



Tuesday, August 4, 2020
3 - MACON-BIBB COUNTY PRE-COMMISSION MEETING

5:00 P.M.
VIDEO CONFERENCE

VIA VIDEO CONFERENCE

1. CALL TO ORDER
2. ANNOUNCEMENTS

Subject **A. Update on COVID-19 and the Governor's Executive Order - Michael McNeill**

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Category 2. ANNOUNCEMENTS

Type

Subject **B. Update on Emergency Contract for yard waste pickup - Dr. Keith Moffett**

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Category 2. ANNOUNCEMENTS

Type

3. REVIEW AGENDA FOR TONIGHT'S COMMISSION MEETING
4. CONSENT AGENDA

Subject **A. New Alcohol Business License for Shree Ganeshay 2020 LLC D/B/A Welcome Food located at 6999 Knoxville Rd. Lizella, GA 31052**

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Category 4. CONSENT AGENDA

Type Action (Consent)

File Attachments
 8-4-2020 - New License - Shree Ganeshay 2020 DBA Welcome Food located at 6999 Knoxville Rd. Lizella, GA 31052.pdf (214 KB)

Subject **B. New Alcohol Business License for Enmark Stations, Inc. located at 3311 Mercer University Drive Macon, GA 31204**

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Category 4. CONSENT AGENDA

Type Action (Consent)

File Attachments

[8-4-2020 - New License - Enmark Stations, Inc. at 3311 Mercer University Drive Macon, GA 31204.pdf \(201 KB\)](#)

Subject C. New Alcohol Business License for Friends Group 2020 LLC D/B/A LLC AK Express located at 1091 Clinton Rd. Macon, GA 31211

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Category 4. CONSENT AGENDA

Type Action (Consent)

File Attachments

[8-4-2020 - New License - Friends Group 2020 LLC dba AK Express at 1091 Clinton Rd. Macon, GA 31211.pdf \(243 KB\)](#)

Subject D. New Alcohol Business License for Jaya Food and Gas Inc. located at 1803 Pio Nono Ave. Macon, GA 31204

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Category 4. CONSENT AGENDA

Type Action (Consent)

File Attachments

[8-4-2020 - New License - Jaya Food and Gas Inc. at 1803 Pio Nono Ave. Macon, GA 31204.pdf \(539 KB\)](#)

Subject E. New Alcohol Business License for The Society Garden, Inc. located at 2389 Ingleside Avenue, Macon, GA 31204

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Category 4. CONSENT AGENDA

Type Action (Consent)

File Attachments

[8-4-2020 - New License - The Society Garden, Inc. at 2389 Ingleside Avenue, Macon, GA 31204.pdf \(188 KB\)](#)

Subject F. New Alcohol Business License for Macon Kings, LLC D/B/A Kings Food Mart located at 2765 Houston Ave, Macon, GA 31206

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Category 4. CONSENT AGENDA

Type Action (Consent)

File Attachments

8-4-2020 - New License - Macon Kinds, LLC DBA Kings Food Mart at 2765 Houston Ave, Macon, GA 31206.pdf (207 KB)

Subject **G. New Alcohol Business License for Lal Guruji, LLC D/B/A Forest Hill Shell located at 1585 Forest Hill Rd., Macon, GA 31210**

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Category 4. CONSENT AGENDA

Type Action (Consent)

File Attachments

8-4-2020 - New License - Lal Guruji, LLC dba Forest Hill Shell at 1585 Forest Hill Rd., Macon, GA 31210.pdf (206 KB)

Subject **H. New Alcohol Business License for Jack of All Trades Concessions, LLC D/B/A Crave Scratch Kitchen located at 347 Cotten Ave., Macon, GA 31201**

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Category 4. CONSENT AGENDA

Type Action (Consent)

File Attachments

8-4-2020 - New License - Jack of All Trades Concessions, LLC dba Crave Scratch Kitchen at 347 Cotten Ave., Macon, GA 31201.pdf (202 KB)

5. NEW BUSINESS

Subject **A. COMMITTEE OF THE WHOLE AMENDMENT - A Resolution Of The Macon-Bibb County Commission (The "Commission") Authorizing Macon-Bibb County (The "County") To Enter Into An Intergovernmental Contract With The Macon-Bibb County Urban Development Authority (The "Authority") And To Take Such Further Actions As Are Necessary For The Issuance Of Up To \$23,000,000 In Aggregate Principal Amount Of Macon-Bibb County Urban Development Authority Taxable Revenue Bonds (City Hall Annex Hotel Project), Series 2020 (The "Series 2020 Bonds"), To Take Such Other Actions As May Be Required For The Authority To Issue Its Series 2020 Bonds; To Authorize The Mayor, The County Manager, And Other Officers And Officials Of The County To Take Such Further Actions As Are Necessary To Provide For The Issuance And Delivery Of The Series 2020 Bonds Described Herein (Sponsored by Mayor Robert A B. Reichert)**

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Category 5. NEW BUSINESS

Type Action

File Attachments

8-4-2020 - 7-28-2020 - MBCUDA _ City Annex Hotel Project - County Resolution 7-xx-2020 (Committee of the Whole Amendment).pdf (94 KB)

Subject **B. A Resolution declaring one 1973 Jeep cJ, Serial Number GA52898 to be surplus property; to authorize the Mayor to convey the same to Sam Hughley (Sponsored by Mayor Robert A B.. Reichert)**

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Category 5. NEW BUSINESS

Type Action

File Attachments

[8-4-2020 - Res Surplus Property to Sam Hughley 1973 Jeep.pdf \(97 KB\)](#)

Subject **C. COMMITTEE OF THE WHOLE AMENDMENT - An Ordinance to amend that portion of Chapter 26 of the Code of Ordinances relating to the Macon-Bibb County Community Redevelopment Tax Incentive Program (Sponsored by Mayor Robert A. B Reichert)**

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Category 5. NEW BUSINESS

Type Action

File Attachments

[8-4-2020 - 2020 Reichert Amending Chapter 26 Blight Tax Community Redevelopment Tax Incentive Program 7-1-20 \(Committee of the Whole Amendment\).pdf \(105 KB\)](#)

Subject **D. COMMITTEE OF THE WHOLE AMENDMENT - A Resolution ratifying and authorizing the acceptance of a Coronavirus Relief Fund allocation from the State of Georgia Governor's Office of Planning and Budget, in the amount of \$8,017,519.33, to be used for Coronavirus-related expenses through December 30, 2020, with no local match (Sponsored by Mayor Robert A. B. Reichert)**

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Category 5. NEW BUSINESS

Type Action

File Attachments

[8-4-2020 - 2020 Reichert Accepting CARES Act Funding \\$8017519.33 7-27-20 \(Committee of the Whole Amendment\).pdf \(965 KB\)](#)

6. ADJOURNMENT
