B. A New Alcohol License for Oliver's Corner Bistro located at 496 Second Street, Macon GA 31201**

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Category 5. CONSENT AGENDA

Type Action (Consent)

File Attachments

[8-6-2019 - New License - Olivers Bistro at 496 Second St.pdf \(281 KB\)](#)

Subject **C. A New Alcohol License for D.A.V. d.b.a. Raymond Williams Chapter #50 located at 4493 Houston Avenue, Macon GA 31206**

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Category 5. CONSENT AGENDA

Type Action (Consent)

File Attachments

[8-6-2019 - New License - Raymond Williams Chap #50 at 4493 Houston Ave.pdf \(282 KB\)](#)

Subject **D. A New Alcohol License for BJP Gas and Food Mart LLC located at 2760 Montpelier Avenue, Macon GA 31204**

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Category 5. CONSENT AGENDA

Type Action (Consent)

File Attachments

[6-18-2019 - New License - BJP Gas and Food Mart LLC at 2760 Montpelier Ave.pdf \(277 KB\)](#)

Subject **E. A New Alcohol License for Southern Star, LLC d.b.a. Amstar 16 located at 5996 Zebulon Road, Macon, GA 31210**

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Category 5. CONSENT AGENDA

Type Action (Consent)

File Attachments

[3-19-2019 - New Lic - AmStar 16-Macon at 5996 Zebulon Rd.pdf \(263 KB\)](#)

Subject **F. A New Alcohol License for Macon Beer Company, LLC located at 458 Second Street, Macon, GA 31201**

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Category 5. CONSENT AGENDA

Type Action (Consent)

File Attachments
[8-6-2019 - New Lic - Macon Beer Company LLC.pdf \(300 KB\)](#)

Subject G. A New Alcohol License for Great Day in the Morning LLC d.b.a. Your Pie located at 536 Poplar Street, Macon, GA 31201

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Category 5. CONSENT AGENDA

Type Action (Consent)

File Attachments
[8-6-2019 - New Lic - Your Pie at 536 Poplar St.pdf \(272 KB\)](#)

6. NEW BUSINESS

Subject A. A Resolution to authorize the Mayor to transfer 0.035 acres adjoining the Macon Baptist Association Property located at 1080 Second Street to the Urban Development Authority

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Category 6. NEW BUSINESS

Type Action

File Attachments
[8-6-2019 - Res Transfer of Macon Baptist Association Property to UDA \(Add-on parcel\) 1080 Second Street.pdf \(1,548 KB\)](#)

Subject B. A Resolution reappointing R. Kirby Godsey, Brian Patrick Adams, Walter Timley, Shelia M. Thurmond and James Patrick Goff to the Development Authority of Macon-Bibb County for an additional term of four years

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Category 6. NEW BUSINESS

Type Action

File Attachments
[7-23-2019 - Res Appointments to Development Authority of MBC \(3\)_Redacted.pdf \(21,698 KB\)](#)

Subject C. A Resolution to approve the twenty-first amendment to the 2018 SPLOST Project Timeline and budget as presented by the SPLOST project manager

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Category	6. NEW BUSINESS
Type	Action

File Attachments

[8-6-2019 - Res Twenty First Amendment to SPLOST Project Timeline and Budget.pdf \(1,102 KB\)](#)

7. ADJOURNMENT
