



**Tuesday, July 14, 2020**  
**5 - PUBLIC SAFETY COMMITTEE**

**Commissioner Valerie Wynn - Chair**  
**Commissioner Mallory Jones - Vice - Chair**  
**Commissioner Joe Allen**  
**Commissioner Scotty Shepherd**  
**Commissioner Virgil Watkins**

## **1. MINUTES**

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**Subject**                    **A. Approval of Minutes from the May 26, 2020 Committee Meeting**

Meeting                    Jul 14, 2020 - 5 - PUBLIC SAFETY COMMITTEE

Category                    1. MINUTES

Type                        Minutes

File Attachments  
5-26-2020.pdf (16 KB)

## **2. AGREEMENT WITH FORENSIC FIREARMS OF MID-GEORGIA**

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**Subject**                    **A. REMOVED FROM THE AGENDA AT THE REQUEST OF SHERIFF DAVID DAVIS - A Resolution to authorize the Mayor to execute a Professional Services Agreement with Forensic Firearms of Mid-Georgia, Inc. to provide peer review and confirmation by microscopic examination of all current crime leads in Macon-Bibb County using the national Integrated Ballistic Information Network System, in the amount of \$30,000 with Federally funded "Project Safe Neighborhoods" Grant Funds (Sponsored by Mayor Robert A. B. Reichert)**

Meeting                    Jul 14, 2020 - 5 - PUBLIC SAFETY COMMITTEE

Category                    2. AGREEMENT WITH FORENSIC FIREARMS OF MID-GEORGIA

Type                        Action

File Attachments  
6-16-2020 - 2020-1150 Forensic Firearms of Mid-Georgia Inc - Firearms Examiner BCSO w resolution.pdf (1,412 KB)

## **3. AMEND CHAPTER 4 OF CODE**

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**Subject**                    **A. An Ordinance to amend certain sections of Chapter 4 of the Macon-Bibb County Code of Ordinances for the purpose of categorizing and regulating certain classes of small-footprint retail stores; to require the Sheriff's approval of security camera systems for certain establishments (Sponsored by Commissioner Virgil Watkins, Jr.)**

Meeting Jul 14, 2020 - 5 - PUBLIC SAFETY COMMITTEE

Category 3. AMEND CHAPTER 4 OF CODE

Type Action

**File Attachments**

[7-7-2020 - 2020 Watkins Amending Chapter 4 Alcohol Code To Address Small-Footprint Retailers 6-26-20 \(002\).pdf \(141 KB\)](#)